MISSIONARY HORIZONS

Lakeview Park, Nampa, Idaho JUNE, 1954

Nampa Chamber of Commerce

MISSIONARY HORIZONS

(Former name—Women's Missionary Magazine)

A Monthly Magazine (Bi-Monthly, July-August) published by the Women's General Missionary Society of the United Presbyterian Church of North America
906 Publication Building, 209 Ninth Street, Pittsburgh 22, Pa.

Member of the Associated Church Press

Entered as second-class matter at the Post Office at Pittsburgh, Pennsylvania. "Accepted for mailing at special rate of postage provided for in the Act of February 28, 1925, authorized February 14, 1934."

Subscription Price $1.50 a Year — Obituaries — 20¢ a printed line

EDITORIAL STAFF

Send Articles for Publication to
MRS. E. D. McKUNE, Editor
678 Beaver Road
Leetsdale, Pa.

Send Subscriptions to
MRS. RALPH H. ARNOLD, Treasurer
510 S. Trenton Avenue
Pittsburgh 21, Pa.

Associate Editors: MRS. JOHN D. HARKNESS, Sargodha, Pakistan-India
MRS. W. J. SKELLIE, Assiut, Egypt
Mrs. LEANDER FINLEY, Omdurman, The North Sudan
MRS. RUTH L. WALKER, Box 1111, Addis Ababa, Ethiopia
MRS. A. MAC ROY, Nasir, The South Sudan

Editor Emeritus: MRS. J. P. WHITE, Litt.D., 15527 Via de Las Olas, Pacific Palisades, California

Pictures in the MAGAZINE furnished from the Mrs. George Moore Memorial Fund

TABLE OF CONTENTS FOR JUNE, 1954

Poem "Wealth" 609
Officers and Local Committee, WGMS Convention 610
THE WGMS CONVENTION—
Mrs. W. D. Millen, Publicity Chairman
Idaho Welcomes Convention—
Mrs. E. H. Kenneke 611
Synod of Columbia Greets You—
M. D. Safford 614
Idaho Presbyterial Welcomes You—
Mrs. M. E. Pinkerton 615
Welcome to Idaho Presbytery and Nampa—
Mrs. C. Pilant 616
Worship Service—Mrs. Virgil M. Cosby 620
ROMANCE OF THE MISSIONARY DOLLAR (Study Theme)
Here It Comes—Hugh E. Kelsey 621
There It Goes—
To South Sudan—Mrs. M. H. Thompson .. 623
To Pakistan-India—H. J. Stewart 624
To North Sudan—Ried F. Shields 626
They, Too, Give—
Coffee, Corn and Tithes—Hazel J. McGeary 628
Learning Stewardship in S. Sudan—
Mrs. A. Mac Roy 629
Regular and Special Gifts—Wesley Stasy . 630
After a Century—John D. Harkness 632
The Teens—Mrs. R. B. McNary 634
Program Suggestions 635
Unforgettable Character—Venna R. Patterson . 636
Scripture Stewardship Service 637
Only a Hundred Years—Ethel Lois Weed 639
WGMS Convention—Program Highlights 642
President's Page—Mrs. G. I. G. Shambaugh .. 644
NEWS FROM AFAR
Egypt—Mrs. W. W. Nolin 645
The South Sudan—H. Tetley 646
Pakistan-India—Mrs. J. D. Brown 647
ANNUAL REPORTS
The Recording Secretary—
Miss Edith L. McBane 648
The Treasurer—Mrs. H. Ray Shear 649
Thank Offering Department—
Mrs. R. K. Montgomery 657
Parsonage Loans—Mrs. W. L. Neal 658
Teen-Age Department—Mrs.R. B. McNary .. 660
The Women's Department—
Mrs. R. S. Copeland 660
Junior Department—Mrs. Charles W. Fulton 662
Junior Missionary Magazine—
Mrs. Joseph M. Heagen 662
Junior Missionary Magazine—
Mrs. R. D. Greenway 663
Missionary Horizons—Mrs. E. D. McKune .. 664
Missionary Horizons—Mrs. Ralph H. Arnold . 665
Temperance and Reform—
Mrs. W. J. H. McKnight 666
The Literature Department—
Mrs. J. T. Vorhis 667
Prayer Group Department—
Mrs. W. C. Brethauer 668
Tributes 668
Directories of Missionaries 670

BOARD OF DIRECTORS

Headquarters: 902-907 Publication Bldg., 209 Ninth Street, Pittsburgh 22, Pa.

President: Mrs. J. M. Heagen, 249 West Pike St., Canonsburg, Pa.
First Vice President: Mrs. Charles W. Fulton, 455 Forest Ave., Pittsburgh 2, Pa.
Second Vice President: Mrs. G. Virgil Hutchison, Imperial, Pa.
Recording Secretary: Miss Edith L. McBane, 1430 Alabama Ave., Pittsburgh 16, Pa.
Corresponding Secretary:
Treasurer: Mrs. H. Ray Shear, 902 Publication Bldg., Pittsburgh 22, Pa.
Foreign Secretary: Mrs. Arthur B. McBride, 847 Thorn St., Sewickley, Pa.
Mountain and Presbyterial Secretary: Mrs. Edgar B. Murdoch, 4 Wilmont Ave., Washington, Pa.
Negro Secretary: Mrs. G. Virgil Hutchison, Imperial, Pa.
Indian Secretary:
Parsonage Secretary: Mrs. William L. Neal, 446 Allison Ave., Washington, Pa.
Temperance and Reform Secretary: Mrs. W. J. Harper McKnight, 36 Iroquois Dr., Pittsburgh 28, Pa.
Literature Secretary: Mrs. James T. Vorhis, 209 Ninth St., Pittsburgh 22, Pa.
Thank Offering Secretary: Mrs. Russell K. Montgomery, 9 Pocono Dr., Pittsburgh 20, Pa.
Prayer Group Secretary: Mrs. Walter C. Brethauer, 118 Brightwood Rd., Pittsburgh 29, Pa.
Women's Secretary (including Statistics and Efficiency): Mrs. R. S. Copeland, Clinton, Pa.
Teen-Age Secretary: Mrs. R. B. McNary, R.R. 2, Canonsburg, Pa.
Junior Secretary: Mrs. Charles W. Fulton, 455 Forest Ave., Pittsburgh 2, Pa.
Junior Magazine Editor: Mrs. J. M. Heagen, 249 West Pike St., Canonsburg, Pa.
Business Manager of Junior Magazine: Mrs. R. D. Greenaway, 5366 Keeport Drive, K-16, Pittsburgh 36, Pa.
Testament and Annuity Secretary: Mrs. H. Ray Shear, 902 Publication Bldg., Pittsburgh 22, Pa.
Executive Committee: Mrs. Heagen, Mrs. Fulton, Mrs. Hutchison, Miss McBane, Mrs. Shear.
Finance and Investment Committee: Mrs. Shear, Mrs. McBride, Mrs. Fulton, Miss McBane, Mrs. Montgomery.
Isaiah 41:6 Fund Committee: Mrs. James T. Vorhis, Mrs. H. Ray Shear.
Transportation Committee: Mrs. Hutchison, Mrs. McNary, Mrs. Montgomery.
Attorney: Mr. Arthur B. McBride.

The Board meets in executive session on the first Tuesday and third Monday of every month except August.

WEALTH

If I have strength, I owe the service of the strong;
If melody I have, I owe the world a song;
If I can stand when all around my post are falling;
If I can run with speed when needy hearts are calling;
And if my torch can light the dark of any night,
Then I must pay the debt I owe with living light.
For any gift God gives to me I cannot pay;
Gifts are most mine when I most give them all away;
God's gifts are like His flowers which show their right to stay
By giving all their bloom and fragrances away;
Riches are not gold, or land, estates or marts.
The only wealth there is, is found in human hearts.

—Author Unknown

THEME: ROMANCE OF THE MISSIONARY $

OFFICERS OF THE 1954 CONVENTION

MRS. WALLACE ROGERS
First Vice President

MRS. G. I. G. SHAMBAUGH
President

MRS. JACK CRAIG
Second Vice President

LOCAL COMMITTEE, IDAHO PRESBYTERIAL

First row: Mrs. William D. Millen, Publicity; Mrs. George Haynes, Treasurer; Miss Norma Weaver, Vice Chairman; Mrs. Ray Chapman, General Chairman; Mrs. Warren Spangenberg, Secretary; Mrs. Willard Carson, Housing.

Second row: Mrs. Clifford Wilde, Music; Mrs. Don Dudgeon, Pageant; Mrs. Dwight Russell, Reception; Mrs. M. L. Kurtz, Literature; Mrs. Ralph Patterson, Special Services; Mrs. Carl Hallberg, Food and Serving.

Back row: Mrs. Raymond Larsen, Transfer; Mrs. Mabel Henderson, Badge; Mrs. Earl Patterson, Decorations and Equipment; Mrs. M. E. Pinkerton, Idaho Presbyterial President; Mrs. Odey Uzzel, Registration and Assignment, Mrs. Edwin Tiegs, Ushers and Pages.

Missionary Horizons

Vol. LXVII June 1954 No. 10

The WGMS Convention

Nampa, Idaho — June 9-13, 1954

Submitted by MRS. WILLIAM D. MILLEN, Publicity Chairman, Nampa, Idaho

IDAHO WELCOMES THE CONVENTION

By MRS. E. H. KENNEKE

IDAHO . . . "land of towering peaks and mighty canyons . . . of forested slopes and sagebrush plains . . . of rushing, gleaming, cascading rivers and deep blue mountain lakes . . . of the white syringa and the purple sage . . . of lava wastes and irrigated gardens . . . of trout and deer . . . of sheep and cattle . . . of bountiful crops and rich mines."

IDAHO, a productive empire of 84,313 square miles whose natural resources, soil fertility, equable climate and utter absence of the violent forces of nature, give wide diversification to its economic activities. With a richness and fertility in its twenty-one million acres of agricultural lands, unsurpassed anywhere in the world, its grazing lands for range stock, the untold wealth of its precious metal veins, its timbered mountains with their lakes and streams and a climate which is admirably suited to successful poultry raising, livestock breeding, fruit growing, dairying, crop and produce farming, the bountiful hand of nature has blessed Idaho.

Idaho Territory was organized March 3, 1863 out of parts of Washington, Nebraska and Dakota territories. The new territory contained four counties, ten mining towns, and 20,000 people. It was admitted into the Union as the forty-third state in 1890.

Idaho's resources are to be found in its minerals, in its forests, in its water, both for power and irrigation, and in its land. In addition, it has vast wealth, for the most part unexploited, in its wildlife and in its potential playground.

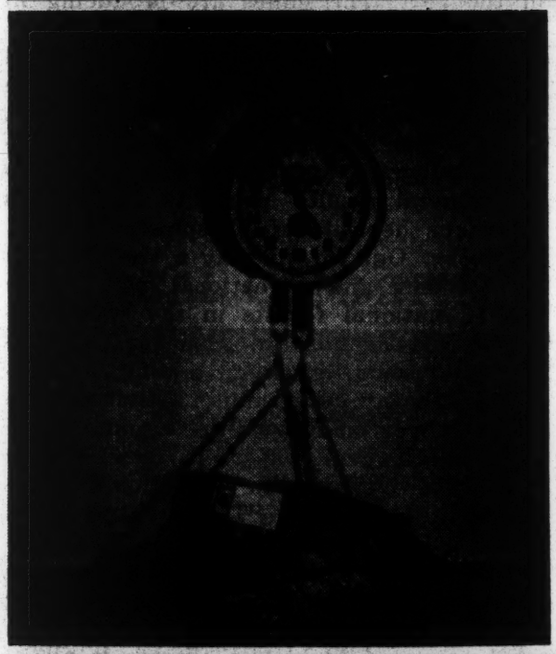
Minerals: Much of the romance and lore of Idaho centers around the mining industry. Entire towns have appeared and vanished with the rise and fall of mineral production in a community,but the mining industry of Idaho is by no means in the past. The mines are producing in Idaho as a whole, a total of over $72,000,000 a year. Lead, silver and zinc lead the field in the Coeur d'Alene Mts., one of the richest such deposits in the world. Other valuable minerals are gold, antimony, tungsten and cobalt. Idaho's greatest mineral wealth probably lies in its enormous deposits of phosphate rock.

Timber: Our forests play a vital part in our economic and recreational lives. There are 16 national forests in the state. National forest lands are used for the timber production, grazing, mining, recreation and many other minor activities. The forest ranger plans with the stockmen and with the loggers for their uses of the forest. He oversees the recreational facilities with his motto, "The greatest good for the benefit of all," while still protecting wildlife.

Scenery and Recreation: Some of the greatest scenery in America lies within the borders of Idaho. Its climate is pleasant, healthful and invigorating. There is no lovelier state in which to vacation. Many are the historic spots, many the places of outstanding beauty. Summertime offers a myriad of things to do and see. In far northern Idaho where the men not only tell tall tales of big fish but really catch them, the traveler from a desert land or an agricultural area stands astounded at the marvel of such beauty and abundance of water and woods. During the seasons of hunting game birds, Idahoans and out-of-state guests revel in the Great Outdoors. Later when the snows begin to fall in the mountains, the big-game hunters are busy in Idaho's thousands of acres of woodlands and forests. Then still later come the deeper snows and Idaho's slopes are aswarm with skiers—novices as well as champions. Scattered

Bureau of Reclamation, Boise, Idaho

Irrigating a row crop in the Boise Valley.



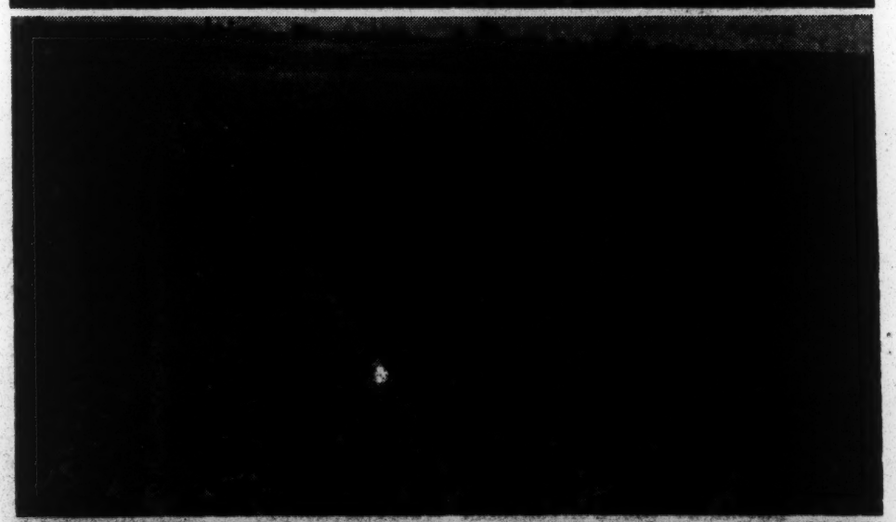
FOR YOUR SWEET TOOTH

Many American sugar bowls are filled with the fine granulated sugar made from beets raised in Idaho. When an Idahoan irrigates his sugar beets in the manner shown in the picture above, he may expect great returns for his labor — even sometimes producing beets of enormous size, like this one which tips the scales at 18¼ lbs. On the tag we read that the rancher who grew it was Mr. Reed Moody, who until his death a few years ago, did diversifed farming near Nampa. Pictured below is the sugar factory on the outskirts of Nampa where the huge piles of beets, brought in from neighboring fields are turned into sugar.

A field of carrot seed is "beautiful in its time"

Many onions grow on Idaho ranches

CHOICE VEGETABLES For The SALAD BOWL



Lettuce field, Tiegs' Brothers ranch, Nampa, Idaho
—Union Pacific Railroad

A tasty dish to add to your salad —Silver Creek Rainbow Trout, Central Idaho, where "men not only tell tall tales about big fish but really catch them."

-Idaho State Chamber of Commerce

The pictures on these two pages are by Courtesy of the Nampa Chamber of Commerce.

over the state are numerous hostelries and motels. Most famous of these is Sun Valley of Union Pacific fame, mecca of all sports-lovers the year around.

The early pioneers established schools and churches in every locality. Education and religion always have been important to the citizens of Idaho. Progressive cities and towns have excellent school systems, churches, hospitals, libraries and theaters.

THE BOISE VALLEY

King Midas, whose touch turned everything to gold, must have left his magic formula to the men and women of Idaho who have labored in her orchards and her farms. Gold in her mountains has been matched by the gold that her fruit and agricultural products have bought.

Water in her rivers and stored in her lakes and high mountain fastnesses is the source of Idaho's agricultural gold. It means power for electrically-operated farms and a source of irrigation behind huge dams. Today, agriculture is the mainstay of Boise valley. The wide variety of crops, the high feed value of the hay and grains, the fine quality of fruits and vegetables grown, the ideal climate conditions for livestock production make this valley one of Nature's most favored spots for the diversified farm. Thousands of carloads of fruit are shipped from this section each year. Some marvelous returns are being made through the cultivation of seed crops—principally hybrid sweet corn, onions, carrots, beans, clovers, and lettuce. Many of the large seed companies have branches located here. Its dehydrated foodstuffs are sent to all parts of the world. Federal statistics rank this area among the first in the nation in diversity of agricultural production, volume, and yield per acre—and these factors guarantee prosperity.

OUR IDAHO

"You've heard of the wonders our land does possess,
Its beautiful valleys and hills!
The majestic forests where nature abounds,
We love every nook and rill."

Come to the Convention! Western hospitality awaits you, podner!

SYNOD OF COLUMBIA GREETS YOU

By M. DeWITT SAFFORD, D.D.,
Field Secretary, Columbia Synod

WELCOME to the youngest synod of the United Presbyterian Church of North America, but the home of United Presbyterianism. The Synod of the Columbia was organized in 1892 when it became impossible, because of the vast distances, for all of our pastors and elders in the Oregon Country (Idaho, Oregon and Washington) to attend the meetings of the one Presbytery of Oregon. Sixty-two years ago there were only 13 congregations and 16 ministers.

In 1954 we have 33 congregations, 46 ministers and over 7,000 members in the four presbyteries of Idaho, Oregon, Puget Sound and Spokane. Our churches extend from King Hill, in southwestern Idaho, all the way to Bellingham, in northwestern Washington, a distance of 852 miles—Chicago to Philadelphia is only 821 miles.

Our oldest congregation, Willamette, located some ten miles southwest of Albany, Oregon, in the beautiful Willamette valley, celebrates its 104th birthday on July 9th. Willamette has the double distinction of being the first Psalm-singing congregation west of the Rockies and the first church to bear the name "United Presbyterian." Founded as an Associate Presbyterian congregation, it received by merger a nearby Associate Reformed Presbyterian congregation in 1852, to become the United Presbyterian Church of Oregon. That was six years before the parent denominations merged in 1858 to become the United Presbyterian Church of North America. Our newest church, Saint Andrew's in Portland was organized March 21, 1954. The Board of American Missions has purchased property in Seattle and Spokane for two additional churches in the Synod.

Venna R. Patterson

IDAHO PRESBYTERIAL WELCOMES YOU

By MRS. M. E. PINKERTON
President of Idaho Presbyterial

JUST forty-seven years ago, 1907, with the missionary societies of three small mission churches participating, Idaho Presbyterial was organized. During the ensuing years we have slowly but steadily increased in numbers and interest in the mission work of our denomination.

Pioneering in church work in this far-western country has not been easy, nor have our gains in membership been spectacular, but in spite of the fact that we are isolated from the more densely populated regions of United Presbyterianism we have continued to remain loyal in the support of our church in every way we could.

Norma Lee Squires

Idaho is known as the "Gem State" and Idaho Presbyterial could claim to be a gem among the Presbyterials of our denomination. Gems, you know, are usually small and brilliant and valuable. We know we are small—even as Benjamin was least among the tribes—our brilliance lies in the thought that we decided to invite the WGMS to meet with us, and our worth to the church is attested by our record.

Not many years after our organization, Miss Venna Patterson of the Nampa congregation went to Egypt to serve as a career missionary, and for a number of years past our Presbyterial has paid her salary. In more recent years Miss Faith Hamilton and Miss Norma Lee Squires served as short-term teachers in Cairo College for Girls in Egypt. These young women have just received career appointments from the Women's Board and will be returning to Egypt this fall. (Miss Norma Lee Squires is now a member of First Church, Seattle, Wash.) These are some of the fruits of our sowing in past years, and we have confidence that there will be increasing evidence of our faith and labors as the years go by. In the words of our state song:

Faith Hamilton

"Here we have Idaho, winning her way to fame.
Silver and gold in the sunlight blaze,
And romance lies in her name."

Idaho or "Ed-ha-how" as the Indians pronounced it, means "the dawn or advancing light," and thus is born in our hearts the thought of "increasing glory" and "advancement or growth of God's Kingdom." This is what we are working and praying for in Idaho Presbyterial as well as our prayers that the meeting of our WGMS this year may betoken rising fervor in His Service.

To the women of Idaho Presbyterial the coming Convention will be a mountain-top experience and to you who come as delegates, officers or visitors we trust it will be an enriching and spiritual fellowship.

WELCOME TO IDAHO PRESBYTERY AND NAMPA

By MRS. CHARLES K. PILANT

THE early settlers that left their homes in the Mid-West and made the long trip over the Oregon Trail to settle Idaho brought their faith in God with them and established their church as well as their homes in the newly settled valleys. The five congregations that now compose Idaho Presbytery are the stronger churches that have survived the long period of adjustment that follows any new settlement. A number of other congregations once established here have merged with others and lost their separate identity. All of the Idaho churches were organized after the Union of 1858 since the state was admitted to the union in 1890. Ontario celebrated its fiftieth anniversary this year. It was organized January 1, 1904. Weiser was organized June 10, 1906. Nampa followed one year later, July 13, 1907. King Hill was established as a place of worship in 1908 and became a United Presbyterian church in 1918. The youngest congregation is Kingman Memorial, Adrian, organized 1937.

Ontario

The church in Ontario was begun by Rev. James A. Morrow who had retired from work as missionary to the Indians at Simnasho, Oregon. Though retired on a small acreage outside of Ontario he started a church school and preaching service in a school house near his home and in Ontario. Because of Mr. Morrow's request to Oregon Presbytery and to the Board of Home Missions, Rev George W. Morrison was appointed to be the first settled missionary in the area. The small group used a number of different buildings and even a tent before the present church building was erected in 1916. Recently the church building has been completely remodeled and enlarged again by the generous assistance of the Board of American Missions.

Through the years the congregation has grown in membership and in spiritual service. Today, under the leadership of its present pastor, Rev. Raymond L. Wilson, it has become the leader in per capita giving to missions in the Presbytery. Rev. Richard Johnson, St. Joseph, Missouri, Rev. LeRoy Selby of Lyallpur, Pakistan, Miss Aleta Matthews of the Sudan and David S. Oyler of Freeport, Pennsylvania, are listed as those who have gone into a Church vocation from this church.

Weiser

Weiser had its beginnings in the group of Scotch-Irish immigrants who came to the wild and wooly west from the more stable United Presbyterian strongholds of the East and Middlewest and settled in Weiser. Meeting with other Protestants for morning worship services, a small band of Presbyterians met for Church School each afternoon in the home of Mr. D. C. Nevin.

Official organization took place June 10, 1906, also under the jurisdiction of Oregon Presbytery. The present building, the only one the congregation has had, was erected in 1908 and 1909.

In 1948 the congregation tried a Federation with the Congregational church of the community on a trial basis but voted to "try again." The present pastor, the Rev. J. Dwight Russell, came on an interim basis in June of 1952. In 1953 Dr. Mc-

United Presbyterian Church, Ontario, Oregon

Fourteen ministers have served the Ontario congregation. The present pastor is the Reverend Raymond L. Wilson

United Presbyterian Church, Weiser, Idaho

The Weiser church has a unique record of short pastorates. Seventeen have preceded the present pastor, the Reverend J. Dwight Russell

Geehon received "permanent" assignment as chaplain and Mr. Russell continues to serve as pastor.

Weiser is a city of churches. It has 17 church groups meeting regularly in church buildings and four meeting in other buildings. The population is less than 4,000!

When Presbytery met at Weiser in the fall of 1907 the Women's Missionary Societies organized a Presbyterial.

The city of Weiser is a marketing center in southwest Idaho for agricultural, mining and lumber interests. To reach a city in Idaho of similar size as one goes north from Weiser, one must drive 250 miles to Lewiston. It is considered by Idahoans as the gateway city to the proposed site of the controversial Hell's Canyon dam.

Willard Bicket, son of Life Elder James H. Bicket of Weiser, is the only person to enter full-time Christian service from the congregation.

King Hill

The King Hill Church had its beginning in the people that came here to settle on this land when the drawing was held at the townsite of King Hill in August of 1908. That fall a few families settled on their land. The next spring more families came until most of land was settled.

About that time a number of families decided they must have a church home for their families. They had been having services in a room in King Hill whenever they could get a minister which was once a month, sometimes not for three months.

Each family gave ten dollars and the men built a nice-sized room. It was built of foot boards with battens. It had a good floor; the men built benches for seats. They bought an organ and song books and were ready for services.

They had services almost every Sunday. Sometimes it would be a Methodist minister and sometimes a Presbyterian. The ministers often had three charges.

In about 1918 the church field was divided among the different denominations and the United Presbyterians took King Hill. As soon as a site for building was located planning and building was begun on the present church, possible only through the help of the United Presbyterian Board of American Missions.

Two young men who are ministers in the United Presbyterian Church have come from King Hill—Rev. Wesley Jones of Traer, Iowa, and Rev. Russell Booher of Washtucna, Wash., who lived here until he was in high school.

The church and parsonage are located just north of Highway 30 in the town of King Hill. Receiving help through the National Youth Project in 1951 a new manse was built.

This is reclaimed desert and an irrigated farming community. Most of the farm land is south of the river. The irrigation water, which is mostly spring water, comes from the Malad River about twenty-three miles southeast of King Hill. This is the headquarters of the King Hill Irrigation District which maintains about 100 miles of canal and ditches. Many of the houses in King Hill are owned by the District. It is about 100 miles from King Hill to Nampa.

As you approach King Hill from the east on highway 30 you will come to a field of lava rocks. Along the road there is a sign which reads: "Petrified Watermelon. Take one home to your mother-in-law." Many of the rocks have been carried away. The present minister Rev. R. I. Barnes came to serve in 1948.

United Presbyterian Church, King Hill, Idaho

The first resident minister of King Hill church was the Reverend J. B. Story (1918-1925). The present minister, the Reverend R. I. Barnes began his service in 1948

ADRIAN

Church School work was carried on among the residents of the ranches about Adrian after that area was opened for irrigated farming. In 1937 an organized group came together with 18 charter members. In 1941 they decided to petition the United Presbyterian Church to establish a congregation. During the summer of 1941, Wallace Jamison, then a seminary student, was sent to work in the area. During that summer thirty-seven members were received into the church. Rev. E. D. McKune of Nampa served as the Moderator. In June 1942 Rev John Nevin was appointed by the Board of American Missions and served until 1946. The Kingman Memorial Community Church was organized and continued to meet in the school building and the Legion Hall until July 1948 when the present attractive Church was finished.

The present pastor, Rev. Henry E. Moore began his service in Adrian in September 1946. He was installed as the first regularly installed pastor on March 7, 1954. Of the 244 members received into the organization since 1937, 154 were received by profession of faith. Rev Harold Kurtz, pastor of the First Church, Portland Oregon, is a son of this congregation.

NAMPA

Nampa, the third oldest congregation in the Presbytery is happy to serve as hostess church for the Presbyterial to the WGMS. Seventeen charter members, with Rev. W. W. Gordon of Ontario serving as Moderator, organized the church in Nampa. Two months later Rev. Jesse S. Colvin, D.D., became the first pastor. The fourteen years of able devoted leadership that he gave to the congregation were the splendid foundation that has made the congregation especially effective. Six other pastors have served in Nampa: Rev. J. Clyde Mahaffey, Rev. W. G. Comin, Rev. Carl S. Dunn, D.D., Rev. E. D. McKune, Rev. William C. Shane, D.D., and the present pastor Rev. W. D. Millen, D.D. Rev James H. Colvin, D.D., served as an interim pastor following the death of his father.

The large number of those who have entered church vocations from this church indicates its place of leadership in the Synod and denomination. On the mission field there is Miss Venna Patterson, Miss Faith Hamilton, Miss Norma Lee Squires,

Kingman Memorial Community Church, Adrian, Oregon

Our United Presbyterian Church at Adrian, Oregon, is the youngest in Idaho Presbytery. The pastor is the Reverend Henry E. Moore

and retired, Mrs. J. C. Adair and Rev. James S. Colvin, D.D., pastor of Libson, Wis. In the ministry are Rev. William Pinkerton of the University of Pittsburgh and Rev. Edward Patterson of Granger, Washington. In the ministry of music are Lloyd Pinkerton with the First Presbyterian Church, Fort Wayne, Indiana, and Dick Radford in a Presbyterian Church of Los Angeles, California. Dean Lantz, a Junior at Monmouth College and Roger Wilde, a Sophomore at Muskingum College, are pre-theological students registered at Pittsburgh-Xenia.

In October 1932 an incident took place in Nampa that may be prophetic of the entire United Presbyterian Church in the coming year. The First Presbyterian and the First United Presbyterian congregations united to form the First United Presbyterian Church. This union has been blessed and the resulting congregation has become the largest United Presbyterian Church in Columbia Synod. For the past three years it has been necessary to conduct two services of worship each Sabbath morning. This year three were conducted on Easter. With a growing Church School and congregation the manse adjacent to the church is now a Church School building and Parish House. A beautiful new manse was erected 3 years ago.

In Nampa the sessions of the WGMS convention will be held on the campus of the Northwest Nazarene College, which serves the Nazarene church in the area from Minnesota to the Pacific coast. The college president is Dr. John Riley. The pastor of the College Church, Rev. Eugene Stowe, has given a gracious invitation to the Idaho churches, the convention and the Nampa church to hold the Sabbath church service in this great church that seats more than fifteen hundred. The service will be broadcast over the local radio station KFXD. Adjacent to the campus and church are the Nazarene Samaritan Hospital that serves the community and a ten-acre city park with recreation equipment for children. Our fine Nazarene friends are making available everything needed to make those who attend the convention comfortable. It is the earnest prayer of the United Presbyterian people of the churches of Idaho Presbytery and of the Presbyterial that those who come to Idaho will find the richest inspiration and blessing in this one of God's great missionary groups.

Dr. and Mrs. James H. Colvin

United Presbyterian Church, Nampa, Idaho

Nampa, the hostess church for the Convention, has had a total of only seven regular pastors. The Reverend William D. Millen, D.D., is pastor now

Christ For The World

. . . WORSHIP SERVICE . . .

By MRS. VIRGIL M. COSBY, Cleveland Heights, Ohio

CHRIST, THE BREAD OF LIFE
(John 6:48)

Song-of-the-Month: "We Give Thee But Thine Own." SCW 188.

Scripture: Isa. 55:1-2; Mark 12: 41-44.

Meditation: Bread is an important food—a food common to all people everywhere. The prophet asks why we spend money for that which is not bread. He urges us to eat that which is good. What is good? People down through the ages have depended upon bread as the "staff of life" — that substantial food that brings nourishment to the body.

Knowing man's dependence upon bread for sustenance Jesus says, "I am the bread of life." It is of utmost importance to feed upon Him if we would have eternal life. It is well to know the Scripture for it is good and all Scripture is profitable, but the daily household bread, the substantial meat for our nourishment is Christ Himself.

Christ is the ideal bread—the ideal food for man's soul-hunger. The Israelites thought there never was such bread as that which fell in the wilderness in the form of manna. Christ is the Bread that came down from heaven. As certain silk-worms have their silk colored by the leaves on which they feed, so if we were to feed upon Christ—the Bread of Life—we would become more like Him. There is no such sustenance for faith, love, patience, joy, as living daily upon Jesus, our Saviour.

Christ is a sufficient bread. That manna that the Israelites ate in the wilderness was all they wanted—all they needed. Christ, too, is sufficient for our every need. He is sufficient for every task. The Apostle Paul said, "I can do all things through Christ who strengthens me."

Bread cannot nourish our bodies unless we eat it. Jesus Christ is nothing to us until we receive Him—until we take Him unto ourselves. When He says, "I am the bread of life," He really is saying, "Partake of me —feed upon me." We do this by believing upon Him—by trusting in Him. To feed upon Christ also means to meditate much upon Him.

Those who do feed upon Him are supremely blessed. They shall never hunger. They have an immortal blessedness—they shall never die. This bread is without price. Take it as a free gift. When we take it we will bless the name of our Lord and freely give of our time, energy, and money that others may know Christ, the Bread of Life. The widow in her great love gave all she had when she gave her two copper coins. When we love and give like that our dollars will carry Christ—the Bread of Life —to all parts of the world. And many there are who are hungering for Christ.

"We taste Thee, O Thou living Bread,
And long to feast upon Thee still,
Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good,
To them that find Thee all in all."

Closing Prayer

JUDAS

Still, as of old,
Man by himself is priced.
For thirty pieces Judas sold
Himself, not Christ.

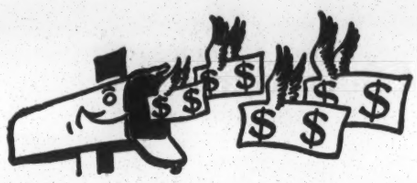
Author Unknown

THE MEASURE OF LIFE

It is not what we gain,
But what we give
That measures the kind
Of life we live.

Author Unknown

Romance Of The Missionary $



Here It Comes . . .

BUDGET DOLLARS

By HUGH E. KELSEY, D.D.,
Treasurer U.P. Board of Foreign Missions

THE most of us function anonymously. People seldom admit it, but without us affairs in the church would just stop. We have no special assignment, and we seldom get public mention except when the every-member canvass begins. In the whole denomination the mission budget dollar carries quite a load.

After the local congregation pays expenses and the minister's salary the members think of benevolent giving. Many people have friends who do unusual and very interesting things in Christian service, so they want to send their benevolent dollars directly to those friends or to their work. Plenty of people know that organized Christian work needs steady, reliable support, and they give their mission dollars to the budget of the denomination.

When the minister has received the Sabbath offering in the service and laid the offering plates on the table the budget dollar starts on a long journey. Right after the service the treasurer of the congregation carries the offering out, to count it and make his records. He probably hands over the benevolent part to the mission treasurer of the congregation as soon as he has marked the record for those church members who use envelopes each week. Maybe he puts all of the dollars into the bank the next morning, and reports the total mission offering to that treasurer.

In each Presbytery the financial agent expects to receive the budget dollars from each congregation's mission treasurer at least once a month. He will make record of the giving of each congregation to the budget of the denomination. If he functions properly he will forward the funds he accumulates to the office of the Board of Administration each month. If he has received gifts with "tags" on them, intended for definite people or activities, he will mention the fact.

In the offices of the Board of Administration considerable sums of money arrive and depart rapidly. Remittances from the financial agents must be recorded, and notes made of the designations which do appear regardless of efforts to discourage the practice. The major operation to each budget dollar happens next. We are cut all to pieces and parts of us start off to several Boards of the church. New churches in the United States needing help as they start will get part of this dollar. Ministers and some ladies working as missionaries in America will be supported from this part. The widespread responsibilities of the Board of American Missions need 39¾ cents of the dollar.

Many church members realize the need for the growth of Christianity in other lands also. Genuine Christian concern and unselfishness dictate this far-reaching interest. The Board of Foreign Missions gets 39½ cents of the mission dollar. And on the foundation of that share in the giving of the whole church all of the operations of foreign mission work rest. Most missionaries have their incomes from that part of the mission dollar. Basic operations within five Missions, in Africa and Pakistan, depend on it.

These extensive activities of the denomination can continue and function effectively only when young people continue to train for service in them. The church has several excellent educational institutions. The Bible Schools in all of the congregations need teaching helps and program ma-

terial. Youth organizations develop Christian leadership in local churches, and require guidance for an effective program. To accomplish this the Board of Christian Education uses 12¾ cents of the mission dollar.

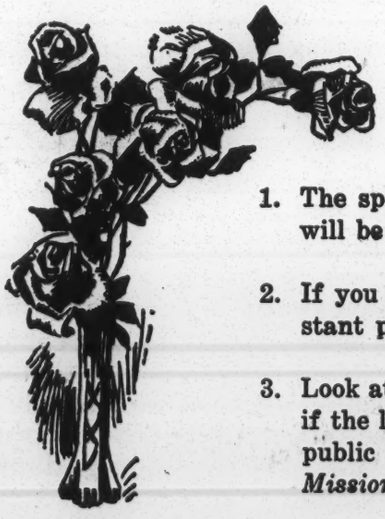
The theological seminary trains those ministers who serve the local churches, and most of the missionaries in America and overseas, and some of the ladies who serve in the growing programs of local churches. The seminary uses 3¼ cents of the mission dollar.

Ministers and Christian workers grow old and need assurance of retirement support. The denomination's Pension Board gets 1¾ cents of the budget dollar, to offer these people who have served the church long the kind of help they need, and to supplement salaries of workers where local groups cannot pay an adequate income.

Supervising the operations of a denomination develops into a major activity. The church must pay the expenses of doing business. The Board of Administration looks after the proper operation of the program of the General Assembly, in the department of finance and in various other important departments, such as evangelism and stewardship. In order to secure adequate funds for the whole program of the church some funds must be expended in advertising and instruction. Three cents of the budget dollar does this.

But, when the dollar has been broken into so many pieces and distributed among those agencies of the church responsible for the outreach of the church it has just begun to serve its purpose. With this sharing of the mission budget dollars the Boards can make plans to work, and support the activities with these dollars. Every Board of the church needs and uses additional funds from various sources, since the work they do far exceeds the measure of this benevolent giving from the church. But no Board can make a substantial program or assure workers in distant places that they may continue to work unless this budget dollar comes regularly. Each Board forwards these dollars to people. And those people speak for Christ in their places, occupations, projects, services, example. The Gospel of Christ reaches the minds and hearts of men through words, in books and speech. Those people "out yonder" who speak for the rest of us require support and equipment which the mission budget dollar provides.

If the budget dollar seems plain and drab, at least we carry the load. We go right on being unnoticed when glamorous projects are described. We buy the books, and postage stamps, and pay the rent, and salaries. We just make it possible for dedicated Christians to live, and do their work.



IN JUNE — REMEMBER —

1. The special train, good busses, airplanes, and private automobiles will be ready to start for the WGMS Convention in Idaho.

2. If you cannot attend the WGMS Convention, remember it in constant prayer, privately, and with your group on June 11.

3. Look at the label on your *Missionary Horizons* and renew promptly if the label shows that it has expired, or expires soon. Would your public library and your friends appreciate a gift subscription to *Missionary Horizons?*

There It Goes . . .

TO SOUTH SUDAN

By MRS. MILTON H. THOMPSON,
On Furlough from the South Sudan

LUAL AYEY appeared in the doorway of the Treasurer's office in Malakal last summer as I was sitting at the desk working on mission accounts. It was the end of the month and Lual had come for his pay. One not knowing Lual might have suspected him of being a tramp, for his clothes were tattered and frayed, but he is an itinerant evangelist, who speaks four tribal languages and Arabic. He is supported by specials sent out to a missionary for evangelistic work. There it goes—ten dollars a month for an African evangelist.

Lual had no sooner received his money and left than a telegram arrived from Nasir: "SEND LE 100. 000 Roy," and I knew that in Nuerland, our school teachers were waiting for their salaries. (The only means of getting money to Nasir during the rains is by telegraph.) The money order is sent. There it goes, money for African teachers.

Just at that moment a runner arrived from Doleib Hill with a note from the missionaries, "Please send money out with this man for salaries." Among those at Doleib Hill to be paid is Bwogo Kir, the white-haired medical assistant. He is helping the Shilluk people with their physical needs and at the same time giving out the gospel. Bwogo is just one of several clinic workers who receives his salary from the Medical budget. There it goes—money for African medical workers.

In a few minutes the mail comes, and letters from Akobo and Pibor are hastily opened, for we have had no mail from them for weeks. A boat finally went "up river" and they were able to send mail back with it. A note from the doctor says, "Please pay enclosed bills — these medicines have been received." There it goes—money for supplies—in this case, medical supplies.

As I thumbed through the bills our office has paid I could see our mission work, in a sense. Here was money spent for literature supplies, here a bill for Bibles, another was for building materials for a missionary home, and then salaries for missionaries, which fall due every month. And as the bills came in, your money went out to meet the expenses and you shared in the work of taking Christ to the Anuak, Dinka, Murli, Nuer and Shilluk tribes.

There it goes—there it goes! Those dollars disappear fast into salaries, buildings and supplies. But look—here is a man at the clinic hearing about the Lord Jesus as he has an ulcer treated; here are school boys learning John 3:16 and hearing the gospel in their own tongue and reading it in their own language; here we find a missionary busily engaged in translating parts of the New Testament with the help of African Christians; and in the far South we find young men preparing for the Christian ministry. All this is made possible because you gave.

STEWARDSHIP AND MISSIONS

"The mission of Jesus Christ was to give His life for the world. Stewardship is the recognition of that fact and the expression of that life to the world. Stewardship and missions, are, therefore, one and the same thing. The stewardship of life is first and foremost and there is little to be gained from talking about other phases of stewardship unless we can say in all sincerity, 'We first give our own selves to the Lord.'"—William P. Schell

There It Goes . . .

TO PAKISTAN-INDIA

By HARRIS J. STEWART, D.D.,
Gujranwala, Pakistan

MISSIONARY dollars reach the Punjab by telegraph from Philadelphia, are transmuted into Pakistan or Indian rupees at varying rates and remitted by various routes to 14 different mission stations, where they are distributed by some 27 sub-treasurers to the various individuals and segments of work as authorized by the Mission. This involves the complications of bookkeeping, followed by careful auditing conducted by a Finance Committee. Public Auditors further check the accounts of the General Treasurer of the Mission.

The burden of finances involved is often heavy and burdensome, involving certain individuals in particular who would rather spend their time in preaching, teaching or other "missionary" activities. But the weary hours spent on accounts and correspondence are part of the total task which keeps the machinery of the work running smoothly and enables the work of the Gospel and its accompanying deeds of mercy to be done. Withal the church in the homeland is assured that care and efficiency and honesty are a main concern of the missionaries on the field.

Referring to the financial year just closed the total dollar remittances to the Punjab may be roughly divided into three main classes as follows:

1. For support of missionaries	$100,000
2. For regularly established work	100,000
3. For special purposes	150,000
Total	$350,000

1. Under the first heading the salaries, and travel, language study, and vacation allowances are provided for some 23 families, 40 children, and 27 single ladies on the field. Included is the support of three American teachers and a subsidy for Woodstock School, where 28 of the children share with 300 others the privileges of a large American School in India.

2. The dollars supporting established work represent the activities of this Mission staff and their Punjab colleagues, engaged in religious, educational, medical, industrial, and philanthropic work of a widespread, and varied character, among a needy population of some seven million people, in an area half the size of Pennsylvania. This includes a Christian Protestant population of 130,000 people, organized in 140 congregations supporting about the same number of pastors.

The 80 schools of various grades from primary to college and theological seminary, provide education for only a small part of the children and youth. Sixty-two little village and other primary schools reach 2,300 Christian children and a somewhat higher number of non-Christians. Less than 2,000 more are found in the institutions of higher grade, where non-Christians are four times as numerous, but not only receive the Gospel message but help by their fees to support the heavy expense. Government grants further subsidize and help the dollar to do its work. This educational work nevertheless absorbs more than half of the whole budget.

A smaller sum is about equally divided between "medical" and "evangelistic" work. Our two major hospitals and dispensaries, treat many thousands of sick and needy, reporting 6,000 inpatients and more than 3,000 major operations in a year. During the busy seasons scores of cataract and other operations are performed in a day. The American force of 3 doctors and 5 nurses, supplemented by nationals numbering 5 doctors and over 125 nurses and helpers, find their abilities heavily taxed to cope with the sufferings of multi-

tudes. Again the missionary dollar is supplemented and fees collected in rice from the poor or in larger fees from those able to pay. Many poor people, Christian and non-Christian, receive entirely free treatment even to food.

Church work and evangelism absorb a still smaller share of the dollar budget, providing the costs of itineration, support of Bible Women and evangelists, and other activities. Pastors do a heroic work organizing and teaching their flocks who support them out of their poverty. But laborers are few and the help of missionaries in the villages is much needed. The depleted ranks available for district work constitute at present a very serious problem. Dedicated lives are even more important than dollars.

Another portion of the budget is expended on the repair and upkeep of property, committee work and travel, correspondence and office work, without which the machinery cannot function.

3. The third major portion of the missionary dollar is supplementing the regular work already mentioned. During the past year large sums have come for the relief of distress, and have been expended in scholarships for the support of students, in the almost hopeless search for land for the dispossessed, in the distribution of dried milk and other food, and in a variety of help for those in need. New buildings and property have absorbed considerable sums. These activities still continue.

Space and time forbid the full story of needs met, hearts encouraged, bodies healed, minds enlightened—of the disappointments and discouragements, of the toils and pains, of the joys and happiness, the hopes and fears — which are involved in the spending of the dollars from America. Probably this money accomplishes more with God's blessing on the mission field than the same sum elsewhere. These dollars are valued for what they are, but more for what they represent, the love and prayers and interest of the donors.

THOUGHTS ABOUT MONEY

"Do you ever stop to look at a coin as you take it out to make some purchase? It is your life you hold in your hand. You have worked and given of your energy in return for that coin. Look beyond the coin in your hand—realize that through it you can go to the ends of the earth. You can help Christ transform those burdens on men's backs all across the world into new opportunity for life.

"Take those ordinary pieces of metal you handle every day, put them into the hands of your missionaries, and follow them with your interest and your prayers. Yours is the power—power beyond the dreams of man!"

—Selected

If the first thing about money is to get it, and the second is to keep it, the third is to use it. And this, perhaps, needs the greatest wisdom of all. Remember what it implies, and what it includes. It implies foresight, so as to be ready for losses; self-control, to be able to go without things that we should vastly like, but cannot afford; patience, to know how to wait for what we wish for; discretion, clearly to perceive what will suit us best; self-denial, so that we may help others; conscientiousness, that in all we spend we may please God; good sense, to draw the right line between extremes on either side; a joyous liberty of heart, to trust the kindness of God, that he means us to be happy. If not to offend in words is one sign of perfection, to make a right use of money is another.

There It Goes . . .

TO NORTH SUDAN

By RIED F. SHIELDS, D.D., Treasurer of North Sudan Mission

WHERE DOES THE MONEY GO?

THIS question is an echo of what is doubtless heard in your house especially at month's end. Where *does* the money go?" And when with pad and pencil and the utilities bills and the A & P slips you have reviewed your expenditures you have doubtless concluded that it has not been lost nor wasted but has gone into the making of a good, substantial, useful life for your family. The same thing happens to a mission treasurer. The funds seem large, but they go *so* fast and they seem quite inadequate for all the good things one would like to do; they are exhausted before it seems they should be; yet a review shows what a variety of good things the money has accomplished.

Where does the money come from? It comes from the regular contributions of the Church in America, Egypt and the Sudan, from the Thank Offerings and gifts of the WGMS, from special gifts from friends in the homeland and in the Sudan, and from fees collected by institutions on the field. Of our entire receipts during the past year, exclusive of salaries and allowances of missionaries, $42,438 came from the regular budgetary sources of the American Church including the WGMS, and $55,758 from contributions and fees received on the field. No new building is included in these figures. There were in addition quite a number of special gifts from friends in America which went for special projects. It may surprise some people to see what a large part of the cost of the work is paid from the field.

During the past year we spent 10% of our money for upkeep and repair of our buildings. These have an estimated market value of $600,000.00. They house missionaries, schools, meetings and native staff. Another 1½% is spent very prosaically on general administration; i.e.—maintenance of the headquarters office in Khartoum, movement of missionaries for meetings and conferences, currency exchange, telephones, etc.

The largest division of our budget is that for educational work; last year it was 70% of the whole, of which more than two-thirds came from fees. Why is this so?

Well, the North Sudan as far as native population goes is 100% Moslem. There are some Christians from Egypt and other countries of the Middle East who have been domiciled here for two or three generations and are technically Sudanese, but they are confined to the cities. Moslems resist the church and all efforts at direct evangelization but welcome Christian schools, freely admitting their superiority in character training and the greater concern of Christian teachers for the welfare of the children. A teacher holds an honored position in Arabic society and is well received by the community. Hence a Christian teacher has a great opportunity for influence. Definite Bible teaching is a part of the curriculum of our Mission schools and by them not less than 2,000 boys and girls each year, some in their teens and of serious mind, are being taught Christian truth. This truth enters many homes via the children. We do not always nor often see the fruit but the Word, even when repeated by a little child, will not return void.

There are also activities, programs, special days and special meetings in connection with every school to which parents and friends come and in which they participate, for they have no hesitation about attending any meeting in a school whereas they will not easily enter a church.

Educational work is not only education. It is evangelism. It is "preaching . . . and teaching to do all the things

which Jesus has commanded." Our teachers both male and female are paid about half or less than half what they would receive in offices. The cost of their service while it adds up to an impressive total is really a proof of their loyalty and sacrifice, and is a wonderful investment in life.

About 17½% of our money goes to direct evangelistic work; to support evangelists, to aid weak congregations to pay their pastors, to send young women into Mohammedan homes where in the harems they teach the women to read and write and give a course of Bible lessons aimed very definitely at presenting Jesus Christ as the Savior through His atoning death and resurrection. This is a doctrine which is anathema to a Moslem. Jesus they know as one of the prophets, of whom we have many in common. But to acknowledge Him as crucified Redeemer, NO! The whole weight of Moslem determinaton is against it. And yet women, thousands of women have invited our Bible Women into their homes to teach them this message. They do it, as we require, with father's or husband's consent. Hundreds of them have said, "I believe on Him," though law and circumstances make it almost impossible for them to declare this openly or to be baptized.

Day after day, the devoted Christian Bible teacher tramps through the hot, sandy streets, knocks on the heavy, rude wood doors of the mud walls, when challenged from within "Who's there?" she replies, "The evangelist," and takes her Bible and its Savior into the heart of the home. She receives less than $30.00 a month salary, less than a house-servant gets. That is the cost of her service. Who can ever measure its worth?

Our ministers and evangelists are college and seminary trained, about the average in ability, devoted, evangelistic preachers with a genuine love of Christ as their impelling force. Recently a prominent Evangelical man died. The crowd which filled the Khartoum Church for his funeral included men from every community in this cosmopolitan city. The editor of one of the leading newspapers was present, a paper which is the organ of the dominant religious faction of the country, a faction whose leader possesses a certain spark of divinity and whose word to his vast following is infallible. A few days later this editor wrote a long article in his paper comparing the evangelical funeral sermon with the sermon he had heard next day in the mosque from the lips of the imam. He lauded the ideas and the spirit of the former while decrying the absurdity of the centuries-old pictures and appeal of the latter, saying it was no wonder the young are drifting away from Islam. Unfortunately they are drifting into materialism, communism, atheism. No price is too great to pay to draw them to the Savior.

These ministers are not only effective in the pulpits. They can also be humble to deal with the simplicity of young men who come from the primitive tribal life of the South Sudan, to teach them and encourage them and win them to a profession of faith and baptism into the church.

We have a department of Literature too—not as erudite as it sounds. It is to help in distributing Christian books and pamphlets and to stimulate the reading of good books by the Christian community. A travelling library goes regularly to all the churches. There are book-reading contests and book festivals. Helpful books are brought from other lands. Books are translated and published. Attractive children's book (a woeful lack in the Arabic-speaking world) are transferred from English to Arabic by clever pasting of Arabic words over English. Flannelgraph and film strips and movies and other audio-visual aids are a part of this department's responsibility. A truly big project—but it receives only 1% of our total expediture.

Where does our money go I could only tell you if I could show you the hundreds of boys and girls, some of them from nice homes, some of them

(Continued on Page 631)

They, Too, Give . . .

COFFEE, CORN AND TITHES

By HAZEL J. McGEARY, Maji, Ethiopia

SITTING in the shade of coffee trees, in the midst of the Amfilo forest, I had the pleasure of worshipping with some of our Ethiopian Christians. Their church had been closed by order of government officials, so the people had met together in a clearing of the forest for their church service. As the morning offering was being received, again and again I saw a handful of coffee beans put into the bag. Raising coffee is the chief means of livelihood for the people in this section, and most of the offerings given to the church consist of coffee.

Another time, while visiting in the Sadi area, I came upon a group of men and women working over dried ears of corn. The corn had been given by members of the congregation as their offering, for Sadi is good corn country. The corn this day was being prepared for the pastor who would soon be returning to his home in Sayo, after having spent some time working among the churches of this district.

And so it goes throughout the Bethel Evangelical Church. The tithes and offerings are not always in money—but may be in coffee, corn, or other grains which will be used for the pastor or other congregational expenses. The offerings might also include dried grass, sticks or vines from the forest, if a church is in the process of being built, or in need of repair.

Before most of the churches of the Sayo area were closed by local opposition and persecution, the Bethel Evangelical Church was strong for tithing. The ministers, elders and other leaders felt that tithing was a sign of a healthy Christian, and they spent much time visiting around in the homes of church members, encouraging them to tithe. As in most Christian groups there were those who were ready and willing to go all out for Christ—and there were those who found difficulty in making this complete surrender.

Most of the offerings were used for the support of pastors, evangelists and schools, for in those days there was always a school beside the church for the training of the children. That support, at the most, amounted to about $12.00 U.S., a month, but it was seldom that all those supported by the church received their full allotment. As the persecutions increased more money was used to pay the fines of church members who had been imprisoned. Additional funds were needed to send representatives to Addis Ababa and to maintain them during the long months while the case of the closed churches was in the courts.

At first the persecution served as a means of strengthening our people. But as it lengthened out into months, then into years, there was a slackening up for many—and the tithe was the first thing to be affected. With congregations scattered, and in many instances, any form of church gathering prohibited, our ministers had a difficult time reaching each member.

Now, with the recent order allowing eight of our eighteen churches to be opened there is new hope and a reawakening of many. It will still be some time before the pastors and evangelists will be fully supported by the tithes of the church members. We have been praying much and working to the end where the church will send its own missionaries from the Sayo area into other parts of the land.

Just now the churches must be rebuilt—physically and spiritually. Pray that in the rebuilding the vision of the church may be enlarged to meet the needs of those beyond the home field—those who will be lost unless the Bethel Evangelical Church takes them the Good News of Salvation through the blood of Christ.

They, Too, Give . . .

LEARNING STEWARDSHIP IN SOUTH SUDAN

By MRS. A. MAC ROY, Nasir, The Sudan

YES, our people do give—they give and share until sometimes they have little left for themselves and families. But their giving would seem to us to stem not so much from generous natures as from a well-ingrained sense of honor in regard to all their demanding and improvident relatives. As relatives and in-laws invite themselves into a Nuer's house by two or threes, or in droves, the Nuer host feels obligated to provide all their food for as long as they choose to stay. Likely they will choose to stay a long time, especially if their own food at home happens at the moment to be in short supply. How many of these, long visits are made at just the season of year when food is scarce! And how often a teacher or other worker comes to us, fairly tearing his hair —for his house is filled with guests! They have eaten all his food, and still show no intention of soon departing. He would not think of turning his guests away, so requests more money, and buys more grain to feed them. His wife prepares it for the guests, they eat it, and accept it as their due. If he is a somewhat unwilling host, he may comfort himself with the thought that in a few supply. How many of these long visit, and then he will accept the hospitality of one of *his* relatives

From the white man's point of view the whole system is a vicious one, for it is the most aggressive ones—those who are steadily working and earning for themselves and families who are most constantly beset by begging relatives. The better his position and pay, the heavier are the demands put upon the Nuer. It reminds us of the verse in Proverbs, "The horse leach hath two daughters, crying Give, give . . ." and there is no end to their demanding.

Yet one would wonder that if from this strong sense of obligation to give food and hospitality to demanding relatives, there might grow a nobler sense of responsibility for the giving and sharing of the things of Christ. The Christian and non-Christian alike digs deeply into his pocket (if he is so fortunate as to have a pocket) for the price of grain—might the Christian not dig just as deeply to buy spiritual food for these same relatives and other tribesmen?

Not that the churches of the South Sudan are not giving, for they are. But they can give much more! While the Christian may buy a whole sack of grain at no small price to feed his relatives, it is common in this country (as in others) for him to give only of his smallest change when he gives to God. Yet we can hardly be critical of these very young churches when we consider the years it has taken for our churches at home to attain their present level of stewardship. There is need for patient teaching about giving just as there is much need of teaching and of learning of other Christian principles.

And even now our churches are learning. We rejoice in the signs of growth as pertaining to stewardship. There are those who are sensing their own responsibilities in taking the gospel to their own people. There are those, too, who are beginning to realize that in order for others to *take* the message it is up to them to *give*. The churches in each of our tribal areas are now supporting wholly or in part one or more evangelists to go into surrounding or distant villages. They are looking forward, too, to the time when they will be supporting nationals as their own pastors—even now they help pay the expenses of three young men looking forward to ordination as they prepare themselves in the Bishop Gwynn Divinity School. Recently at an inter-

tribal spiritual life conference held at Abwong an Anuak representative made quite an impression upon the rest as he told of how at Pokwo a comparatively small group of Christians are able by tithing to support, not one, but two full-time evangelists to do village work. The Nuers, and we hope the Shilluks and Dinkas too, came home from that conference feeling, "if the Anuaks can accomplish that by tithing, we can too."

So there are reasons for being encouraged, just as we would continue to teach and encourage our people that they will themselves learn the meaning of Christ's words "Freely ye have received, freely give."

The three young men now in training at the Bishop Gwynn Divinity School. L. to R.: Michael Car Kwoth (Nuer), Adwok Mayem (Shilluk), Moses Kwai Myuot (Nuer).

They, Too, Give . . .

REGULAR AND SPECIAL OFFERINGS

By The REVEREND WESLEY STASY, Evangelical Church, Omdurman, The Sudan

INDIVIDUALS as well as societies differ much in how to get and spend money. As to the churches in the Sudan, I can say that money is raised through contributions, monthly subscriptions, Sunday morning offerings, Sunday School offerings and special called-for offerings. Monthly subscriptions are paid to the church, Christian Endeavor Society, and to the Women's Missionary Society, and these are besides the offerings gathered in the regular meetings. As to special offerings when m o n e y is raised for T h a n k Offering Day, Christmas, and other Sundays when a previous announcement has been given, special days are set aside for them. Among special offerings, I can mention offerings to help run the Theological Seminary in Cairo, offerings for the Bible Society and offerings for orphanages.

Now let us get into the more difficult side of the question, namely how to spend the money we get. I wish to say that the church in the Sudan does not get very much money owing to the limited number of churches and members and owing to the limited resources and the poverty of the Sudan. We have six Evangelical churches in the North Sudan and the total membership is 225. This being the case, we find less difficulty in spending our money than the churches in other countries where they get much money. Yet I say that we are quite willing to go into every difficulty that much money may be raised in the church for the Lord and our Saviour and the coming of His kingdom in the Sudan.

The money raised for a special purpose is given to that purpose. For instance, the money gathered in the name of the Bible Society is given to the Bible Society Agency in the Sudan. Also the money raised to help finance the Theological Seminary, is sent to the treasurer of the Seminary in Cairo. Money gathered for orphanages and for the purpose of erecting new church buildings or schools is given directly to those responsible for these institutions.

I must mention with great praise to God that in the last fifteen years we have built three new churches and a chapel room, and two schools. I

think I do not need to mention that the local congregations have received much financial help from the American Mission in the Sudan and from people of all other denominations and even from some Muslims.

As to the money raised through monthly subscriptions for the church and Sunday offerings, this money is spent to pay the salary of the pastor, the church servant, light and water, repairs to both the church and the parsonage. Also portions of that money are spent for traveling expenses of the pastor and to help the treasury of the Sudan Presbytery.

Now I have to say something about how we spend the Sunday School money. We get as much Sunday School material for both pupils and teachers as possible. We get picture rolls, picture cards, books for painting for children, lesson leaflets for pupils, lesson helps for teachers and prizes. We also pay our share to the committee looking after the Sunday School work in the Sudan and pay for the transportation of our pupils and teachers to the annual conferences.

The Christian Endeavor Society spends its money on books for the library, buying games, athletic equipment, social meetings and visiting other parts of the city to hold meetings to proclaim the Good News.

The Women's Missionary Society spends its money on orphanages and we are glad we have started one in the Sudan. It also sends some money to other countries to help teaching or preaching, and the general projects of the church.

This will give a general idea of how we get and spend our church money in the Sudan. We shall be glad and helped to read about the church in other countries along this line, and I hope that the readers from other countries will be glad and helped to read about the Sudan church.

THERE IT GOES TO NORTH SUDAN

(Continued from Page 627)

from hovels, whose black or brown faces are merry and bright as they respond to their Christian teachers; if I could picture for you the handsome black youth graduating from our commercial high school, studying the Bible in English while his father leads the prayers in the mosque of Abu Kadog; if I could help you to know Elizabeth, her ebony features lighted by a smile of rare Christian joy and calm, standing in the nursery of the Children's Home amidst the cots of cooing, chattering, howling wee black orphans; if I could make you see the young men with coal-black faces who took up an entire section of the new Port Sudan church for evening worship; if I could let you into a poor mud house behind high mud walls where a black woman sits on a bed of palm fiber rope woven over a frame of crooked poles poring over a copy of the Gospel of Luke, spelling out the words of life.

That is where your money goes. Even a mission treasurer can get a great thrill of thanksgiving and faith as he adds up his columns of figures at the close of the year.

QUIZ

1. What is God's purpose in teaching people to give?
2. How does giving transform the giver?Sacrificial giving?
3. What financial training of your childhood has helped you most?
4. How can children be trained to account for what they get and what they give?
5. What right has a missionary, or anyone else, to ask you for money?
6. What is your basis for deciding to what causes to give your tithe?
7. Do you know any consistent tither who regrets his decision to do so?

WELC

THE earl
in the
trip over t
brought the
established
homes in t
five congre
Presbytery
have survi
ment that
number of
tablished h
and lost the
Idaho chur
Union of 1
to the unio
fiftieth an
ganized Ja
ganized Ju
year later,
established
and becam
in 1918.
Kingman M

The chu
Rev. Jame
from work
at Simnasl
small acre
a church
a school h
tario. Bec
Oregon P
Home Mis
was appoi
sionary in
a number

They, Too, Give . . .

AFTER A CENTURY

By REVEREND JOHN D. HARKNESS, Sargodha, Pakistan

THE last few grains of sand are trickling down the hour glass, indicating that a full century has elapsed since our church opened its work in the India-Pakistan field. Dr. Andrew Gordon, the pioneer missionary, who inaugurated our work here, begins the second chapter of his book, *Our India Mission,* in this way: "It was 12 o'clock on the 28th of September 1854, when our little strong ship, *Sabine,* began to move out from her moorings in New York harbor." From the flow of the same lucid narrative, I wish to quote again from chapter twelve: "At the close of the public worship on Sabbath, the 25th of October 1857, these two (the first converts) representatives respectively of caste honor and caste degradation, stood up together and received the rite of baptism. These were our first fruits—our first accessions from the ranks of heathenism—an important and joyful event in our history.

The church which began when Ram Bhajan, the Brahmin, and Janhari, the outcaste, received baptism in the fall of 1857 has swelled to a self-governing, and largely self-supporting and self-propagating church. The present communicant membership is about 50,000. This is roughly one-fourth as many members as there are in the church at home. From two in 1857 to 50,000 in 1954! How has it come about?

First, a family gave itself for service; then a church gave to keep the family in the Lord's service. The next link in the chain is the new church giving for the extending of the Lord's kingdom. After a century how is this child of our forefathers and of our faith assuming the challenge of outreach to others? A full answer cannot be given in the scope of this short article. However, there are some facts which must be stated.

Let us begin with the splendid work of our Punjab women. Early in the history of our mission, Women's and Junior Missionary Societies were organized and Thank Offerings were gathered in. These Thank Offerings in the Punjab are the means of carrying on many varied and useful activities. A large portion always has been, and is now, set aside for direct evangelism in helping to support the home missionaries within the bounds of Synod's area. The women have also given liberally to the support of the British and Foreign Bible Society. They maintain a bed in the T.B. ward of the Memorial Hospital and contribute to the help of orphans in both the Sialkot and Jhelum Hospitals. They also use some of their Thank-offering money for scholarships for worthy girls to go for higher training as teachers, doctors and nurses, and Bible teachers. They also help with the support of indigent widows and blind children. This is by no means a complete inventory of the good accomplished by the Punjabi sisters of Dorcas of ancient fame.

We shall next consider the giving of the church at large for benevolent purposes and try to see what is being accomplished. For many years the Synod of the Punjab has maintained home mission projects financed by the missionary giving of the church here. Beginning in May 1954 a new home mission station is to be opened on one of the centers in the new Thal area of the Punjab. This Thal project is a huge government enterprise, seeking to rehabilitate thousands of people on land newly opened up for cultivation. In this project at least three cities are rising in what was once a desert. There will be vast industrial developments in these unborn centers. Plans call for the textile and sugar mills, fertilizer and cement plants, and hydro-electric schemes, as well

as experimental farms and dairies. A whole wilderness is being tamed by the industry and ingenuity of man. The church plans to enter this new expanding field by opening a home mission station. Synod at its recent meeting voted to put special emphasis upon this new station during the coming year. Land is being purchased by Synod for a church and parsonage which will be erected as soon as possible.

Another place where benevolent gifts of the church are being used is in the support of the national members of the Theological Seminary faculty. The church funds are not sufficient for all the needed salaries, but each year about one-fifth of the Synod's budget goes into this work. Synod funds are also being expended to provide pensions for retired pastors and in building up Provident funds so that in the years to come, pastors can face the years of retirement with a sense of security. Along with these provisions for pastors a substantial amount is devoted each year for the help of widows of pastors and Christian workers.

For the coming year Synod has set before itself an admirable goal, viz, for the year 1955-1956 the benevolent giving of the church of the Punjab will be increased by 20%. This proposal was accepted at the recent Synod meeting. We hope that this will become a reality. With the increased giving more work can be undertaken, and the work now being done can be more adequately provided for.

Yes, the church in India-Pakistan is giving. The per capita rate is not high, but there are indications from several presbyteries that an awakening to responsibility has come and the per capita giving will increase. God's plan is the tithe, and we who live and serve Him can scarcely be content with a lesser goal.

PRAYER CYCLE
FOR JULY
12th and 13th DAYS

Listed on these pages are missionaries and ministers whose fields of labor include thickly populated industrial areas, rural areas and new communities. Give thanks for the many people, especially children, who are being found as surveys are made in large city areas. Pray that God will so empower the witness to these unchurched people that Christ shall become the Lord of their lives.

Pray for increased faith and courage and strength for those who serve in areas where bigotry and vice make witnessing for Christ very difficult.

Pray that pastors of churches in new communities where there is a diversity of religious background may have the wisdom and tact to bring a feeling of oneness to these congregations.

Mrs. W. C. Brethauer

"THE BOOK NOOK"

THE CHRISTIAN WORLD MISSION IN OUR DAY

By Kenneth Scott Latourette
Harper & Brothers, Publishers. $2.50

Some books are selected because of a famous author; others for striking titles. This book has both.

The author writes out of personal missionary experience, plus years of study and observation that have made him the outstanding historian of Christian expansion.

The book title (and contents, too) offer a challenge to all concerned about the future of missionary efforts. "In our generation, for the first time in history, the Church can be called global." Dr. Latourette recognizes that "powerful enemies" confront the Gospel in today's revolutionary world, and charts a plan for future action.

THE INSPIRATIONAL READER

Compiled by William Oliver Stevens
Doubleday and Co., Publishers. $3.50.

Contains selections from the Bible arranged for everyday use. "The Bible is the richest source of inspiration in the world, and yet thousands are unable to find its help when they need it." The compiler, assisted by an editorial panel, have brought together whole passages—not just quotations—that offer encouragement, guidance, and consolation for day-to-day use.

(Order from U. P. Book Store)

The Teens

MRS. R. B. McNARY, Secretary, R. R. 2, Canonsburg, Pa.

The theme for July is: "Romance of the Missionary $," but perhaps our teen-agers would like to use the title of the song-of-the month: "We Give Thee but Thine Own" for their program theme.

Scripture: *Isa.* 55:1, 2; *Mark* 12:41-44.

Heart Verse for July—Proud Heart. Proverbs 16:5. "Every one that is proud in heart, is an abomination to the Lord."

Perhaps you will think back a few years when you were a child, how you were taught to obey your parents, and to be unselfish, sharing your toys with other boys and girls. You did not know the real value of money, but as you grew older you were guided in that respect, also. I hope that you were taught to understand that: "Every good and perfect gift cometh from the Father."

Have you ever stopped to think about how little we own in the world? God gives us everything, even the air we breathe. He was willing to give His only son to die on the cross, so that we might be saved and have eternal life.

Christ does not want just money: He wants our hearts and asks us to dedicate our lives to Him.

Let us think of Jesus in His youth. He was a human being, played with other boys and girls, and sometimes had to face temptations. But He was unselfish and without sin. He helped His earthly father in the carpenter shop, but He also had a heavenly Father who had a plan which Jesus was to follow. "And Jesus increased in wisdom and stature and in favor with God and man."

For each boy and girl, God also has a plan; but too often school activities and social events enter in, and I am afraid the Lord's work is crowded out.

Our young people today have practically everything they desire to make them happy; and so in their enjoyment of living, and thinking of self, others are often forgotten. They spend their time and money foolishly, and do not give a thought to the boys and girls across the sea, and even in our own nation, who are not as fortunate as they—boys and girls who hunger for food for their physical well being, but who also hunger for spiritual food for the soul. What are we doing about it? Are we serving our Lord and Master by giving Him our hearts, our time, and our money?

There is a story told of a little Korean girl who was singing a song before a great audience. The song she had chosen was: "Take My life And Let It Be." When she came to the line" Take my hands and let them move at the impulse of Thy love"—gladly she stretched forth her little hands, and there was not an entire finger on either hand. The audience gasped.

Next she sang "Take my feet and let them be swift and beautiful for Thee." It was evident that disease had marked those little crippled feet as one of its victims. Yet joyfully she sang on and the audience wept. When she finished her song and had laid at the master's feet her gold, her time, her will, her heart, yea even her life, many perfect hands and feet and well-filled lives in that audience were laid in grateful offering at the feet of the Master.

The Master is calling our teen-agers today, to give their lives for full-time Christian service for Him. Won't you sing this song that the little Korean girl sang, think of the words and dedicate your life to your Saviour, who has given so much for you.

TEEN TATTLER

A new Teen-age Society was organized at the Greenside Church Canonsburg, in January. These girls meet twice a month at the home of their sponsor, Mrs. Lawrence Jeffreys. We are happy to welcome these girls and their leader into our department.

ONE DOLLAR—A Word From Roger Babson
Read it in terms of our Self-Denial
One dollar spent for a lunch lasts five hours.
One dollar spent for a necktie lasts five weeks.
One dollar spent for a cap lasts five months.
One dollar spent for an automobile lasts five years.
One dollar spent in service for God lasts for eternity.
—Duplex Envelope Company

PROGRAM SUGGESTIONS

THE aim in scheduling the study topics for this month was to give help in tracing the "Missionary $" from the time it is given until it is transmuted into terms of Christian life.

Dr. Kelsey's article for Topic I, "Here It Comes," traces the congregational budget $ in a thrilling way. Why not make a chart, marking a drawing of a silver dollar into proportionate sections by percentages (See pp. 621, 622). All members of the family have a share in this $ through church envelope offerings. (Consult also *General Assembly Minutes*)

Of course you will want to trace the $ given through WGMS channels. We can present no special article, however the annual reports in this Magazine (from p. 649 on), deal with WGMS finances. Send to Literature Dept., for free leaflet, *Guides to the Goal for Treasurers.* Inexpensive leaflets on Stewardship are also available. Excellent new leaflet, "Thanksgiving or Merchandising?" on scriptural and unscriptural giving, by Stoughton. 2¢ single copy; $1.65 per 100 copies.

Topic 2 articles on "There It Goes," tells what happens to the Missionary $ after it leaves America. Think of the $ not only in terms of institutions and workers, but also in terms of lives changed through the Gospel. Search facts about Egypt and Ethiopia from other sources.

Topic 3, "They, Too, Give" recognizes the extent to which our mission-trained Christians are giving benevolently. In addition, remember that Egypt, after a century of training, is giving, also. From the Synod of Nile has gone the first missionary to the South Sudan——Rev. Suweilim Sidhom.

This program should end on the personal note—the call to be sacrificial givers and tithers. Someone must pioneer in more simple, unselfish living (in the midst of America's present plenty) in order to give for others! Lead the group to think about the worth of a $, and the need to earn, save and spend it wisely. Great opportunity to stress Stewardship! The filler quotations scattered through this Magazine may be helpful. Use Quiz, p. 631.

"Naught that I have my own I call,
I hold it for the Giver.
My life, my strength, my time, my all,
Are His, and His forever."

This man of distinction knows about the "Romance of the Missionary $." He believes that the secret of "raising money" is to thrust his hand deep down into his pocket, take a firm grip, close the fist, then "raise" it.

My Most Unforgettable Character

MY FRIEND AMALIA

By MISS VENNA R. PATTERSON, On Furlough from Egypt

She was so very thin, this little crippled tyke who waited with an anxious face to see if we would accept her in the Luxor Branch School. The family was too poor to buy even pencils and notebooks for her, and anyway she was a cripple and would never be asked for in marriage so why spend money on her?

Amalia settled down to school life and we would scarcely have noticed her but for her lameness. She could not walk without pressing her hand against her left knee to support it. Her home was near the school so it was not too difficult for her but she could never enter into the games with the other children. She was not a brilliant child but was attentive and industrious and at the end of the three years had completed the course in the Branch School.

It was the custom to admit to the Central School the most promising of those from the Branch School who could pay a little for tuition and books, and sometimes even a full scholarship was granted. So we were surprised when Amalia showed up at the Central School on the opening day as she was not among those chosen. We had not thought she could walk so far. And again her anxious pleading look led us to accept her on a full scholarship. Perhaps we were thinking she would soon drop out because of the long walk. But she was there every day and on time, her face flushed and perspiring from the mile-long walk, holding her left knee in place with her hand. Such endurance and determination won our admiration. A project was presented to the two Christian Endeavor groups in the school of collecting money through the year to buy a brace for her. And so it came to pass that at the close of the school year Amalia was sent to Tanta Hospital to be fitted for a brace by Dr. Harry Hutchison—the good doctor—who whenever he comes in contact with a crippled or deformed child begins to plan how he can help that small person have an easier time in life.

Amalia came back to school in September wearing her brace and walking almost like the rest of us. And a happier child we never saw—still not able to enter into active games but moving about normally in other ways. Her world almost crashed about her the day the leather in her brace gave way and she fell and then realized that she could no longer walk the old way with her hand pressed against her knee. She had to sit quietly for several hours until the brace was mended. After this had happened several times we saw the necessity of getting a second brace for her and once more life moved on smoothly for Amalia.

After leaving Luxor I lost touch with her but heard that she was doing well in school and came periodically to Tanta Hospital to have her brace adjusted. And then I heard that she had completed her secondary school work and had entered the Bible Training School in Tanta. When she had completed the Bible course it was thought best for her to take a teaching position in a school as the work of a Bible teacher visiting in homes and traveling from village to village would be impossible for her.

During the war years the good doctor had been detained in America and so it was a bright day for Amalia when he returned bringing a new type of brace with adjustable fixtures. But having the doctor back once more meant even more to Amalia than the new brace.

After a period of teaching in a school Amalia felt that the Lord wanted her in evangelistic work and

she began to plead for the opportunity to serve in a hospital. So Assiut Hospital decided to try her out but it was with some misgivings lest the stairs and the much walking from room to room and from ward to ward be too much for her. In her joy and happiness at being able to serve in a hospital it was as though the stairs had disappeared altogether.

In July I saw Amalia at the Christian Workers' Conference for women in Tanta and she was the happiest one there. As she told me of her work in the hospital, her use of flannelgraphs in telling stories, or the projector with colored slides, of teaching groups to sing choruses, or teaching someone to read, or of follow-up visits in the villages with Mr. Watkins, her face showed the joy she experienced in being able to serve. And always there was an expression of gratitude to the good doctor who has done so much for her and to her Master for giving her so much. She makes one think of the song:

"This is my story, this is my song
Praising my Saviour all the day long."

A Scripture Stewardship Service

THE OPENING WORDS:

Leader: In the beginning God created the heavens and the earth. All things were made by him; and without him was not any thing made that was made. God created man in his own image, and breathed into his nostrils the breath of life, and man became a living soul, and God said: "Have dominion."

Response: What is man that thou art mindful of him, and the son of man that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

Unison: O Lord, our Lord, how excellent is thy name in all the earth.

THE DOXOLOGY (Standing)

THE SCRIPTURAL MEDITATION

Leader: Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards that a man be found faithful. Who then is that faithful and wise steward whom his lord shall make ruler over his household to give them portions of meat in due season? Blessed is that servant, whom his lord, when he cometh shall find so doing. Take heed unto thyself and unto the doctrines; continue in them; for in doing this thou shalt both save thyself and them that hear thee.

I. The Stewardship of Time

Leader: O bless our God, ye people, which holdeth our soul in life, and suffereth not our feet to be moved.

Response: The breath of the almighty bath given me life. My times are in thy hands. Nevertheless I live, yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me. I must work the works of him that sent me while it is day. The night cometh when no man can work. So teach us to number our days, that we may apply our hearts unto wisdom.

II. The Stewardship of Abilities

Leader: Who makest thee to differ from another? and what hast thou that thou didst not receive?

Response: There are diversities of gifts, but, the same spirit. And there are differences of administration, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the spirit is given to every man to profit withal. For to one is given by the spirit the word of wisdom; to another the word of knowledge by the same spirit; to another faith by the same spirit; to another gifts of healing by the same spirit; to another

Dr. W. J. Harper McKnight used this Stewardship Service in a Monday morning Prayer service in the Chapel of the Publication Building. The name of the person who arranged it is unknown.

WELCC

THE early
in the M
trip over the
brought their
established th
homes in the
five congrega
Presbytery a
have survive
ment that fo
number of c
tablished her
and lost their
Idaho church
Union of 185
to the union
fiftieth anni
ganized Janu
ganized June
year later, J
established a
and became
in 1918. Th
Kingman Me

The churc
Rev. James
from work
at Simnasho,
small acreag
a church sc
a school hou
tario. Becau
Oregon Pre
Home Missi
was appoint
sionary in t
a number o

616

the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues.

But all these worketh that one and the selfsame spirit, dividing to every man severally as he will. Now ye are all the body of Christ, and members in particular. Therefore let no man glory in men. For all things are yours; and ye are Christ's; and Christ is God's.

For God is not unrighteous to forget your work and your labour of love, which ye have shewed toward his name, in that ye have ministered to the saints and do minister. As we have therefore opportunity let us do good to all men, especially unto them that are of the household of faith.

III. The Stewardship of Possessions

Unison: Hear, O my people, I am God, even thy God. The world is mine and the fullness thereof. The wild beasts of the field are mine. The silver is mine, and the gold is mine, saith the Lord of Hosts.

When thou hast eaten and art full, then thou shall bless the Lord thy God, for the good land which he hath given thee. Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day; and thou say in thine heart, my power and the might of mine own hand hath gotten me this wealth. But thou shalt remember the Lord thy God, for it is he that giveth thee power to get wealth and it shall be, if thou do at all forget the Lord thy God and walk after other gods, and serve them, and worship them, I testify of you this day ye shall surely perish as the nations which the Lord destroyed before your face.

Ye cannot serve God and mammon. Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Freely ye have received, freely give. Give, and it shall be given unto you, good measure, pressed down, and shaken together, and running over shall men give unto your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

Godliness with contentment is great gain. For we brought nothing into the world and it is certain that we can carry nothing out. For the love of money is the root of all evil, which while some coveted after they have erred from the faith and pierced themselves through with many arrows.

Charge them that are rich in this world that they be not high minded, nor trust in uncertain riches, but in the living God, who giveth us all things richly to enjoy: that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

IV. The Supreme Stewardship

Leader: He that is faithful in that which is least is faithful also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Response: For God so loved the world, that he gave his only begotten son, that whosoever believeth on him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world, but that the world through him might be saved.

Unison: Unto me, who am less than the least of all saints is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

THE PRAYER

THE CLOSING HYMN—To be announced.

"Religion can be summed up in three simple words, GET—GROW—GIVE. I got from Christ all that I have and am. But it is not a static redemption I have received, for I find that my life is growing in moral victory and in fellowship with my Master. And I find that I have something to give to others. The wonder of it is that I who had nothing, have something to share."

—Selected

Only A Hundred Years

By ETHEL LOIS WEED, Carmi, Illinois, On Furlough from Egypt

THE celebration of the Centennial of the Mission was one of the important events of our lives, as we met for five days on the beautiful campus of Assiut College, Saturday evening, January 2 to Friday noon, January 8, 1954.

To begin with, instead of the address by the retiring president on the opening evening, four of our senior missionaries, Drs. Davida Finney, Elsie M. French, E. E. Elder and W. J. Skellie, presented an historical interpretation of the development and progress of our Mission work under the following titles: 1854-1879 "Pioneering," 1879-1904 "Spread of the Church," 1904-1929 "Increasing Nationalization," 1929-1954 "New Approaches in Mission Work." Then Dr. R. T. McLaughlin dipped into Mission history in his development of the mid-morning devotions under the general title, "A Cloud of Witnesses," and Miss May Hogg made us better acquainted with her father, as she drew for us lessons from his life in the evening devotional periods. Letters from retired missionaries carried us back to our early days in the Mission, or presented to us the characters of some of those who have gone on, or the beginnings of work in some of the stations that are now well established and flourishing, as these letters were read to us on Sabbath afternoon or Monday evening. Letters and telegrams of congratulations from individuals and groups, American and Egyptian, were read to us at the beginning of our first business session, Monday morning, and later, as they came in. The moderator and the clerk of the Synod of the Nile brought us greetings from the Synod. Perhaps the highlight of the Centennial celebration was the pageant presented on Tuesday evening.

A member of the committee that prepared the Centennial program remarked, as the plans were beginning to take form, "Do you realize that we, ourselves, have been here for one-third of the hundred years?" And so we had; for 11 of the 29 Women's Board career missionaries and 7 of the 38 husbands and wives, or more than one-fourth of the voting members on the field, were here by 1921. And, as we listened to policy statements by the pioneers that sounded like our own statements, as we saw these men and women portrayed in the pageant, and as the presence of Miss Rena Hogg, the daughter of one of the pioneers, reminded us of her father, and her sister May's reminiscences brought him nearer to us, how that hundred years did shrink! Only the evidences all about us of the accomplishments of the years assured us that it really was one hundred years!

On Sabbath morning Rev. Willis McGill's address on the subject of "What Is This Sacrament?", spoken directly to the six boys, children of missionaries, who were joining the church and partaking of the sacrament of the Lord's Supper for the first time, and less directly to the congregation of career missionaries, short-termers, Mennonite helpers, and visitors who filled the audience room of the Assiut College Library building to capacity, drew us together into a deep experience of the mystery of the sacrament of the Lord's Supper.

The pageant started with a delightful protrayal, by Miss Rosella Hutchison, of Mrs. McCague in a hotel room in Cairo, on November 15, 1854, awaiting the arrival of her husband with the baggage. This was followed by fifteen other tableaux or pantomimes of persons and events in the history of the Mission, accompanied by explanatory texts. And the pageant ended with two processions, one of past and present short-term

ASSOCIATION PIC—

Left to Right—Standing on Bench—1st Row: Mrs. S. Cooper (housemother Schutz School), Miss E. Crabbe (short-term teacher PMI), Mr. W. W. Nolin, Miss H. Brownlee, Miss R. Hutchison, R.N. (short-term Tanta Hospital), Miss R. Nolin (short-term Tanta Hospital), Mrs. J. W. Pollock, Dr. E. Kroth (short term Assiut College Agr. Dept.), Miss Fritchoff, Miss G. Fleming (short term Girls' College Cairo), Rev. J. W. Pollock, Mrs. R. Seiver, Rev. W. A. McGill, Miss M. Tait, Miss H. Walker, Miss E. Grether, Miss L. Wright, Rev. J. G. Lorimer, Mrs. J. G. Lorimer, Dr. H. Hutchison, Dr. E. E. Elder, Dr. E. M. Bailey, Dr. H. A. McGeoch, Rev. P. McClanahan.

Left to Right—2nd Row: Rev. E. H. Ammon, Rev. G. Morrison. Mrs. E. H. Ammon, Dr. J. W. Skellie, Miss L. Kingan, Miss R. Brooks, R.N. (short term Assiut Hospital), Miss M. Cooke, R.N. (short term Assiut Hospital), Dr. & Mrs. Norman Kraft, Mrs. P. McClanahan, Miss A. Grimes, Miss E. McFarland, Miss F. Patton, Miss M. F. Dawson, Miss V. Patterson, Miss H. Noordewier, Mrs. S. Baker, Miss E. M. Wilson, Mrs. Howard Buchanan, Rev. K. G. Fleming, Rev. C. B. Watkins, Mr. J. W. Allen, Dr. R. T. McLaughlin, Mr. R. M. Turnbull & Ann.

Left to Rright—Seated: Mrs. G. Morrison & Tommy, Mrs. R. M. Turnbull & Carol, Mrs. W. A. McGill, Miss May Hogg, Mrs. W. W. Nolin, Miss E. Wilson, Miss E. French, Mrs. H. Hutch-

missionaries who are in Egypt, and the other of missionary children. Scene 12, entitled "Beginning of Struggle for Women's Rights—Ramleh 1885," was one of the popular scenes among those of us who had known Miss Margaret Smith in her later years as a quiet, shy, little old woman in Cairo, surrounded by her orphans, or going about making calls with one of her former Orphanage girls to guide her because of her failing eye-sight. For in Scene 12, a young and stylish-looking, but determined little Miss Smith "just took her little stool and went right in and sat down" in the midst of a group of men missionaries who had gathered together to consider the disciplining of a young woman missionary. And she stayed, to the confusion of the men, and the utter frustration of their plan.

Many of the Egyptian community enjoyed with us the worship service on Sabbath evening at the P.M.I. chapel, with sermon by Dr. E. E. Elder and special music by a large

- JANUARY, 1954

Picture and names of individuals submitted by E. M. Bailey

ison, Miss M. L. Thompson, Mrs. R. T. McLaughlin, Miss M. Dye, Mrs. A. Dunlap, Mrs. E. E. Elder, Miss D. Finney, Miss E. Weed, Mrs. E. M. Bailey, Miss M. Glass, Miss I. Sutton, Mrs. A. Ross (short term Tanta Girls' School).

Left to Right—Kneeling: Mr. K. Imhoff (short-term Assiut College Agriculture Dept.), Miss S. Hill (short term Girls' College), Miss C. Miller (short term PMI), Miss N. Borgman (short term Girls' College), Miss C. Jamieson (short term Girls' College), Miss L. McKnight (short term PMI), Miss B. James (short term Tanta Girls' School), Miss S. Nesser (short term Tanta Hospital, Miss V. Blair (short term Cairo), Miss L. Ellifritz (short term Ezbekia, Cairo), Miss R. Otte (short term Ezbekia Cairo), Mrs. D. Armstrong (short term Tanta Hospital), Miss R. Romaine (short term Assiut Hospital), Miss W. Duff (short term Schutz School), Mr. Otis Rowe (short term Assiut College Agr. Dept.)

Left to Right—Seated: Paul McClanahan, Charles Watkins, David Ammon, Mr. Milton Sage (short term Assiut College), Robert Kraft, Alice Jane McClanahan, Margaret Roy, Jeannie Jordan, Penny Pollock, Edward Pollock, Hans Schaffner, Billy Roy, Neal McClanahan, Billy McGill, "Kim" McGill, Kathryn Ammon, "B. G." Roy, David McClanahan, "Gibby" McGill.

choir; also the pageant on Tuesday evening and a whole evening of music on Wednesday.

As the historical review on Saturday evening and the pageant had ended with a forward look, so Dr. McLaughlin's meditation on Friday morning looked toward the future. I quote from it: "No one knows what tomorrow may hold, whether joy and favor, or contradiction and suffering. But the faithful followers of Jesus have this abiding conviction, that there is ultimately complete victory and everlasting glory. And we look forward to that time when Jesus Christ will return and finally overcome all evil and set up His kingdom of righteousness in its fulness."

At noon Friday we finished our business sessions, and the Centennial celebration closed with brief devotions led by our president, Dr. Davida Finney, who based them on "a few verses written by our first great missionary, Paul." And even the Apostle Paul did not seem so far away in the realms of time!

Annual Convention of the Women's General Missionary Society of the U.P. Church of North America

JUNE 9-13, 1954—NAMPA, IDAHO

CONVENTION THEME: "That They May Know Him." John 17:23
CONVENTION SONG: "Unto God Our Saviour" (Psalm 98) S.C.W. No. 13

PROGRAM HIGHLIGHTS

THURSDAY MORNING

Prayer Service in the Prayer Room
Organ Prelude "Fantasie in G Minor" by Demarest
Invocation ..... The Reverend W. D. Millen
Morning Worship "That They May Know His Fatherhood" ..... Mrs. J. C. Lewis
Greetings
From Northwest Nazarene College ..... The Reverend L. Wesley Johnson
From Idaho Presbytery ..... The Reverend W. D. Millen, D.D.
From Idaho Presbyterial ..... Mrs. M. E. Pinkerton, President
Response from the Women's Board ..... Mrs. Joseph M. Heagen, President
Business (Adoption of Program, Appointment of Committees)
Report of Recording Secretary ..... Miss Edith L. McBane
Report of Treasurer ..... Mrs. H. Ray Shear
Luncheon Blessing and Postlude

THURSDAY AFTERNOON

Quiet Hour "That They May Know Him as a Loving God" ..... Miss N. A. Brandon
"That Youth May Know Him"
The Junior Secretary ..... Mrs. Charles W. Fulton
The Junior Magazine Editor ..... Mrs. Joseph M. Heagen
The Junior Magazine Business Manager ..... Mrs. R. D. Greenaway
The Teen-age Secretary ..... Mrs. R. B. McNary
"That America May Know Him"
Mountain and Presbyterial ..... Mrs. Edgar B. Murdoch
Negro ..... Mrs. G. Virgil Hutchison
Indian ..... Mrs. Russell K. Montgomery
Reception and Tea in Outdoor Court

THURSDAY EVENING

Processional
Convention Scripture and Invocation ..... The Reverend Dwight Russell
Evening Worship "That They May Know His Faithfulness" .. Mrs. M. Culver Gordon
President's Message ..... Mrs. G. I. G. Shambaugh
Anthem "How Lovely are the Messengers" (Mendelssohn) ..... Senior Choir
Presentations
Recessional and Postlude "Triumphal March" by Grieg

FRIDAY MORNING

Prayer Around the World
Business (Credential Report)
The Parsonage Secretary ..... Mrs. William L. Neal
The Women's Secretary ..... Mrs. R. S. Copeland
Temperance and Reform Secretary ..... Mrs. W. J. Harper McKnight
The Literature Secretary ..... Mrs. James T. Vorhis
Luncheon Blessing

FRIDAY AFTERNOON

Worship Service "That They May Know His Goodness and Mercy" .. Mrs. G. Winters
The Thank Offering Secretary ..... Mrs. R. K. Montgomery
The Testament and Annuity Secretary ..... Mrs. H. Ray Shear
"That Foreign Lands May Know Him" ..... Mrs. Arthur B. McBride
Telling of Him Near the Afghanistan Border ..... Miss M. E. Ballantyne
Telling of Him Across the Indian Border ..... Miss W. M. Ramsey
Anthem "To Thee, O Jehovah" ..... Women's Chorus, Nampa U. P. Church

In Memoriam.....Mrs. R. S. Copeland
Group Conferences
The Prayer Cycle and Prayer in the Prayer Room

FRIDAY EVENING—HOME MISSIONS NIGHT

Evening Worship "That They May Know His Justice".....Miss Esther Jones
Anthem "Praise Ye the Lord" by Jones.....The Junior Choir
"Our Alabama Missions".....The Reverend Claude C. Brown
"Widening the Indian Horizon".....Mr. Ernesto A. Penney
"What is Ahead for the Kentucky Missions".....Mr. William A. Heagen

SATURDAY MORNING

Prayer Service in the Prayer Room
Morning Worship "That They May Know His Guidance".....Mrs. Cleon Scott
Business, Reports of Committees, Roll Call, Election of Officers and Board Members
Greetings.....Women's Associations of North America and of the West
The Prayer Group Secretary.....Mrs. W. C. Brethauer
"That Foreign Lands May Know Him".....Mrs. Arthur B. McBride
Telling of Him with Books and Pictures.....Miss E. V. Pillow
"That We May Know Others Service".....
Representatives of Presbyterian Women, U.S., and U.S.A.

SATURDAY AFTERNOON

Quiet Hour "That They May Know Him as a Compassionate God"..Miss Mary Kyle
Business, Report of Tellers and Installation of New Officers
Missionary Horizons.....Mrs. E. D. McKune, Mrs. Ralph H. Arnold
Magazine Shower
Prayer Cycle, Convention Song, Benediction
"Acres of Opportunity"—Colored film on Boise Valley
Two-hour Tour of Boise Valley as Guests of Local Committee

SATURDAY EVENING—FOREIGN MISSIONS NIGHT

"Blessed Be Egypt, My People"—Isaiah 19:25
Devotional Service.....Miss Ruth M. Williamson
"The Land of the River"—Some Highlights of a Century of Service in Egypt.....
By Missionaries on Furlough: The Misses Sarah B. Meloy, Beatrice H. McClellan, Martha A. Roy, Mary C. Thompson, Ruth M. Williamson, Ethel L. Weed
By New Appointees: Miss Faith E. Hamilton, Miss Norma Lee Squires

SABBATH MORNING

Divine Worship in the College Church of the Nazarene
Special Music.....The Nampa U. P. Church Organist and Choir
The Sermon.....The Reverend Harold E. Kurtz, Portland, Oregon

SABBATH AFTERNOON

Missionary Stories.....Miss Theresa I. Brownlee, Pakistan
Miss Gene Purdy, Mountain
Miss S. Jane Lamont, India
Miss Esther Jones, Presbyterial
Miss Eleanor C. Vandervort, The Sudan
Mrs. E. A. Penney, Indian
Miss Frances Boyd, Negro
Quiet Hour "That They May Know Him as a Sovereign God" Miss Marian T. Peterson
Benediction.....The Reverend I. R. Barnes

SABBATH EVENING—THANK OFFERING SERVICE

Processional.....Thank Offering Bearers
Thank Offering Prayer.....Miss Marguerite M. McClellan
Pageant "How the Light Came"
Presentation of the Thank Offerings.....All Presbyterials
Prayer of Dedication.....The Reverend Henry E. Moore
Address.....The Reverend William D. Millen
Consecration Prayer and Benediction.....The Rev. DeWitt Safford

The following are responsible for the music of the Convention: Precentor—Miss Faith Hamilton; Organists—Mrs. Maurice Woodard, Mrs. Clifford Wilde; Pianist—Miss Janice Eastman; Soloists—Miss Carrol Allen, Miss Frances Mathisen; Trio—The Misses Beatrice McClellan, Faith Hamilton, Norma Lee Squires; The Women's Chorus, Choirs and Choral Group of Nampa U.P. Church.

President's Page

That the world may know that thou hast sent me, and hast loved them, even as thou hast love me.—John 17:23

MANY know the story of the little boy who said, "Yes, we have a Bible. It is in a box in the attic," or we know its counterpart. Untold thousands in a nation professedly Christian, have in their homes that magic, and often unused, key to unlock the realms of eternal joy.

Henry Ward Beecher said, "There is dew in one flower and not in another because one opens up its cup and drinks it in, while the other closes itself and the dew runs off like rain." God rains His love and mercy throughout the world as widespread as the dew, and if we do not possess them, perchance it is because we do not open our hearts to receive them.

James said, "Be ye doers of the word and not hearers only." It is not enough that we should read *our* Bibles daily, and open *our* hearts to God's blessings. That *all* may know Him is the challenge to Christians.

"The gregarious instinct is universal from the smallest to the largest of God's creatures. Sheep travel in flocks, cattle in herds, wild geese fly in close formation following a leader. Even the smallest ants live in colonies. People live in families, meet in groups, worship in congregations, live together in communities. Every flock, group, congregation, community, city or nation has its leaders. It is competent leadership that enables men and animals to live and to work together in their respective spheres. It is the one duck at the head of the flight that is responsible for his companions in migration. One sheep alone can lead the entire flock to fertile, green pastures, or he can lead them over a precipice to death and destruction. One teenager can set the fads, the fashions, the accepted social pattern for an entire school. The relatively few, willing to emerge from the group, shape the course, direction, and sometimes the destiny of the masses.

"The story of Moses seeing a burning bush as he was quietly tending his father-in-law's sheep illustrates the point. When Moses beheld this unusual phenomenon he left his duties to investigate. Moses apparently had been living a quiet life of ease, for surely tending sheep was not a fitting job for a man of his stature and ability. Moses, like countless others, tried to urge that someone else be chosen. He suggested that his brother Aaron would make a better leader because he was a more fluent speaker. Moses showed a strong willingness to remain commonplace and to live with a minimum amount of exertion and responsibilities.

"It isn't easy to come out of the crowd. It is much easier to conform than to transform; to agree than to disagree; less effort to float than to swim against the current.

"The important thing for us is that Moses did emerge from the group. Once his final decision was made, it was the beginning of a great leadership that made him a man of history, a symbol of hope." (*Keaton*).

To witness for Christ that the child in our homes, the co-workers in our offices, the citizens of our communities, the masses of the hemispheres may know Him is our decision—your and mine.

It matters not the skillful artistry, the jewel-like colors, the costly construction of a rose window of the world's most famous cathedral—until it is touched by the clear, shining light of day, its thrilling beauty is unseen. It matters not the education, the ignorance, the wealth, the poverty of man—until his soul has shown the clear, shining love of God, the joy of living is unachieved.

Mrs. G. I. G. Shambaugh, President, 1954 WGMS Convention

NEWS FROM AFAR

Egypt

MRS. W. J. SKELLIE, Editor, Assiut, Egypt

SUBSTITUTING AT THE P. M. I.

We mission wives do not often take an active part in the work under the Women's Board, particularly the girls' schools. But last fall I had the opportunity of taking the place of a short-term teacher whose visa was delayed, and taught English in three of the secondary classes for six weeks. Although a full schedule of classes is more than I should like to add to my daily program permanently, I consider this short period to have been a real privilege, and want to share with you some of my observations about the P.M.I. and the work it is doing.

The three things I particularly noticed were the high quality of the general education provided there for girls from kindergarten through secondary school, the wealth and value of the extra-curricular activities, and the affection of the girls for the school and loyalty to it.

In this nationalistic age, all schools are almost compelled to follow the government course of study. Gone are the days when the mission could make its own choice of courses or subject matter. Girls, as well as boys, want to continue their studies beyond secondary level, and to attend the government universities a government certificate is required. So the P.M.I., like our other schools, prepares pupils for the government examinations, using the same textbooks and curriculum as the government schools. Every effort is made to secure the best teachers possible within the salary range. That salary range ought to be considerably higher than it is! The fact that many of the teachers are alumnae of this or other mission schools, and most of them Christian, accounts for their giving such loyal service for salaries lower than they could get elsewhere. The teaching of English is especially successful, for much of it is done by American teachers who come out for a three-year term, and help give an atmosphere of English-speaking to the daily life of the school. All primary girls are urged to speak English as much as possible, and secondary girls are required to. The resultant ability in conversational English is far beyond government standards. Daily meetings for prayer before school, frequent conferences with individual teachers, a library with books and magazines the teachers are urged to use, above all, a personal interest on the part of the committee of management in each teacher and pupil as individuals keep the standard of teaching high. The training in classes is real education not merely preparation for examinations.

Beyond the work of the classes, the extra-curricular activities continue the education for living. Each class in the secondary department is organized, holds a class meeting once a week. I was impressed by the business-like way the Fourth Year girls conducted their meeting, electing officers, putting motions, giving reports. One of the committees they appointed was to help oversee playgrounds, and another to help the little children in any difficulty.

Regular time is given to supervised physical activities—volley ball, tennis, folk games. As I heard the teachers discussing their work in this field, I realized the effort being made to secure cooperation, consideration of others, obedience to rules, and general courtesy.

Choruses in English and Arabic are also in the regular schedule. The girls enjoy this work, and the rest of us enjoy hearing the older girls

sing occasionally in Arabic at the morning service or in English at the evening service. Games and songs are displayed each spring in the "Spring Fest," certainly an event not on the government's curriculum, but one that means a great deal of work and pleasure for leaders and girls.

This year clubs were organized in the upper classes to meet after school to enjoy music, handicrafts, cooking or dramatics—all voluntary but popular.

The Bible classes are so much a part of the regular schedule that one hesitates to call them extra-curricular. The Bible teacher is the roll-room teacher and considers that grade her special class. Usually this comes right after chapel, and I felt the girls as well as the management regarded the Bible class as the heart of the school. I must not omit the chapel exercises, where the girls learn to sing Arabic and English psalms and hymns, and hear each day a short message that continually lifts them upward. One of the most inspiring of these meetings, while I was in the school, was the report of the girls who had conducted Vacation Bible Schools in their villages during the summer. To complete the tale of religious activities I must mention briefly attendance at Sabbath services, Sabbath School, and the little classes conducted Sabbath afternoons by the volunteers. Not every girl responds as we would wish, but many are getting a real ideal of service to their Lord and to the needy people about them.

The first time I attended a P.M.I. alumnae meeting years ago I was impressed by the number and character of women leaders of Assiut who continue loyal to their school. I was struck this time with the loyalty of the girls and their deep affection for their school. Many of these pupils are children or grandchildren of graduates; many of each year's graduates have been P.M.I. girls from kindergarten, have grown and developed there till the P.M.I. is a part of them. In their hearts and hands lies the promise of better things for the homes and children of Egypt.

Mrs. W. W. Nolin

The South Sudan

MRS. A. Mac ROY, Editor, Nasir, Anglo-Egyptian Sudan

THEY CAME, THEY SAW, THEY CONQUERED

"Tarabe:za, table, pam; kit:b, book, wanyo," chants a little girl as she concentrates on her sewing—Arabic, English and then the Shulla. Though Sitt Elizabeth and Sitt Niema have long since left us, the little girls will never forget them.

Sitt Elizabeth and Sitt Niema came from the Khartoum North Girls' Boarding School to spend a month of their vacation visiting us in the South Sudan and teaching sewing and Arabic to the girls at Doleib Hill Girls' School. This started as an effort to acquaint the Christians of the south. Christian Arabic-speaking teachers are badly needed in the south to teach Arabic to our people, but it is hard to persuade them to come to the "uncivilized" south. Sitt Elizabeth and Sitt Niema came to see for themselves and then go back and encourage others.

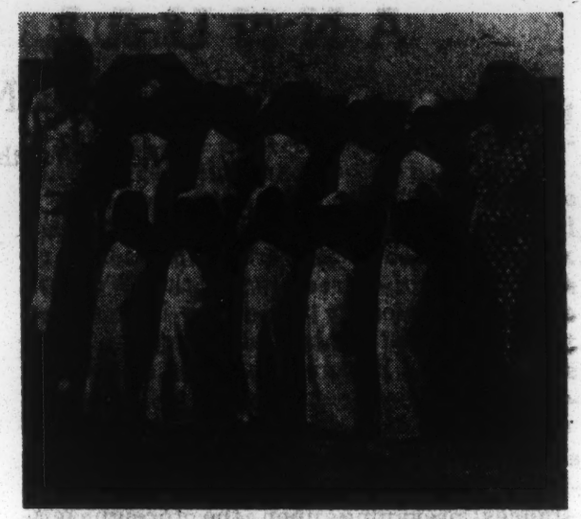
Each day they taught Arabic to our two classes of girls. The little Shulla girls caught on very quickly and looked forward to their daily lesson. But the learning of Arabic did not stop at the end of the lesson period, for Sitt Elizabeth and Sitt Niema continued to use it during the sewing period for the older girls and also when they visited the girls in the dormitories or played with them on the games field. At evening prayers they taught the song "Jesus loves the little children" in Arabic.

The older girls each embroidered patterns on the corners of large squares of cloth. The squares have had numerous uses as head scarfs,

table covers, pillow covers and cloths for little brothers and sisters. The girls learned three or four simple stitches in doing this work. It was a proud day when they were finished and we took pictures.

All too soon the end of the month came and it was time for Sitt Elizabeth and Sitt Niema to leave. There were tears in the little ones' eyes as they watched the boat pull away. Hardly a night goes by that someone does not remember to pray for Sitt Elizabeth and Sitt Niema away in their country. Truly they came, they saw us and they conquered all our hearts with their love of Jesus.

Helen Tetley



Shulla girls wearing their embroidered squares. Sitt Elizabeth and Sitt Niema stand at the back.

Pakistan and India

MRS. JOHN D. HARKNESS, Editor, Sargodha, Pakistan

ISLAMICS INSTITUTE, GUJRANWALA, PAKISTAN

We feel thankful and full of praise to our Lord for His gracious guidance during the first gathering of the Islamics Institute, held in Gujranwala, Pakistan, just before Easter, a year ago. It was the beginning of the spring holidays for most high schools and colleges, and Christian members of the staffs found it convenient to attend.

Seventy men and women teachers enrolled for the five-day session. They came from various centers, both cities and villages, and the fellowship was warm and inspiring. The program was built to help teachers present the claims of Jesus Christ to their Mohammedan students. They came in the attitude of needing help and were given every opportunity to share their own problems, and give their personal experiences.

Two pastors, formerly Muslims, who have served the Lord faithfully since their conversions, were on the program. The lectures on Islamic Sources and History were given by one of the Seminary professors to acquaint the teachers who have never had the opportunity to study this background. There were also devotional meetings, and small group discussions, and the meal times were used to His glory in conversation and making friendships.

To you many who have felt the uplift of Christian fellowship at conferences in America, this will not seem "worth writing home about," but it is new here, as facilities and financial resources have not permitted them. But the start has been made in faith, and out of the findings come, first, a desire to have this a yearly occasion.

To many in the schools, the Bible is dull and tedious and uninteresting. Until the flame of love for Christ has been kindled, and the teacher loves the Author of the Book, there is little interest in teaching the Scriptures.

The measure of the results of this Institute can only be assessed by Him. How much more clearly and faithfully His Word will be taught in Mission Schools and Colleges only God will know.

But we do know the Institute brought encouragement and new vision and a closer walk with the Lord, and we feel assured that the non-Christians, as they feel the impact of these fine dedicated young teachers' lives, will be given the Word in new power.

Mrs. J. D. Brown

ANNUAL REPORTS

THE RECORDING SECRETARY

Report for the Year 1953

Because of the inter-relationship of their work, the Board of Foreign Missions and the Board of Directors of the Women's General Missionary Society as long ago as 1946 appointed a joint Committee on Closer Cooperation. Pursuing this idea, the Board of Foreign Missions presented the following memorial to the 1953 General Assembly:

"Whereas it is the conviction of the Board of Foreign Missions that circumstances prevailing upon the foreign mission fields of the Church make it highly desirable that the total resources in personnel and funds available for use in those fields be administered by a single body constituted of both men and women, the Board of Foreign Missions memorializes the General Assembly, requesting that the Assembly:

(1) "Authorize the Board of Foreign Missions, in consultation with the Board of Directors of the Women's General Missionary Society, to plan and propose to the next General Assembly changes in the composition of the membership of the Board which will provide for the inclusion of women nominated by the Board of Directors of the WGMS.

(2) "Authorize the Board of Directors of the WGMS to plan and propose to the next General Assembly such changes in its operations as will make possible the service of nominees of the Board of Directors in a Board of Foreign Missions which will provide for a single administration of all personnel and funds available for use in foreign mission fields of the Church."

The Women's Board had been invited by the Board of Foreign Missions to join in this petition but had declined on the ground that it did not consider it within its province to do so. However, the Women's Board stated that "it is willing to comply, as in the past, with whatever the General Assembly decides is for the best interests of the Kingdom work." Upon recommendation of its Committee on Foreign Missions, which had consulted with the Committee on Women's Board, the General Assembly adopted the above memorial.

As a means of guidance, the Women's Board canvassed the opinions of its missionaries, and also requested the Missions to vote on the proposal outlined in the memorial.

The joint Committee on Closer Cooperation is attempting to work out a plan for united administration of foreign work which, if approved by both Boards, would be submitted to the 1954 General Assembly for adoption, contingent upon approval of the WGMS Convention. No change is contemplated in the manner of gathering funds. The plan, if approved, would not affect the established procedures of missionary societies. The Women's Board would continue to promote and support foreign work, providing funds to the new Board of Foreign Missions in an amount to be determined annually. Women would gain a voice in administering the total foreign missionary enterprise of the Church. The many phases of WGMS work other than the administration of foreign missions would be carried on by the Women's Board as usual.

A joint Committee on Closer Cooperation between the Board of American Missions and the Women's Board, named in 1951, met last fall and plans to continue its study. These two Boards for the first time held a joint meeting in December.

By invitation the Women's Board sent Mrs. H. Ray Shear and Miss Edith L. McBane as its representatives to meet with the Joint Negotiating Committee on the proposed union of the Presbyterian Church in the United States, the Presbyterian Church in the United States of America, and the United Presbyterian Church of North America. Following this meeting, they participated in a conference on women's work of the three denominations. Mrs. Arthur B. McBride later attended a conference of representatives of the Boards of Foreign Missions involved.

Mrs. Frederick E. Milligan resigned from the Board last December following the death of her husband. She had given three years of devoted service, first as Corresponding Secretary, and later as Secretary of Indian Missions. Mrs. Russell K. Montgomery is interim secretary of Indian work. Mrs. Wallace G. McGeoch and Mrs. H. Andrew Bruder were elected by the Board in January to fill existing vacancies. They have not yet been assigned particular departments.

Edith L. McBane,
Recording Secretary

THE TREASURER

Report for the Year Ended January 31, 1954

"And on the Sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:13

This seventy-first Annual Report of the Treasurer of The Women's General Missionary Society sounds a different note from the reports of the last several years. At Conventions and Presbyterials, through correspondence and conversation, we have been sounding the alarm which we felt because the expenditures have been greater than the receipts for operating expenses.

For the year February 1, 1953 to January 31, 1954 *receipts* for current operating accounts totaled $679,708.27, and *disbursements* $646,042.19. At last it is as it should always be. And we want to express our sincere thanks to all members of societies for their part in this accomplishment. Many individuals (not members of societies) have assisted in this effort. Only those gifts which are designated for the regular work (not specials) have been a part of this. It will take several years like this one to make up for over-expenditures of past ten years.

Let us see how this year's results came about. The receipts this year were actually $74,896.25 more than the previous year—while the disbursements were held to approximately the same as the previous year instead of such increase as $74,504.56, which obtained before. So it has been a two-way effort—*raising* receipts and *holding down* disbursements.

Total receipts, including both operating accounts and the annuity, endowed, and designated funds, totaled $915,390.63—disbursements $801,205.92, resulting in a substantial increase in the cash balance over that item in January 31, 1953.

Total given for WGMS work through Presbyterials (exclusive of Thank Offering) by Women's, Teen-Age, and Juniors, was $248,556.23. At this point we extend heartiest congratulations. The "weak link in the chain"—monthly offerings—referred to last year, has strengthened by $34,693.33!

The Thank Offering figure of $282,640.00 was an increase of $8,088.00. This splendid offering fills the gaps in all the regular areas of work. From Congregations, Sabbath Schools, and Individuals, we have received $65,320.41. Some of this was designated for the regular work; much for specials. For these funds and for devotion to missions we are grateful.

The Annuity Fund had an increase of $22,249.50, the difference between new annuity agreements and those that lapsed.

Legacies amounted to $41,782.39 for the year. The breakdown of legacies and lapsed annuities will be found on a later page. Words fail us when we come face to face with these evidences of love and loyalty on the part of those who have preceded us. It challenges all of us to a greater and more faithful service to the Master, whose commands we are attempting to carry out.

Total expenditures for retired missionaries amounted to $19,221.00. We now have thirty-seven missionaries retired from active service. These prove to be a great blessing as they move in and out of our churches here in America. They are a source of information and inspiration to the church groups.

The administrative expenses for the year were $17,119.23. This was covered this year by the receipts designated by the Board for that purpose. So, it was not necessary to draw upon the undistributed income reserve fund, which now has a balance of $88,886.58. The breakdown of the administrative account can be found on a later page.

Foreign salaries had to be supplemented out of the Foreign General Fund in the amount of $21,128.35. American salaries had to be supplemented in the amount of $103,384.23 from the American General Fund. We have been urging the Presbyterials to assume support of American Missionaries or at least furnish partial support. Several Presbyterials have responded, but further work along this line is needed.

Foreign Specials from all sources were $28,819.14 and American Specials from all sources were $10,146.62.

Appropriations to the Foreign Fields for our current year — February 1, 1954 to January 31, 1955—are increased over last year. Salaries in the American work were substantially increased during the past year. So, the needs increase, but we are assured that the women of the Church will respond just as they did in the time of Christ, ministering to Him and His disciples of their substance. Lydia, in the time of Paul, followed their example. Women have always through the Christian centuries expressed their special gratitude to the Saviour by their love, loyalty, and support. Let us follow their leading and enable our workers to hold up Jesus Christ as the One altogether lovely, who will draw all men unto Himself.

Mrs. H. Ray Shear, Treasurer

Report of the Total Contributions January 31, 1953 to January 31, 1954

PRESBYTERIALS	Foreign General	Foreign Salaries	Foreign Specials	American General	American Salaries	American Specials	Teen-Age Special	Junior Special	WGMS Fees	Miscellaneous	Total, Not Including T.O.	Thank Offering	Grand Total for WGMS	Specials Outside WGMS	Grand Total of All Contributions
Albany	287.00	348.00	25.00	201.20	58.00	.....	.....	45.00	50.00	.....	1014.20	1751.15	2765.35	.....	2765.35
Allegheny	4862.00	4973.00	470.00	4113.00	696.00	1230.00	39.00	459.00	341.40	.....	17183.40	15666.00	32849.40	92.00	32941.40
Argyle	110.25	468.45	20.00	81.00	451.90	.....	29.00	98.00	80.40	.....	1339.00	2042.33	3381.33	.....	3381.33
Arkansas Valley	427.00	2100.00	310.00	543.00	172.00	.....	50.00	241.00	128.20	.....	3971.20	4218.52	8189.72	20.00	8209.72
Beaver Valley	2772.00	2675.00	229.00	2979.00	795.00	1084.00	57.00	206.00	388.00	.....	11185.00	14277.00	25462.00	793.00	26255.00
Big Spring	547.00	5.00	30.00	493.00	25.00	74.25	.....	72.25	55.35	.....	1301.85	1856.00	3157.85	2.00	3159.85
Boston	609.00	3000.00	254.00	895.00	122.00	62.00	53.50	55.00	108.30	.....	5158.80	4950.95	10109.75	.....	10109.75
Butler	2008.00	1416.00	.....	1848.00	1352.00	255.00	65.00	284.00	271.00	.....	7501.00	10113.00	17614.00	.....	17614.00
Caledonia	2088.50	1200.00	251.00	1649.50	.....	125.00	49.00	146.00	229.00	.....	5738.00	6691.00	12429.00	5.00	12434.00
Cedar Rapids	519.00	1000.00	481.00	591.00	102.00	92.00	7.00	131.00	116.00	.....	3039.00	3313.80	6352.80	7.00	6359.80
Chartiers	2803.00	2143.00	396.00	1962.00	1176.00	200.00	41.00	297.00	289.00	.....	8894.00	10206.00	19100.00	378.00	19478.00
Chicago	897.00	1301.00	61.00	1148.00	430.00	115.00	21.00	164.00	119.00	.....	4256.00	4561.27	8817.27	15.00	8832.27
Cleveland	3459.00	1200.00	567.00	3147.00	1100.00	215.00	102.00	363.00	339.00	.....	10905.00	16910.00	27815.00	419.00	28234.00
College Springs	221.00	2402.00	75.00	423.50	257.50	50.00	10.00	77.00	98.00	.....	3614.00	2587.00	6201.00	25.00	6226.00
Colorado	961.00	1208.00	177.00	955.00	202.00	16.00	80.00	150.00	174.00	.....	3923.00	5332.00	9255.00	31.00	9286.00
Conemaugh	389.00	1400.00	377.25	422.00	375.00	.....	.....	195.00	131.00	.....	3289.25	4220.18	7509.43	20.00	7529.43
Delaware	323.00	1042.00	244.00	426.00	228.00	46.00	53.00	66.00	103.00	.....	2531.00	3840.00	6371.00	.....	6371.00
Des Moines	545.00	1500.00	90.00	511.00	787.00	30.00	1.00	69.00	114.00	.....	3647.00	3601.00	7248.00	.....	7248.00
Detroit	1622.00	1590.00	535.50	1728.00	840.00	338.28	49.50	211.00	283.45	.....	7147.73	5130.00	12277.73	848.00	13125.73
Idaho	407.00	1200.00	.....	376.00	.....	.....	19.00	27.00	43.00	.....	2072.00	1746.00	3818.00	.....	3818.00
Illinois Southern	497.00	1200.00	95.00	492.00	1315.00	.....	22.00	152.00	133.00	.....	3906.00	4006.00	7912.00	.....	7912.00
Indiana	586.00	1347.00	10.00	546.00	83.00	316.00	10.00	72.00	84.20	.....	3084.20	3531.00	6585.20	5.00	6590.20
Kansas City	745.00	1817.00	62.50	705.00	34.00	65.00	.....	30.66	98.00	.....	3557.16	3361.97	6919.13	22.00	6941.13
Keokuk	294.00	802.00	40.00	539.00	.....	.....	3.00	16.00	67.40	.....	1761.40	2634.00	4395.40	25.00	4420.40
Kiskiminetas	848.75	298.75	.....	877.75	217.75	.....	10.00	92.00	99.20	.....	2444.20	3871.27	6315.47	163.65	6479.12
Lake	800.00	1240.00	78.51	934.00	74.00	292.00	29.00	159.26	174.80	.....	3781.57	5601.29	9382.86	163.00	9545.86
Los Angeles	1836.00	1225.00	639.00	1659.00	625.00	35.00	82.00	363.00	233.00	.....	6697.00	8641.00	15338.00	34.00	15372.00
Mansfield	620.00	616.00	40.00	638.00	391.00	60.00	11.00	55.00	85.00	.....	2516.00	3233.00	5749.00	31.00	5780.00
Mercer	1245.00	2527.00	458.00	1288.00	368.00	.....	31.00	167.00	157.80	.....	6241.80	5740.83	11982.63	22.00	12004.63
Monmouth	635.00	1187.00	32.50	1028.00	157.00	.....	31.00	42.00	122.00	.....	3234.50	4045.00	7279.50	.....	7279.50
Monongahela	5204.00	11495.00	3590.00	5539.00	3000.00	184.00	200.00	556.00	590.00	.....	30358.00	28879.00	59237.00	235.00	59472.00
Muskingum	355.00	1382.00	12.00	476.00	430.00	11.00	79.00	57.00	134.20	.....	2936.20	3802.00	6738.20	61.00	6799.20
Nebraska	622.00	1265.00	127.50	578.00	.....	83.50	.....	62.00	82.00	.....	2820.00	2950.00	5770.00	.....	5770.00
New York	1009.00	2207.00	198.00	1224.00	96.00	.....	42.00	144.00	159.00	.....	5079.00	4740.00	9819.00	100.00	9919.00
Ohio First	782.00	1318.00	617.00	1066.00	100.00	31.58	10.00	106.00	155.00	.....	4205.58	5607.00	9812.58	942.32	10754.90
Ohio Northwestern	602.80	1271.00	263.50	638.95	17.00	40.00	5.00	18.50	57.00	.....	2913.75	2009.00	4922.75	100.00	5022.75
Oklahoma	419.68	100.00	636.00	333.50	15.00	.....	10.00	12.26	60.70	.....	1587.14	1151.00	2738.14	.....	2738.14
Oregon	332.00	1202.00	396.00	485.00	25.00	.....	3.00	89.92	75.80	.....	2608.72	1989.00	4597.72	.....	4597.72

Philadelphia	2316.00	5569.00	1334.00	2402.00	2424.00	2136.00	74.00	408.50	399.00	.....	17062.50	22287.00	39349.50	1611.79	40961.29
Puget Sound	632.00	864.00	220.00	654.00	.....	.....	2.00	73.19	98.60	.....	2543.79	3476.00	6019.79	.....	6019.79
Rock Island	593.00	889.00	103.00	529.00	26.00	44.00	6.00	82.00	72.00	.....	2344.00	2934.00	5278.00	.....	5278.00
San Francisco	592.57	1200.00	175.00	907.07	.....	75.00	6.00	58.65	150.60	.....	3164.89	3585.55	6750.44	.....	6750.44
Spokane	153.00	600.00	348.00	218.00	8.00	20.00	.....	13.50	32.40	.....	1392.90	1877.93	3270.83	5.00	3275.83
Steubenville	937.00	1164.00	185.00	995.00	618.00	130.00	62.00	75.00	141.00	.....	4307.00	6863.00	11170.00	10.00	11180.00
Tennessee	.....	.....	.....	.....	.....	.....	.....	.....	68.90	.....	68.90	929.28	998.18	.....	998.18
Uncompahgre	95.00	59.00	.....	97.00	59.00	.....	.....	.....	11.30	.....	321.30	472.50	793.80	.....	793.80
Vermont	104.33	306.00	81.00	98.33	.....	40.00	.....	12.00	21.00	.....	664.66	664.96	1329.62	.....	1329.62
Westmoreland	1192.25	3181.05	192.00	1182.60	960.00	.....	22.16	87.68	218.90	.....	7036.64	9777.99	16814.63	.....	16814.63
Wheeling	925.00	1277.00	57.00	982.00	57.00	117.50	37.00	78.00	114.50	.....	3645.00	3555.00	7200.00	40.00	7240.00
Wisconsin	424.00	1508.00	125.00	623.00	466.00	655.00	2.00	82.00	66.00	.....	3951.00	1824.00	5775.00	100.00	5875.00
Xenia	934.00	2170.00	.....	888.00	368.00	.....	44.00	114.00	123.00	.....	4641.00	4452.00	9093.00	113.00	9206.00
Total	52188.13	83462.25	14706.26	53135.40	21103.15	8268.11	1559.16	6635.37	7496.40	.....	248556.23	281504.77	530061.00	6438.76	536499.76
CONGREGATIONS	1825.00	16425.06	2515.04	10.00	2800.00	401.98	.....	.....	.....	.....	23977.08	50.55	24027.63	30.50	24058.13
SOCIETIES	30.00	.....	130.00	.....	5.00	57.47	.....	.....	.....	.....	222.47	244.00	466.47	25.00	491.47
SABBATH SCHOOLS	250.00	1200.00	2642.87	.....	30.00	590.94	315.00	70.00	.....	.....	5098.81	.....	5098.81	.....	5098.81
INDIVIDUALS & CONVENTION T. O.	12431.52	2256.00	8822.97	11426.71	220.00	828.12	.....	.....	36.73	.....	36022.05	563.06	36585.11	466.30	37051.41
Total	66724.65	103343.31	28819.14	64572.11	24158.15	10146.62	1874.16	6705.37	7533.13	.....	313876.64	282362.38	596239.02	6960.56	603199.58
MISCELLANEOUS															
Legacies	.....	.....	.....	.....	.....	.....	.....	.....	.....	38593.25	38593.25	.....	38593.25	.....	38593.25
Frenchburg Ed. Fund	.....	.....	.....	.....	15435.20	.....	.....	.....	.....	.....	15435.20	.....	15435.20	.....	15435.20
Ezel Education Fund	.....	.....	.....	.....	9900.27	.....	.....	.....	.....	.....	9900.27	.....	9900.27	.....	9900.27
M. L. Mason Fund	.....	.....	.....	.....	.....	.....	.....	.....	.....	406.66	406.66	.....	406.66	.....	406.66
A. C. George School	.....	.....	.....	.....	.....	.....	.....	.....	.....	35.00	35.00	.....	35.00	.....	35.00
Sale of Land, Ky.	.....	.....	.....	450.00	.....	.....	.....	.....	.....	.....	450.00	.....	450.00	.....	450.00
Fire Loss, Camden	.....	.....	.....	399.25	.....	.....	.....	.....	.....	.....	399.25	.....	399.25	.....	399.25
Wilcox Co. Training	.....	.....	.....	180.00	.....	.....	.....	.....	.....	.....	180.00	.....	180.00	.....	180.00
Temperance	.....	.....	.....	.....	.....	.....	.....	.....	.....	1258.41	1258.41	.....	1258.41	.....	1258.41
Administrative Fund	.....	.....	.....	.....	.....	.....	.....	.....	9750.65	.....	9750.65	.....	9750.65	.....	9750.65
Annuity Inc. and Exp.	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.00	100.00	.....	100.00	.....	100.00
Grand Total	66724.65	103343.31	28819.14	65601.36	49493.62	10146.62	1874.16	6705.37	17283.78	40393.32	390385.33	282362.38	672747.71	6960.56	679708.27

AUDIT CERTIFICATE

March 8, 1954

To the Board of Directors
The Women's General Missionary Society of
the United Presbyterian Church of North America

I have audited the books, records, and accounts, including the Administrative Fund, of Mrs. H. Ray Shear, Treasurer of the Women's General Missionary Society of the United Presbyterian Church of North America, for the fiscal year ended January 31, 1954.

I have also audited the records of the following:

Ezel School Frenchburg School Jane C. Cook Hospital
Junior Missionary Magazine, Mrs. R. D. Greenaway, Business Mgr.
Literature Department, Mrs. James T. Vorhis, Secretary
Parsonage Department, Mrs. William L. Neal, Secretary

Cash on deposit has been verified by correspondence with the depositaries. Total cash per the records at January 31, 1954, of $593,185.89 was reconciled with the bank statements of the various depositaries. This amount represents the cash balance of Mrs. H. Ray Shear, Treasurer, and does not include the cash balance of the schools, hospital, and departments set forth above.

Stocks and bonds were verified by examination of certificates of ownership. The bonds and mortgages supporting the mortgage investments and the notes receivable were also examined.

Parsonage loan detail accounts were reconciled with the control account in the Treasurer's records, and the agreements supporting these loans were examined by me.

In my opinion, the accompanying Treasurer's Statement of Receipts, Disbursements, Transfers, and Balances for the fiscal year ended January 31, 1954, is correct and is in accordance with the Treasurer's records.

ROBERT H. BISCHOFF, Certified Public Accountant

THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA
TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS, TRANSFERS, AND BALANCES
FOR THE YEAR ENDED JANUARY 31, 1954

	BALANCES February 1, 1953		CASH		TRANSFERS		BALANCES January 31, 1954	
	DR.	CR.	Receipts CR.	Disbursements DR.	DR.	CR.	DR.	CR.
Administrative Fund	$	$	$ 17,283.78	$ 17,119.23	$	$	$	$ 164.55
American Missions								
General		244,204.45	65,601.36	44,772.10	104,544.38	118,372.36		278,861.69
Salaries			49,493.62	153,256.58	497.77	105,752.88		1,492.15
Specials		5,328.18	10,146.62	10,473.84	3,263.06	137.00		1,874.88
Annuity Income and Expense			100.00	17,800.35	21.47	17,721.82		
Benevolence and Isaiah		11,436.77		6,980.72		3,195.00		7,651.05
Foreign Missions								
General		236,795.30	66,724.65	194,633.11	24,593.11	160,438.76		244,732.49
Salaries		39,790.26	103,343.31	120,244.12	2,307.01	23,421.63		44,004.07
Specials		6,895.19	28,819.14	30,672.71	1,634.83	3,348.25		6,755.04
Girls' Boarding Schools								
Annie Campbell George Memorial		3,583.63	35.00			147.00		3,765.63
Carrie M. Buchanan Memorial					672.00	672.00		
John and Jane Denham Memorial					659.04	659.04		
Mary Clokey Porter School					277.50	277.50		
Hospitals								
Memorial Hospital, Sialkot					324.00	324.00		
Good Samaritan Hospital, Jhelum					268.50	268.50		
Mary B. Reid Hospital, Sargodha					9.00	9.00		
Martha J. McKown Hospital, Tanta					577.50	577.50		
White Memorial Hospital, Pasrur					36.00	36.00		
Junior Missionary Magazine		1,126.50		5,126.50		5,126.50		1,126.50
Junior Special			6,705.37	140.00	6,705.37	140.00		
Legacies			38,593.25	147.62	41,782.39	3,336.76		
Literature Department		100.00		3,100.00		3,000.00		
Martha Lockhart Mason Fund			406.66		406.66			
Missionary Horizons		300.00		5,300.00		5,300.00		300.00
Parsonage Funds available for loans		1,395.00				5,925.72		7,320.72
Pension Income and Expense—Field				19,221.00		19,449.73		228.73
Pension Expense—Office					317.70	317.70		
Specials Outside WGMS		1,284.50	6,960.56	7,964.70	243.36			37.00
Teen-Age Special			1,874.16		1,890.16	16.00		
Temperance and Reform		12,557.29	1,258.41	9,089.61	618.73	5,000.00		9,107.36
Thank Offering—1953		277.62	282,362.38		282,640.00			
Thank Offering—1954						277.62		277.62
TOTAL OPERATING ACCOUNTS	$	$ 565,074.69	$ 679,708.27	$ 646,042.19	$ 474,289.56	$ 483,248.27	$	$ 607,699.48
ANNUITY, ENDOWED, TEMPORARY, AND DESIGNATED FUNDS	2,201,641.45	1,636,566.76	235,682.36	155,208.73	1,040,287.37	917,188.95	2,313,337.70	1,705,638.22
TOTAL	$2,201,641.45	$2,201,641.45	$ 915,390.63	$ 801,250.92	$1,514,576.93	$1,400,437.22	$2,313,337.70	$2,313,337.70

CASH

Cash balance, February 1, 1953	$ 479,046.18
Receipts, February 1, 1953, to January 31, 1954	915,390.63
	$1,394,436.81
Disbursements, February 1, 1953, to January 31, 1954	801,250.92
CASH BALANCE, JANUARY 31, 1954	$ 593,185.89

ANNUITIES

Agreements outstanding February 1, 1953	$ 307,300.50
Agreements issued, February 1, 1953, to January 31, 1954	29,450.00
	$ 336,750.50
Agreements lapsed, February 1, 1953, to January 31, 1954	7,200.50
AGREEMENTS OUTSTANDING JANUARY 31, 1954	$ 329,550.00

TESTAMENT AND ANNUITY SECRETARY

Report for the Year Ended January 31, 1954

LEGACIES

Mrs. Anna McLain Estate—Final Settlement	$ 197.60
James Edwards Memorial Fund (income)	2,184.82
John T. Moore, Washington, Pa.	900.00
William Edward Paxton, Union County, Indiana	3,740.65
Flora A. Dobbin, Salem, New York	300.00
Jane McCornack Trust Fund (income)	63.00
Bessie S. Wills, Cleveland, Ohio	1,401.30
Mary H. Hopkins, Xenia, Ohio	18,062.89
William Nicholl, (Martha and Catherine Jane Nicholl Trust Fund) Quincy, Mass.	1,370.00
Mrs. Sophia Cox Johnson, Birmingham, Alabama	6,836.76
Jennie H. Poole, Philadelphia, Pa.	2,225.37
Sarah R. Henderson, Washington, Pa.	4,000.00
Margaret Viola Wright, Carrollton, Ohio	500.00
	$ 41,782.39

The designated part of the legacies was distributed as the donors desired. The undesignated part was distributed by order of the Board of Directors of The Women's General Missionary Society. The totals are as follows:

Endowments	$ 1,370.00
Foreign General	16,291.60
American General	14,972.97
American Salary	963.00
Pension Income and Expense	8,184.82
	$ 41,782.39

Lapsed Annuities

(Lapsed)		
2/11/53	Miss Emily Robinson, Omaha, Nebr. American General $250.00 Foreign General $750.00	1,000.00
10/19/53	Miss Ina B. Littell, Beaver Falls, Pa. Memorial for Mr. J. F. Rhodes Foreign	500.00
7/ 4/52	Miss Martha P. Wilson, Camden, Ohio Undesignated $1,350.00 Foreign General 50.00	1,400.00
5/ 5/53	Mrs. James F. Monzingo, Coin, Iowa Foreign General $100.00 American General 100.00	200.00
2/ 3/53	Mrs. Bertha Manning, Indiana, Pa. (Foreign General)	200.00
9/ 1/53	Mrs. Carrie T. Ferguson, Monmouth, Ill. (Undesignated)	2,000.00
4/11/53	Miss Mary C. Wilson, Mercer, Pa. Foreign General $200.00 American General 200.00	400.00
11/15/53	Miss Emma L. Randolph, Keota, Iowa Foreign General $500.00 American General 500.00	1,000.00
	Miss Mary E. Roddy, Bloomington, Indiana (Undesignated) (This Annuity was turned in as a gift of appreciation to the WGMS by Miss Roddy in her letter of January 5, 1954).	500.00
		$7,200.00

ADMINISTRATIVE FUND

Statement of Cash Receipts and Disbursements for the year ended January 31, 1954

RECEIPTS:		
From Presbyterial—WGMS Fees		$ 7,533.13
Statistical Reports		255.00
Interest on Savings		4,975.87
Interest on Parsonage Loans		4,328.41
Annuity Promotion Refund		191.87
Total Receipts		$ 17,283.78
DISBURSEMENTS:		
Office Salaries	$ 9,703.73	
Office Expense	283.62	
Rent	2,721.83	
Telephone and Telegraph	268.60	
Auditor	890.00	
General Assembly	161.38	
Postage, Printing, and Stationery	1,083.53	
Employees' Hospitalization	75.60	
WGMS Convention	359.15	
Honorarium	200.00	
Bonding and Compensation	458.13	
Legal Fees	10.00	
Camp Fairfield Expense	33.25	
United Presbyterian Promotion	400.00	
Miscellaneous Expense	470.41	
Total Disbursements		$ 17,119.23
Excess of Receipts over Disbursements		$ 164.55

MISCELLANEOUS RECEIPTS

Congregations

Adamsville, Pa.	$ 20.40
Avalon, Pittsburgh, Pa.	650.00
Beverly Heights, Pittsburgh, Pa.	1,500.00
Blue Church, Springfield, Del. Co. Pa.	421.00
Broadway, Bellingham, Wash.	766.67
Brooklyn, N. Y.	1,200.00
Cadiz, Ohio	100.00
Chartiers, Canonsburg, Pa.	10.00
Ezel, Kentucky	1,600.00
First, Akron, Ohio	1,200.00
First, Allegheny, Pgh. Pa.	1,232.21
First, Apollo, Pa.	225.00
First, Barberton, Ohio	215.00
First, Cleveland Heights, Ohio	5.00
First, Columbus, Ohio	1,432.15
First, Crafton, Pa.	50.00
First, Quincy, Mass.	210.00
First, Seattle, Wash.	1,237.39
First Pres. Arlington, Kansas	19.00
Frenchburg, Kentucky	1,200.00
Houston, Pa.	25.00
Lewistown, Pa.	20.00
Loveland, Colo.	623.75
Manoa, Philadelphia, Pa.	50.00
Marissa, Illinois	1,200.00
Monmouth First, Illinois	250.00
Methodist, Deerfield, Kansas	13.00
Morning Sun, Iowa	16.40
Pleasant Grove, Youngstown, O.	600.00
Second, Cleveland, Ohio	1,200.00
Sixth, Cleveland, Ohio	600.00
Sparta, Illinois	900.00
St. James, Ridgewood, N. Y.	94.37
Wallace Memorial, Washington, D.C.	4,784.32
Whitinsville, Mass.	336.92
	$ 24,007.58

SOCIETIES

Adanikam, Bellingham, Wash.	$ 20.00
Avalon, Pittsburgh, Pa.	10.00
Beverly Heights, Circle #2, Pittsburgh, Pa.	10.00
Circle of Corinth Blvd., Dayton, Ohio	10.00
Gibson, Loveland, Colo.	30.00
Golden Circle, N. Quincy, Mass.	30.47
Ida Whiteside Guild, Greenwich, N. Y.	10.00
Jean Maxwell Guild, Portland, Ore.	10.00
Junior Society, Glenshaw, Pa.	25.00
Marian Farquhar, Lenox, Iowa	10.00
Mary Circle, Dayton, Ohio	7.00
Women's Miss. Circle, Wayne, Mich.	10.00
Women's Soc., Clinton, Mass.	5.00
Women's Soc., Pittsburg, Kansas	25.00
Women's Soc., Robinson,	

McDonald, Pa.	5.00
Women's Soc., Wallace Memorial, Washington, D. C.	20.00
Young People's, Fifth, Pgh. Pa.	10.00
	$ 247.47

Sabbath Schools

Adult Bible Class, Sewickley, Pa.	$ 200.00
Alethia Bible Class, Worthington, Pa.	50.00
Avalon, Pittsburgh, Pa.	250.00
Bellevue, Pittsburgh, Pa.	258.63
Berean Class, Loveland, Colo.	10.00
Boulevard, Philadelphia, Pa.	1,100.00
Canonsburg, Venetia, Pa.	142.00
Central Mission, Omaha, Nebr.	118.48
Character Builders, Mt. Lebanon, Pittsburgh	500.00
East Canonsburg, Pa.	29.00
Fidelis Class, St. Clairsville, O.	27.00
Fidelis Class, Everett, Wash.	32.00
Fidus, Bradford, Pa.	10.00
First, Cleveland, Ohio	25.00
First, Fort Morgan, Colo.	20.00
First, Portland, Oregon	70.00
First, Toledo, Ohio	30.00
Gleaner's Class, Jamestown, O.	46.00
Happy Hour Bible Class, Hammond, Ohio	20.00
Iota Alpha Tau Class, New Kensington, Pa.	60.00
Isabell McGillory Simpson Bible Class, Donora, Pa.	20.00
John Gray Memorial, Pgh., Pa.	35.00
Junior S.S. Class, Washtucna, Wash.	3.60
Ladies Bible Class, Donora, Pa.	100.00
Lois & Eunice Bible Class, Pgh.	25.00
Mendenhall, Donora, Pa.	65.00
Mt. Lebanon, Pittsburgh, Pa.	1,000.00
Multnomah, Portland, Oregon	145.00
Nampa, Idaho	30.31
North Park, Buffalo, New York	55.00
Philathea, Tri C Allegheny, Pgh., Pa.	50.00
Puckety, New Kensington, Pa.	264.00
South, Philadelphia, Pa.	20.00
West Allis Friendly Fellowship Class, Milwaukee, Wis.	10.00
Westminster, Brooklyn, N. Y.	15.00
Whitehall, Pittsburgh, Pa.	105.29
Willing Workers Class, New Concord, Ohio	100.00
Women's Friendly Class, Military Ave., Detroit, Mich.	57.50
	$ 5,098.81

Individuals

Mrs. T. R. Aikin, Bellefontaine, Ohio	$ 50.00
Mrs. Clara E. Ambrose, Redland, Calif.	5.00
Aerial Appliance, Mrs. Esther Sandler, Des Moines, Iowa	5.00
Mrs. Isabel Archibald, New Kingston, N. Y.	152.39
Albia D.V.B.S., May L. Kissick, Albia, Iowa	26.20
J. Neal Barber, Hamilton, Ohio	1,000.00
Mrs. W. E. Bartley, Butler, Pa.	50.00
Kenneth L. Beams, Cleveland, O.	20.00
Minnie Beatty Estate	189.84
Mrs. Elizabeth Bender, Ganada, Arizona	15.00
Mrs. Ruth Bettinger, Monmouth, Ill.	2.00
Mrs. Letha Biddism, Chicago, Ill.	5.00
Bible Class, Home for Aged, Pittsburgh, Pa.	10.00
Mrs. Mae Bogle, Corona, Calif.	60.00
Patricia Ann Boylan, Pittsburgh, Pa.	20.00
Theresa Brownlee, Sylvia, Kans.	239.00
Mrs. D. J. Brownlee, Fowler, Kans.	17.00
Mrs. I. E. Brownlee, Deerfield, Kans.	100.00
Miss Edna Broyles, Sedalia, Miss.	20.00
Dr. Wm. Brown, Washington, Pa.	20.00
Mrs. Janet Brydges, Seattle, Wash.	15.00
Miss Clara Carlisle, Pittsburgh, Pa.	150.00
Mr. and Mrs. Carson, through Mrs. Milligan	12.00
Elizabeth Charlton Estate	54.54
Miss Mary B. Clark, Pittsburgh, Pa.	43.00
S. Rebecca and Mary B. Clark, Washington, Pa.	10.00
Columbia Hospital, Pittsburgh, Pa.	100.00
Miss Margaret Cummins, Indiana, Pa.	65.00
S. K. Cunningham, Pittsburgh, Pa.	100.00
D.V.B.S., Princeton, Pa.	16.00
Mrs. Robert N. Day, Cranston, R. I.	100.00
Margaret M. Donaldson, Shaker Heights, Ohio	30.00
Mrs. F. E. Dean, Jamestown, O.	105.00
Sallie E. Dickey, Punxsatawney, Pa.	40.00
Ruth E. Dinsmore, New Wilmington, Pa.	431.00
Mr. and Mrs. R. W. Dinsmore, New Wilmington, Pa.	30.00
Frank A. Duerr, Pittsburgh, Pa.	1,000.00
May Eisenbraun, Struthers, O.	10.00
Phil R. Easterday, Lincoln, Nebr.	1,000.00
Mr. and Mrs. Milton Easterday, Meade, Kans.	45.00
Ruth J. Eavey, Xenia, Ohio	200.00
Joseph Eavey, Xenia, Ohio	50.00
Mr. and Mrs. E. P. Ewing, Beaver, Pa.	500.00
Mr. and Mrs. Lisle Farquhar, Coin, Iowa	200.00
Mrs. Alex Ferguson through Mrs. W. H. Harper, Everett, Wash.	5.00
Marie Fidler, Milwaukee, Wis.	10.00
Mrs. James A. Fleming, Indiana, Pa.	70.00

Annie Fulton Estate	1,000.00
Evlyn Fulton, Pittsburgh, Pa.	175.00
Flora E. Furcle, Takoma Pk., Md.	5.00
Anna Belle Furrier, Monmouth, Ill.	55.00
Margaret and James Gardner, Crossville, Tenn.	100.00
Robert J. Gilmor, Pittsburgh, Pa.	100.00
Hugh F. Given, Indiana, Pa.	100.00
Annie F. Given, Indiana, Pa.	25.00
Mary Virginia Green, Bradford, Pa.	60.00
Martha Sands Hamilton, Pittsburgh, Pa.	200.00
Dorothy B. Hankey, New Kensington, Pa.	100.00
Mrs. H. D. Harper, Everett, Wash.	5.00
Margaret McNary Harte, Los Angeles, Calif	50.00
Leroy Henderson, Cedarville, O.	1.00
Roxley Hensley, Flag Pond, Tenn.	100.00
Margaret A. Hoburg, Cheswick, Pa.	35.00
Hoffman's Insurance Agency, Sterling, Ky.	25.00
Mrs. Wm. Hutchinson, Washington, Pa.	5.00
Miss Margaret Jackson, Pittsburgh, Pa.	20.00
Mildred Jamison, Los Angeles, Calif.	5.00
Charlotte Junk, Uniontown, Pa.	250.00
Mary Junk, Uniontown, Pa.	125.00
Eldine Kenniher, Chicago, Ill.	36.66
Mrs. Russell H. Kent, Springfield, Pa.	10.00
Mary M. Knox, Sterling, Kans.	50.00
Harriet Kyle, Columbus, Ohio	200.00
Dr. A. T. Laird, Moose Lake, Minn.	10.00
Audrey Lietman, Cuyahoga Falls, Ohio	25.00
Gomer Mansour, Wilkinsburg, Pa.	120.00
Mrs. Wm. F. Martin, Pawnee, Nebr.	15.00
Joseph Maxwell, Fairmont, W. Va.	135.00
Mary A. Mick, Pittsburgh, Pa.	25.00
Mr. and Mrs. H. Z. Miller, Jackson Center, Pa.	20.00
Mrs. Fred Milligan, Pittsburgh, Pa.	125.00
Reba Moody, Nashville, Tenn.	5.00
Carol Moorhead, Indiana, Pa.	65.00
Multnomah School of the Bible, Portland, Ore.	50.00
Mrs. E. B. Murdoch, Washington, Pa.	3.25
Theresa S. McClellan, Cambridge, N. Y.	20.00
Etta McClure, Pittsburgh, Pa.	5.00
Anna Belle McCreery, Sterling, Kans.	10.00
Jennie McFadden, Santa Ana, Calif.	66.00
Aulora McIntyre, Lenox, Iowa	180.00
F. C. McMillan, Kansas City, Miss.	90.00
Mrs. J. F. McMillen, Columbus, Ohio	12.00
Miss Helen R. McMinn, Pittsburgh, Pa.	25.00
Mrs. J. W. McMinn, Wilkinsburg, Pa.	5.00
Mr. and Mrs. Peder Neilson, Drayton Plains, Mich.	25.00
Mrs. Mildred Nelson, Grand Rapids, Mich.	3.00
Mr. and Mrs. Paul Nelson, Junction City, Kans.	20.00
Mrs. Gladys Neil, Loveland, Colo.	150.00
Miss Edith O'Neil, Orlando, Fla.	10.00
Mrs. Laura Patterson, Mars, Pa.	60.00
Miss Ada A. Philips, Redland, Calif.	10.00
Pittsburgh Junior Synod Conference, Camp Fairfield	46.87
Mary H. Pollock, Pittsburgh, Pa.	15.00
Ruth L. Pollock, Pittsburgh, Pa.	50.00
Dr. Jennie and Mary K. Prentiss, Steubenville, Ohio	19,523.43
Jos. C. Ralston, McDonald, Pa.	25.00
Lulu Rankin, Carnegie, Pa.	20.00
Elsie E. Rieseck, Pittsburgh, Pa.	10.00
Mrs. Vera Robb, Reedley, Calif.	10.00
Mary E. Roddy, Berea, Ky.	25.00
Mrs. Anna H. Russell, Sandwich, Ill.	300.00
Mrs. Henry Scheldt, Everett, Wash.	5.00
Helen C. Sharpe, Cincinnati, O.	30.00
Melville Sickles, Jr., Washington, D. C.	21.00
John and Jean Skillings, Pittsburgh-Xenia Seminary	78.00
Mrs. Fred Slate, Portland, Ore.	150.00
Pearl N. Smith, Huntingdon, Pa.	10.00
Ina J. Spang, Stoystown, Pa.	25.00
Agnes L. Thomson, Margaretville, N. Y.	30.00
Tuesday Morning Prayer Meeting Group	12.00
Miss Frances Turk, North Sudan	158.00
Miss Elizabeth Turner, Oil City, Pa.	75.00
Mrs. Frank Tussey, Huntingdon, Pa.	10.00
Mrs. James Vorhis, Literature Dept.	4.30
Rev. and Mrs. A. K. Walborn, Culdesac, Idaho	10.00
Ruth Warnock, Wilmore, Ky.	25.00
Miss Annie Watkins, Salinas, Calif.	20.00
Mrs. Harvey Wilson, Columbus, Ohio	40.00
Miss Lillie Wilson, Minden, Nebr.	20.00
Ida Woods, Glendale, Calif.	900.00
Omah Woods, Los Angeles, Calif.	500.00
Margaret A. Work, Fort Morgan Colo.	1,033.30
"A Friend"	2,787.57
	$ 86,488.35

Mrs. H. Ray Shear, Treasurer

THANK OFFERING DEPARTMENT

Report for the Year 1953

According to the Psalmist, the great reasons for thanksgiving are the lovingkindness and faithfulness of God. "It is a good thing to give thanks unto Jehovah. . . . To show forth thy lovingkindness in the morning, And thy faithfulness every night," Ps. 92:1-2. In the morning we need the freshness of hope and joy, and therefore dwell on God's lovingkindness; in the night we need rest and protection, so turn to God's faithfulness.

The WGMS Thank Offering is our daily opportunity for expressing thanksgiving to God for His constant lovingkindness and everlasting faithfulness to us. How important is the actual expression of our gratitude to God: for the real joy in presenting a Thank Offering to Him could not be developed, but rather would be lost; the deeper meaning of thankful giving could not be assured; likewise, our daily blessings, which too often are taken for granted, might not be recognized as derived from God.

The 1953 Thank Offering is the largest since the beginning of the Thank Offering, amounting to $282,640.00 which is an increase over that of the previous year of over $8,000.00. This Thank Offering shows that a splendid effort has been made by the many unselfish, loving and faithful who are keenly aware and concerned over the greatly increased needs of the missions and are striving to match these needs with Thank Offerings of gratitude to God.

DISTRIBUTION OF 1953 T.O.

Foreign Missions	$128,000
American Missions	84,830
Benevolence	3,000
Temperance & Reform Assembly Committee	5,000
Literature Department	3,000
Missionary Horizons	5,000
Junior Missionary Magazine	4,000
Life Directorships	3,600
Senior Life Memberships	31,900
Junior Life Memberships	14,310

In this distribution, all the amounts with the exception of Life Directorships and Senior and Junior Life Memberships represent the Regular Thank Offering and Memorial Gifts which amount to $232,830 have been used to supplement the regular giving to missions, according to the need of each department. The Life Directorships and Senior and Junior Life Memberships, representing the Special Thank Offerings amount to $49,810, will be used as needed for special projects such as, the building of new schools, churches, hospitals, new equipment, repairs, annual scholarships to each of our church colleges, rural parsonages as well as the annual seminary grant to the Department of Christian Education.

The Thank Offering provides a fine opportunity for us to be a blessing to others. As the Lord blesses us, He also expects us to be a blessing to those in need. Prayer and true love, together with constant faithfulness in daily expressing our gratitude to God by presenting Thank Offerings to Him, are definite means of sending the Light to many who are in spiritual darkness. We are grateful for this high privilege of sharing in the task of sending the Light year after year until its beams shine even unto the uttermost parts of the earth.

DISBURSEMENTS FROM SPECIAL THANK OFFERING FUNDS

Westland, Pa., Missionary Residence	$ 1,500	Junior Life Membership Fund	
Maji Clinic, Ethiopia	1,200	Senior Life Membership Fund	
Frenchburg, Kentucky, Parsonage	7,000	" " " "	
Ghimeera, Ethiopia, Missionary Residence	4,000	" " " "	
Addis Ababa, Ethiopia Missionary Hostel	15,000	" " " "	
Addis Ababa, Ethiopia Chapel-Class Rooms	8,000	" " " "	

COMPARISON OF THANK OFFERINGS FOR PAST THREE YEARS

	1951	1952	1953
Total Thank Offering	$260,365	$274,552	$282,640
Regular Thank Offering & Memorials	$213,680	$225,992	$232,830
Special Thank Offering (Life Directors and and Life Members)	$ 46,685	$ 48,560	$ 49,810
Life Directors	13	4	12
Senior Life Members	1,169	1,312	1,276
Junior Life Members	1,356	1,456	1,431
Memorial Gifts	27	31	54

REPORT OF 1953 THANK OFFERING BY PRESBYTERIALS

Presbyterial	*Thank Offering*	*Av. per member*
Albany	$ 1,751.15*	$6.65
Allegheny	15,666.00	5.59
Argyle	2,042.33*	3.67
Arkansas Valley	4,218.52*	4.46
Beaver Valley	14,277.00	6.65
Big Spring	1,856.00	4.31
Boston	4,950.95*	6.75
Butler	10,113.00	4.05
Caledonia	6,691.00	4.86
Cedar Rapids	3,313.80*	3.57
Chartiers	10,206.00	5.05
Chicago	4,561.27	6.02
Cleveland	16,910.00	6.65
College Springs	2,587.00*	3.69
Colorado	5,332.00	7.79
Conemaugh	4,220.18*	5.85
Delaware	3,840.00*	6.84
Des Moines	3,601.00	4.85
Detroit	5,130.00*	3.48
Idaho	1,746.00	3.93
Illinois Southern	4,006.00*	4.87
Indiana	3,531.00	6.42
Kansas City	3,361.97*	5.20
Keokuk	2,634.00*	4.26
Kiskiminetas	3,871.27	4.98
Lake	5,601.29	3.87
Los Angeles	8,641.00	4.82
Mansfield	3,233.00	4.39
Mercer	5,740.83*	4.89
Monmouth	4,045.00*	5.45
Monongahela	28,879.00	5.84
Muskingum	3,802.00*	4.74
Nebraska	2,950.00	3.85
New York	4,740.00	6.45
Ohio First	5,607.00	7.12
Ohio Northwestern	2,009.00	5.55
Oklahoma	1,151.00*	2.84
Oregon	1,989.00*	3.40
Philadelphia	22,287.00	7.19
Puget Sound	3,476.00	4.79
Rock Island	2,934.00	6.02
San Francisco	3,585.55	3.76
Spokane	1,877.93	9.25
Steubenville	6,863.00	8.11
Tennessee	929.28*	2.78
Uncompahgre	472.50	5.98
Vermont	664.96*	4.26
Westmoreland	9,777.99*	6.68
Wheeling	3,555.00	5.37
Wisconsin	1,824.00*	3.70
Xenia	4,452.00	5.32

Total	$281,504.77
Congregations	50.00
Sabbath Schools	
Societies	244.00
Individuals	188.06
WGMS Convention Misc.	375.00
	$282,362.38
Yield	277.62
	$282,640.00

Decrease from 1952 T. O.

Mrs. Russell Montgomery,
Thank Offering Secretary

PARSONAGE LOANS

Report for the Year 1953

Congregation	*Receipts 1953 Prin. and Int.*	*Balance Prin. 1-31-54*
Arlington, Virginia—Little Falls	$ 814.00	$ 6,799.94
Ardara, Pennsylvania	222.00	3,800.20
Baltimore, Maryland—Chapelgate Lane	666.00	3,250.00
Beaver Falls, Pennsylvania—College Hill	289.58	
Bellevue, Pennsylvania	888.00	6,933.28
Bellingham, Washington		8,000.00
Bloomfield, New Jersey—Bethany	410.76	1,972.96
Broadview, Illinois—Community	200.00	5,960.48
Brooklyn, New York—St. James	305.25	225.00
Brooklyn, New York—Kingslawn	396.88	2,535.00
Buffalo, New York—Cleveland Drive	74.00	6,262.18
Burbank, California—Bethany Burbank	1,147.00	5,347.87
Cranston, Rhode Island	666.00	4,650.00
Des Moines, Iowa—Knox	888.00	5,172.31
Findlay, Ohio	333.00	1,800.00
Fresno, California	666.00	3,321.00
Indianapolis, Indiana—Witherspoon	1,332.00	850.00
Irwin, Pennsylvania—Bethel	601.25	1,641.05
Leawood, Kansas	888.00	6,599.93
Long Island, New York—Stewart Manor	1,062.07	
Long Beach, California—Starr King Community	222.00	7,799.99
Los Angeles, California—Bel-Vue	888.00	6,328.85

Los Angeles, California—Grace of Montebello	2,003.96	966.59
Los Angeles, California—Occidental	335.83	464.74
Los Angeles, California—Westminster	666.00	5,200.00
Monroe, Iowa	388.56	2,858.04
Moon Run, Pennsylvania	208.15	4,312.50
Mount Vernon, Washington	466.00	3,120.50
Newburgh, New York	444.00	3,267.40
New Kensington, Pennsylvania—Logan's Ferry	610.50	3,600.00
Niagara, New York	301.45	.....
Ohio, Beaver Co., Pennsylvania	854.76	5,774.90
Olympia, Washington—Westminster	1,271.01	4,378.42
Onondega, New York—Taunton	666.00	3,136.31
Pacomia, California—Canterbury	888.00	6,799.94
Perth, New York	666.00	3,100.00
Philadelphia, Trinity, Clifton Heights	888.00	6,066.57
Pigeon Creek, Pennsylvania	666.00	4,500.00
Pittsburgh, Pennsylvania—First	666.00	1,828.00
Pittsburgh, Pennsylvania—Fourth	666.00	2,500.00
Pittsburgh, Pennsylvania—McNaugher Memorial	590.67	2,437.50
Pittsburgh, Pennsylvania—Mellwood	888.00	5,014.07
Pittsburgh, Pennsylvania—Memorial Park	888.00	4,372.28
Pittsburgh Pennsylvania—Mt. Hope	3,373.94	.....
Pittsburgh, Pennsylvania—Whitehall	888.00	4,176.14
Pontiac, Michigan—Oakland Ave.	666.00	3,750.00
Portland, Oregon—Valley Community	4,884.84	.....
Pueblo, Colorado	444.00	270.40
Reynoldsburg, Ohio	610.50	4,650.00
Richland, Washington—Bethany	444.00	3,300.01
Rochester, New York—Laurelton	666.00	3,600.00
San Diego, California—Pacific Portal	888.00	3,371.32
*San Francisco, California—Ingleside Community	480.00	1,830.88
St. Louis, Missouri—Dellwood	888.00	7,199.96
St. Louis, Missouri—Jennings	666.00	3,250.00
Seattle, Washington—Trinity	370.00	7,666.65
Spokane, Washington—Mission Avenue	1,068.48	4,487.36
Syracuse, New York—Robinson Memorial	526.69	.....
Tacoma, Washington—Tahoma Terrace	250.00	4,388.00
*Tarentum, Pennsylvania—Ninth Ave.	1,532.00	3,098.00
Toledo, Ohio—Covenant	.....	8,000.00
Tulsa, Oklahoma—Southminster	962.00	3,120.24
Universal, Pennsylvania	46.25	4,958.36
Washington, Pennsylvania—Third	1,066.35	850.80
Weiser, Idaho	407.00	2,534.80
West N. Y., New Jersey—First	599.40	3,419.10
Whittier, California	666.00	4,200.00
Wilmington, Delaware—First	378.00	529.78
	$ 50,754.13	$245,204.46

Mrs. William L. Neal, Parsonage Secretary

*Past Due.

PARSONAGE REPAIRS

During 1953 the following congregations were given $500 grants to aid in repairing their parsonages: Amoret and Mulberry, Mo.; Belle Center, Ohio; Clearfield, Iowa; and Milroy, Ind.

Mrs. William L. Neal, Parsonage Secretary

WHY SHOULD NOT I?

"God might have used His sunset gold so sparingly,
He might have doled His blossoms out quite grudgingly
He might have put but one star in all the sky;
But since He gave so lavishly, why should not I?"

TEEN AGE DEPARTMENT

Report for the Year 1953

The Teen-age department closed its second year with 245 societies and 2,354 members reported. Twenty-three new societies were organized this year, and nine were disbanded or merged, leaving a net gain of fourteen societies. Thirteen societies failed to send a report and several were incomplete, not stating their total membership, or efficiency rating. Four Presbyterials do not have organized WGMS teen work, but in a number of churches missionary education is being taught through youth groups for both girls and boys.

The special objects for 1953 were helping to underwrite the free lunch program at Miller's Ferry, Ala., and helping the Maji clinic in Ethiopia. Total contributions to this special work was $1,874.16.

The total Thank Offering was $8,201.76.

The total contributions to the work of the WGMS amounted to $13,115.12. Thus the per capita giving for the year is approximately $5.58 per teen-ager.

The efficiency standard of the teen department was 64%. The Presbyterials winning the highest rating in class A (Presbyterials with a membership of 100 or over) were Butler and Cleveland which tied.

In class B (presbyterials with a membership under 100) Indiana came first with an efficiency rating of 100%. Presbyterials receiving honorable mention for an efficiency rating of 80% or above are: Rock Island 90%; Kansas City 85%; Mansfield 85%; Arkansas Valley 83%; Chicago 82%.

Local Societies with an efficiency rating of 90% or over are:

100%—Theresa Brownlee, Zenith, Ark.; Mary Davis Circle, Harrisville, Pa.; Teenagers, Princeton, Ind.; Cummings Circle, Meadville, Pa.; Emma Dean Anderson, 2nd Wilkinsburg, Pa.; Anna Kerr Circle, Martins Ferry, Ohio.

95%—Teen, Queens Cross Roads, Pa.; Teentimers, Aurora, Ill.; Girls Circle, Puckety, Pa.; Girls Circle, Verona, Pa.; Marjorie Faught, Mayfair, Pa.

90%—Ruth Mission, Arkansas City, Ark.; Kings Daughters, Grove, Pa.; Lyda McClure, Goodyear Heights, Akron, Ohio; Eulalia Grether, Loveland, Col.; Girls Mission Circle, Kenmore, N. Y.; Jean Morrison Circle, Washburn, Ill.; Teens Westminster, N. Y.; Teen-age, Moline, R. I.

Mrs. R. B. McNary,
Teen-age Secretary

THE WOMEN'S DEPARTMENT

Report for the Year 1953

The prompt returns of the 1953 statistical reports was much appreciated. However, it is regretted that many societies sent no report or incomplete ones. We cannot get a true picture of our total societies, officers and work accomplished if all the records are not received. With the figures we have we present the following statistics for the Women's Department:

We have 11 new societies organized during 1953: (Arkansas Valley) Arkansas City Bessie Orr; Zenith Mamie Volker; (Butler) Springfield Mary Barnes; (Detroit) Joslyn Ruth Circle; (Lake) Rometown WMS; (Los Angeles) Canterbury WMS; Long Beach Starr King WMS; (Ohio Northwestern) 2nd Toledo WMS; (Xenia) Fairmoor Women's Council; (Beaver Valley) Service WMS; (Kansas City) Leawood Women's Council.

Eighteen societies were 100% efficient: (Allegheny) Evans City W. Assoc.; (Arkansas Valley) Arkansas City Bessie Orr; Zenith WMS; (Beaver Valley) New Castle 3rd Margaret Copeland; (Boston) Boston WMS, Boston A. E. Stoddard, Providence R. I.—C. Brown FC; (Butler) Eau Claire Betty Stam; (Cedar Rapids) Barclay WMS; (Cleveland) Youngstown Liberty Lydia Krohn; (Detroit) Calvin WMS; (Indiana) Princeton Maria Blair; (Mansfield) Canton Wilma Forrester; (Monongahela) Wilkinsburg 1st Afternoon; (Oregon) Valley Community WMS; (Philadelphia) Boulevard WMS, Philadelphia 7th V. Liggett Brown; (Spokane) Trinity Anna McNeel.

One society was 97% efficient: (Philadelphia) Washington Wallace Memorial Hawthorne MS.

Thirty-two societies were 95% efficient: (Allegheny) Avalon Mame A. Hunter; (Beaver Valley) Elwood City WMS, Elwood City Mary Ewing, Mountville-Portersville Joy Circle; (Butler) Grove City King's Daughters, Grove City Mabel Campbell, Harmony Grace Braham; (Cedar Rapids) Boyden Lillian McConnell Circle; (Chartiers) Washington 3rd Emma Malone; (Chicago) Oak Park King's Daughters; (Cleveland) Akron 1st Mary Ewing, Youngstown Pleasant Grove Ann Montgomery; (Colorado) Colorado Springs WMS, Denver Missionary Service League; (Conemaugh) Homer City WMS; (Idaho) King Hill WMS; (Lake) Meadville Margaret M. Brown; (Mansfield) Canton Fairmount WMS, Canton Missionary Guild; (Monongahela) Beverly Hgts. WMS, Homewood CSF, Knoxville WMS, Pittsburgh 7th WMS, Pittsburgh 9th Philathea MS, Union Alice Acheson MS; (Philadelphia) Drexel Hill WMS, Philadelphia 1st Maud Miller; (San Francisco) San Francisco 1st Frances Gibson MS; (Steubenville) Knoxville Willing Workers MS, Steubenville 2nd WMS; (Tennessee) Knoxville WMS.

Five societies combined with other societies. Four disbanded.

The average Efficiency of the Women's Societies is 66%. The Presbyterial whose Women's Societies had the highest efficiency is Idaho with 82%. Oregon and Arkansas Valley are second with 80%. Wisconsin third with 79%. The Women's Societies report a membership of 35,684. Pakistan reports 732 members. India reports 78 members.

The average rating for a presbyterial is compiled from the rating of the Women's, Teen-Age and Junior Departments. The Presbyterial having the highest for 1953 is Arkansas Valley with 85%. Placed second is Rock Island with 78%. Butler, Idaho and Indiana all made 77%.

Presbyterials are classified into two groups when considering the increase in membership: Class A and Class B. Class A—presbyterials with 700 or more members; and Class B—presbyterials with less than 700 members. In Class A, Allegheny with 1,027 increase, is highest with 34% increase. In Class B, Puget Sound with 179 increase, is highest with 30% increase.

The total membership of the WGMS in America is 53,074. Pakistan has a total of 2,128. India has a total of 247.

COMPARATIVE GENERAL STATISTICAL STATEMENT

For Year Ended December 31, 1953

AMERICA

	1952	1953		
Number of Presbyterial Missionary Societies	51	51		
Number of Women's Societies	1,192	1,176	loss	16
Number of Teen-Age Societies	213	245	gain	32
Number of Junior Societies	601	485	loss	116
Number Members Women's Societies	34,891	35,684	gain	793
Number Members Teen-Age Societies	2,446	2,354	loss	92
Numbers Junior Societies	14,952	15,036	gain	84
Total Number Societies	2,006	1,906		
Total Number Members	52,289	53,074		

PAKISTAN

	1952	1953
Number WMS	36	29
Number Members WMS	931	732
Number YWMS	14	14
Number Members YWMS	417	419
Number Jr. Soc.	30	28
Number Members Jr. Soc.	1,106	977
Total Number Societies	80	71
Total Number Members	2,454	2,128

INDIA

	1953
Number WMS	3
Number Members WMS	78
Number YWMS	2
Number Members YWMS	76
Number Jr. Soc.	3
Number Members Jr. Soc.	93
Total Number Societies	8
Total Number Members	247

Mrs. R. S. Copeland, Women's Secretary

JUNIOR DEPARTMENT

Report for the Year 1953

The Junior Department aims in its total program to build for the future. The program during 1953, as in former years, emphasized memorization of Bible passages, Church membership, prayer, total abstinence, stewardship of life and possessions.

Junior groups, not including Little Light Bearers' groups, now number 485 with a membership of 15,036. Total contributions given by the Juniors during 1953 amount to $36,596.39.

The deep concern of Junior superintendents and leaders in our churches continues to be to teach boys and girls not only to love their Lord but also to serve Him through all phases of our denominational missionary program.

During last year we had many societies that had splendid records in the Junior Missionary Societies. Many had increase in membership, and many had increase in offerings. The following societies contributed certain amounts of money for the spreading of the stories of Jesus all over the world:

Over $600: Second-Fifth.

Over $400: Houston, Ellwood City.

Over $300: Tabernacle Youngstown, Santa Ana.

Over $200: Boulevard, Norris Square, Wallace Memorial Washington, D.C., Grove, Bellevue, Evans City, Valencia, Akron 1st, Barberton, Hebron, McDonald, Mt. Lebanon, Parnassus New Kensington, Elmwood Avenue Erie, Steubenville 2nd, Whittier, Greeley.

Over $100: Boyden, Waterloo, New Wilmington, Beverly Hills Philadelphia, Mayfair, Philadelphia 7th, Philadelphia 12th, Trinity Philadelphia, Wynewood, Canonsburg, Cross Roads, Washington 1st, Washington 2nd, Ebenezer, Fairview, Harmony, Meridian, Slippery Rock Boro, New Castle 1st, Jetmore, Sterling, Wichita, Zenith, Shushan, North Pittsburgh, Deer Creek, East Union, Emsworth, Highland, Memorial Park, Sewickley, West Allis, Buffalo-North Park, Cleveland Drive, Kenmore, Apollo, Freeport, Puckety, Vandergrift, Worthington, Pleasant Grove Youngstown, Allenside Akron, Goodyear Heights Akron, Cleveland 1st, Cleveland 6th, Sebring, Struthers, Youngstown 2nd, Valley Community Portland, Westminster New York, Oneonta, Princeton, Spring Hill, Clarinda, College Springs, Florida Albany, Quincy, Altoona, Indiana, Beverly Heights Pittsburgh, Brookline Bouvelard Pittsburgh, Coraopolis, Gladden, Ingram, Knoxville, Mt. Washington, Oakmont, Shadyside, Sunset Hills, Wilkinsburg 1st, LeClaire, East McKeesport, Greensburg, Pitcairn, Drayton Plains, Littlefield Boulevard, Military Avenue, Outer Drive, Middletown, Morning Sun, Trinity Spokane, Minden, Bedford, Canton 1st, Adamsville, Cochranton, Greenville, Jamestown, Oil City, Xenia 1st, Calcutta, East Liverpool, Long Beach, Florence Avenue, Wheatland, Pittsburg, Nampa, Tilden, Fort Morgan, Loveland, Torrington.

Mrs. Charles Wright Fulton,
Junior Secretary

THE JUNIOR MISSIONARY MAGAZINE

Report for the Year 1953

The Junior Missionary Magazine was published each month during 1953, thus completing the fifty-fifth volume.

We thank all who have helped make this an attractive and interesting volume, by contributing lessons and stories or in securing subscriptions.

The weekly lessons have a large place in the Magazine. By permission we use topics outlined by the International Society of Christian Endeavor. Helpful lesson notes written by Miss Margaret Porter, published a month in advance, make the Magazine a real necessity for Junior leaders and societies.

A monthly missionary lesson is correlated with the lessons studied by our other U.P. missionary groups. These yearly topics are printed in a supplement to the December issue and can be separated from the Magazine and made into little Program Calendars. A theme song is suggested and scripture assigned for study and memorization. Mrs. Addison H. Leitch provided notes for these lessons in nine issues of this 1953 volume. Leaders and Juniors appreciated them, and we thank Mrs. Leitch for this service to the children of our Church.

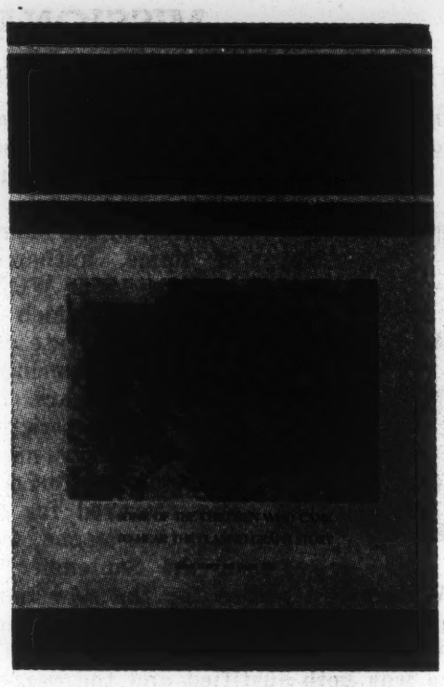
We were glad to have a Christmas story from the pen of Mrs. Fred Hartlieb, former writer of Lesson Notes. She dedicated this charming story to the Editor's grandchildren.

The Thank Offering Secretary gave a message to Juniors in September, and Our General Secretary uses a page in each issue to keep Juniors informed on all projects and activities of the Junior Dept. of WGMS.

All were delighted with the October issue with pictures of many Junior Life Members. As we looked into those faces we could not help offering a prayer that from these Juniors many lives will be dedicated to full-time Christian service in Christ's kingdom.

Much time and money is invested in publishing this Missionary Magazine for the children of our Church, so, members of the WGMS, we solicit a greater interest on your part. Will you help us place it in all our church homes where there are children? The price is low—25¢ each a year in clubs of ten sent to one address, or 50¢ for single subscriptions.

(*Mrs. Joseph M.*) *Claribel M. Heagen,*
Editor



REPORT OF BUSINESS MANAGER JUNIOR MISSIONARY MAGAZINE
For the Year Ended January 31, 1954

Cash balance, January 31, 1953		$ 3,318.00
RECEIPTS		
Yield from Junior Magazine Endowment Fund	$ 1,096.50	
Yield from Mrs. N. Wylie Stevenson Fund	30.00	
Grant from Temperance and Reform Department	300.00	
Grant from Thank Offering of 1953	4,000.00	
From subscriptions	2,176.04	
Total receipts		7,602.54
		$ 10,920.54
DISBURSEMENTS		
Printing 12 issues of Magazine	$ 6,074.00	
Postage for 12 issues of Magazine	710.00	
Cuts	565.74	
Binding 2 volumes	16.25	
Mailing permit	10.00	
Printing Junior Special material	50.00	
Expiration notices and refund	17.70	
Total disbursements		$ 7,443.69
Cash balance, January 31, 1954		$ 3,476.85

Mrs. R. D. Greenaway, Business Manager

HOW LONG SHALL I GIVE?

"Go break to the needy sweet charity's bread;
For giving is living," the angel said.
"And must I be giving again and again?"
My peevish and pitiless answer ran.
"Oh, no," said the angel, piercing me through,
"Just give till the Master stops giving to you."

—Anonymous

MISSIONARY HORIZONS

Report for the Year 1953

During 1953 the outreach of *The Women's Missionary Magazine* was extended on several far-reaching horizons.

First, in the change of name, authorized by the 1953 WGMS Convention, which climaxed deliberate consideration covering a number of years. The new less-restrictive, more-distinctive name, *Missionary Horizons*, was featured for the first time on the cover of the September issue. Widespread praise for the new name and increased circulation, even at this early date, would make it appear evident that the change was both justified and the part of wisdom. This fact in no way lessens appreciation of the wonderful ministry performed by this periodical under the name it had borne for sixty-six years.

Another dream was fulfilled in the receipt of the financial means wherewith to purchase much-needed addressograph equipment. Sizeable checks from the Board of Foreign Missions and from Cleveland Presbyterial, and numerous smaller gifts from individuals and presbyterials made the purchase possible. We thank all who helped with this project. Also, we thank the Women's Board for the annual subsidy to help meet recurring expenses.

On "circulation horizons" special attention was directed to the mailing of quantities of sample copies to pastors of new churches organized by the Board of American Missions, and also to other pastors and church leaders who requested Magazines for distribution in congregations.

The monthly study programs for the year were based on a poem entitled, "The Inward, Upward, Outward Look." This threefold emphasis was used as the outline in the annual *Program Calendar*, and expanded in the Magazine thus:

The Inward Look — Worship services based on "What Saith the New Testament Epistles? They were written monthly by Seniors in Pittsburgh-Xenia Theological Seminary, on assignment by Dr. H. Ray Shear.

The Upward Look—Special requests for prayer prepared monthly by the WGMS Prayer Group Secretary.

The Outward Look—to all our mission fields. Abundant material for these study topics came from missionaries under direction of our faithful Associate Editors, from Board secretaries, and from others.

The series of stories on "Unforgettable Characters" and the sections of "News from Afar" continued in popularity. Timely, supplementary inspirational articles, even the tiny boxed headings on department pages, have been the "springboard" for letters of appreciation from readers.

To all who have responded with requested articles, we are grateful. To presbyterial and society literature secretaries for their concern with the mechanics of subscriptions, we are grateful. To the growing number of mission-minded ministers and church leaders who envision *Missionary Horizons* read in every home in our United Presbyterian congregations, we are grateful.

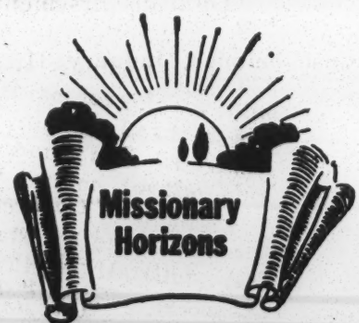
Humbly, but hopefully, we look forward to an ever-widening interest in the good reading material found monthly in *Missionary Horizons*, and pray that the Magazine may function as one of the vital agencies used to the glory of God in creating a renewed zeal for the greatest work in all the world—the Christian mission of the Church.

Mrs. E. D. McKune, Editor

SPECIAL CLUB-RATE OFFER

Two specific facts must be remembered concerning the annual club-rate offer for subscriptions to *Missionary Horizons*:

1. Offer is for three months only, April, May, and June! Send only during this time.
2. Club rate is for *new* subscriptions only! The purpose is obviously to introduce the magazine to men, women and young people who have not been reading it. It is impossible to accept renewals at this low rate.



5 new subscriptions—$6.00
All renewals—$1.50 each

TREASURER'S REPORT — MISSIONARY HORIZONS

Statement of Cash Receipts and Disbursements for the Year Ended Jan. 31, 1954

Cash Balance, January		$ 6,047.90
RECEIPTS:		
Magazine subscriptions	$ 23,041.96	
Program Calendars	3,005.18	
Prayer Cycles	268.87	
Tributes	406.35	
Interest on Memorial Fund	300.00	
W.G.M.S. Subsidy 1954	5,000.00	
Addressograph	3,076.00	
Miscellaneous	15.06	
Total Receipts		35,113.42
		$ 41,161.32
DISBURSEMENTS:		
Printing & Mailing Magazines	$ 15,851.67	
Paper, Including storage	7,575.77	
Printing & Mailing Program Calendars	1,134.12	
Prayer Cycle Refunds to Literature Secretary	268.87	
Engraving cuts and pictures	671.46	
Addressograph	3,342.30	
Convention Expense	153.00	
Audit	35.00	
Honorariums	100.00	
Salaries	4,320.00	
Insurance	11.22	
Postage (General)	354.92	
Stationery	64.93	
Printing	50.47	
Telephone	88.06	
Book Binding 1953 Edition	54.00	
Miscellaneous	154.60	
Total Disbursements		34,230.39
Cash Balance January 31, 1954		$ 6,930.93

I have examined the recorded cash transactions of Mrs. Ralph H. Arnold, Treasurer of "Missionary Horizons" for the period ending January 31, 1954. The receipts and disbursements for the period and as shown by the cash book were reconciled with the deposits and checks paid as shown by the bank statements, and the cash book balance at January 31, 1954, was reconciled with the balance shown by the bank statement. The accompanying statement has been prepared from the books and records examined.

FORREST LE MOYNE TINKER, Accountant

Mrs. Ralph H. Arnold, Treasurer

WGMS SHORT-TERM MISSIONARIES

EGYPT

Mrs. Don Armstrong, 1951 ..... Tanta
Miss L. Vernelle Blair, 1952 ..... Cairo
Miss Ruth A. Brooks, R.N., 1953 ..... Assiut
Miss Mildred M. Cooke, R.N., 1951 ..... Assiut
Miss Eloise Crabbe, 1952 ..... Assiut
Miss Lois R. Ellifritz, 1950 ..... Cairo
Miss Lois A. Giffen, R.N., 1952 ..... Assiut
Miss Emogene A. Golding, R.N., 1952 ..... Tanta
Miss E. Marion Greenleese, 1951 ..... Assiut
Miss Dorothy E. Hagman, 1951 ..... Cairo
Miss Rosella M. Hutchison, MN., 1951 ..... Tanta
Miss Bessie B. James, 1952 ..... Tanta
Miss Catherine M. Jamieson, 1952 ..... Cairo
Miss Lida L. Knight, 1951 ..... Assiut
Miss Marilyn R. Law, R.N., 1952 ..... Tanta
Miss Sara Jane Nesser, 1951 ..... Tanta
Miss Ruth L. Nolin, 1951 ..... Tanta
Miss Rosemarie Otte, 1952 ..... Cairo
Miss Ruth Romaine, 1953 ..... Assiut
Mrs. Alma P. Ross, 1953 ..... Tanta
Miss Martha E. Sisley, 1951 ..... Assiut
Miss M. Patricia Trimble, 1951 ..... Assiut
Miss Mary Elizabeth Wilson, R.N., 1952 ..... Tanta

THE SUDAN

Miss Martha I. Pollock, 1953 ..... Malakal

ETHIOPIA

Miss Anna H. Ens, 1952 ..... Box 1111, Addis Ababa

UNDER APPOINTMENT

Miss Irene M. Adams, 1954 ..... R. D. 2, Glenford, Ohio
Miss Lela Dillon, 1954 ..... 4350 St. Paul St., Denver 16, Colo.
Miss Marjorie L. Feenstra, R.M.T., 1954 ..... 2181 44th St., S.E., Grand Rapids, Mich.
Miss Lois M. Patterson, 1954 ..... Kayenta, Ariz.

Note: In addressing these short-termers please remember to put "% American Mission" with each foreign address.

TEMPERANCE AND REFORM

Report for the Year 1953

The Temperance and Reform Department continues an enlarged educational program since its expansion to denominational proportions under the leadership of the Temperance and Reform Secretary, with the assistance of a Committee appointed by the General Assembly. This Committee, composed of ten ministers, laymen and women, operates as the Assembly Committee on Temperance Education. While its portion of the Temperance and Reform Department budget is determined by the Women's Board, and kept as a separate account, the "cause" is one, and every effort is made to integrate and unify the work to present a stronger and broader program of Alcohol Education throughout the entire church.

As a means to this end, we continue to urge all pastors to appoint a central committee on Temperance Education, composed of representatives from the men, women and youth, and to include the Temperance and Reform Secretaries of women's groups. Some 270 such committees have been reported. Five mailings outlining a program of education and action, with materials of various kinds have been sent to these committees.

Three such mailings, with materials, have been sent to Temperance and Reform Secretaries of Presbyterials to be channeled into every Society.

Copies of a special Antinarcotic Magazine for children, with other materials were sent to all Junior Superintendents. Some 500 additional copies were sent upon request.

The continuing cooperation of pastors has been maintained through numerous communications, containing suggestions and materials for a program of education and action in the local church. The second annual Commitment Day observance specified by General Assembly for the first Sabbath in Lent, provided an opportunity for pastors to confront their people with perils of the liquor traffic, and give them the opportunity to commit themselves to total abstinence. Pledge cards and various other materials, including a beautifully colored poster, were furnished free in the amount of some 81,000 pieces sent upon request. Approximately 8,500 pledges were reported from 170 churches. The intensive program of publicity and promotion is valuable in focusing denominational attention upon this significant and serious problem.

The above phase of our program has involved the sending of 6,521 mimeographed letters, with 13,670 enclosures and other items under separate cover.

A special type of education and promotion was done by Rev. Ross McLennan as Field Secretary on a part-time basis. He made 123 addresses, reaching a total audience of 21,296 people, extending from New York on the East to Omaha on the West, including all our college campuses. He taught high-school-age conferences at Camp Fairfield, Lambec, and Northfield for six weeks, and addressed the General Assembly and the National Youth Convention.

Rev. Robert Laing also taught three Pioneer Conferences at Lambec, and Rev. W. R. Hampton taught one Conference at Monmouth.

One partial scholarship to the Institute of Scientific Studies for the Prevention of Alcoholism at Loma Linda, California, and four scholarships to the Pennsylvania School for Alcohol Studies were provided.

The annual gift of Alcohol Education materials was presented to the Senior class of the Pittsburgh-Xenia Theological Seminary.

Quantities of leaflets, books, bibliographies and other materials have been sent upon request, as well as distributed at Presbyterials. Conferences, Conventions and in conjunction with approximately one hundred personal speaking engagements.

The usual grants, plus some specials, in addition to Alcohol Education materials and films have been made available to the foreign fields. Reports from these fields indicate that progress is being made in this area of responsibility.

Mrs. W. J. H. McKnight, Secretary

Each Christian will be held to strict account for his stewardship. Christ had most severe denunciations for unfaithful stewards. There is, indeed, need of a finer sense of moral obligation with reference to our financial relation to God. When his followers observe the same clear rules of honest dealing in their transactions with him which they regard as imperative in dealing with their fellowmen—that is, regard and treat as belonging to the treasury of heaven all that they have, the financial problem involved is the world's evangelization will be eliminated.—John R. Mott

THE LITERATURE DEPARTMENT

Report for the Year Ended January 31, 1954

THE DIARY OF 1953

FEBRUARY—We complete the sending out of 23,750 *Prayer Cycles.*

MARCH—How to Use the Prayer Cycle is revised and reprinted.

APRIL—May We Introduce—Ethiopia", by Dr. Carl Kissling, sponsored by the inter-Board Committee on Missionary Education, appears. (First of a series)

May—May We Introduce—Mountain Missions", by Mrs. E. D. McKune, is published. The last of 41 literature displays is sent for Spring Presbyterials.

JUNE—A trunkful of material is sent to the WGMS Convention. Two leaflets are published—*A Handbook for Missionary Societies"* and *Jane Cook Hospital.*

JULY—Displays are sent to several summer conferences.

AUGUST—We transfer Reading Course and interdenominational study books to the Bookstore. We now concentrate on United Presbyterian mission material. Displays are sent to two Synod meetings.

SEPTEMBER—We acquire a new Office Assistant, Mrs. George Smith.

OCTOBER—Packets of material are given to seniors in Pittsburgh-Xenia Seminary and to Synodical Field Secretaries.

NOVEMBER—May We Introduce—Egypt is now ready. An Egypt packet for Juniors is prepared in cooperation with the Board of Christian Education's Department of Children's Work. *Ibrahim of Egypt,* a picture booklet, is prepared with the help of Dr. Ewing Bailey and Mrs. J. W. Pollock. Displays are sent to 26 Presbyterials, a total of 72 for the year. The Literature Department moves into the next office.

DECEMBER—The first 1954 *Prayer Cycles* are received and started on their way to you.

JANUARY—Four leaflets are ready—*The Ibis, Installation Services, Teen-Task At Home and Teen Task Abroad.* Junior Special Around-the-World Posters are completed. We send out over 200 of Mrs. McKune's Workbook, *Know.* Orders for Reading Course Awards total 4,424, including 1,162 for new readers. Your favorite books for the year were *Africans on Safari, Accent on Liberty, Chariots of Fire* and *How We Got Our Bible.*

All through the year we have tried to serve you faithfully. You have helped us by your cooperation and understanding and we thank you.

Mrs. James T. Vorhis,
Literature Secretary

Cash Balance, February 1, 1953		$ 11,377.11
RECEIPTS		
General Literature Sales	$ 9,814.75	
Thank Offering Grant	3,000.00	
Temperance and Reform Grant	2,000.00	
		$ 14,814.75
Total Receipts		$ 26,191.86
DISBURSEMENTS		
General Literature	$ 7,489.69	
Thank Offering Literature and Supplies	1,899.90	
Temperance and Reform Literature	2,152.07	
Office Expense, Postage, etc.	1,678.68	
Total Disbursements		$ 13,220.34
Cash Balance, January 31, 1954		$ 12,971.52

WORDS

Words have power to hurt and wound—use them carefully.
Words can also heal and bless—use them prayerfully.
Words of hate, of war, of strife, hasten to destroy,
But tender words of love and peace can fill with heavenly joy.

Selected

PRAYER GROUP DEPARTMENT

Report for the Year 1953

"And all things whatsoever ye shall ask in prayer, believing, ye shall receive." This promise has been very precious to the members of the WGMS throughout its history. More than a thousand prayer groups in Women's, Teen-Age and Junior missionary societies have prayed systematically and earnestly for our missionaries and the work they are doing. Unknown thousands of our women have prayed in their homes from day to day.

Their guide for prayer has been the *Prayer Cycle*, first published in 1915, and revised each year since that time. In 1953, 23,750 *Prayer Cycles* were distributed among our women throughout the Church. More than anything else, our missionaries want to be remembered in prayer. "Pray ye to the Lord for me." The *Prayer Cycle*, giving all the names of missionary personnel and the most urgent prayer needs of each field, makes this possible. Prayer needs have also appeared in *Missionary Horizons* under the caption, "The Upward Look."

The annual Presbyterial Day of Prayer, observed by approximately 80% of the presbyterials, is a great blessing to the work and a time of spiritual refreshment for those who meet to pray.

Simultaneously at 10:45 a.m. on June 5, the WGMS Convention, meeting in Des Moines, Iowa, was joined in the observance of Prayer Around the World by women of our Church throughout America and in our foreign mission fields, in a service of thanksgiving and petition.

Through correspondence with missionaries in America as well as abroad, members of the WGMS are better informed of the work carried on by the individual missionary and the needs which they can bring to God in prayer.

We are thankful that when we pray to our God we pray to One "that is able to do exceeding abundantly above all that we ask or think."

Mrs. Walter C. Brethauer,
Prayer Group Secretary.

Tributes

Mrs. Maude Snedden

The King's Daughters Missionary Society and Sabbath School Class of the Grove City, Pennsylvania, United Presbyterian Church, wish to pay loving tribute, to the memory of Mrs. Maude Snedden, who passed to her heavenly reward January 29, 1954.

Her life, filled with humility, unselfishness and love for others, was a constant inspiration to her family and friends.

We shall cherish her faithfulness to the Church, the Missionary Society and Sabbath School, where she was a teacher for a number of years. She was also a life member of the WGMS.

We extend our deepest sympathy to her loved ones.

Committee

Mrs. Margaret Slessor
Mrs. Mary E. Brubaker

The Women's Missionary Society of Amity Church, near Reinbeck, Iowa, wishes to pay loving tribute to the memory of Mrs. Margaret Slessor and Mrs. Mary E. Brubaker who were called to their heavenly home.

We will cherish their faithfulness to the church and missionary society. May their quiet Christian lives be an example and inspiration to all. To their loved ones we extend our sympathy and commend them to the care of the Heavenly Father.

Committee

Mrs. Samuel Irvine

The Women's Association of the 1st United Presbyterian Church, Seattle, wishes to pay loving tribute to Mrs. Samuel Irvine, who passed away January 14, 1954, at the age of 92 years.

Mrs. Irvine, the widow of one of our first elders, was a charter member of the 1st Church in Seattle and helped establish the Queen Anne Church in Seattle.

Always a loyal member of the Missionary Society, having been secretary for more than thirty years, we cherish her faithfulness and wish to express our sympathy to her daughter Margurite Irvine of Seattle. Her sweet Christian life will linger with us. "She being dead yet speaketh."

Mrs. Olive Cooper

The Women's Missionary Society of Elderton, Pa., Conemaugh Presbyterial, wishes to pay a loving tribute to the memory of Mrs. Olive Rearic Cooper who was called to her heavenly home, September 21, 1953.

She was a devoted wife and mother. Her kindness and friendly smile endeared her to everyone. She was always deeply interested in the work of the church.

We shall always cherish her memory. We extend our sympathy to her family and commend them to God's loving care.

Committee

Mrs. John Jones
Mrs. H. L. Martin
Mrs. William Whiteman

The members of the WMS, Little York, Illinois, wish to pay loving tribute to the memory of Mrs. John Jones, Mrs. H. L. Martin and Mrs. William Whiteman. Quiet and unassuming but efficient and faithful, they had a deep interest in all the activities of our Church and are greatly missed.

WMS Committee

Mrs. Catherine Eaton

We, the members of the White Oak Springs Women's Missionary Society, wish to pay a tribute to the memory of Mrs. Catherine Eaton who passed away February 23, 1954. Thankful for her life with us, we would extend to her loved ones our sincere sympathy and commend them to the care of the Master whom she loved.

Women's Missionary Society
White Oak Springs U. P. Church

Mrs. Clara B. Taylor

The Women's Association of the First United Presbyterian Church, Seattle, wishes to pay loving tribute to Mrs. Clara B. Taylor who entered her Heavenly Home January 23, 1954. She was born in Pittsburgh August 16, 1873. Her husband, John L. Taylor, who preceded her in death, was an elder for many years. She was faithful and devoted in the activities of the church. We cherish the memory of her cheerful Christian personality.

We extend our sympathy to her two sons and daughters who survive her, and commend them to Our Father who said, "I will not leave you comfortless."

Committee

Mrs. Carrie Bell

The Women's Missionary Society of the United Presbyterian Church of Greensburg, Pa., pays loving tribute to the memory of Mrs. Carrie Bell who passed from active life to her heavenly home on the evening of March 1, 1954.

She loved her church of which she had been a member for about fifty years. She was a Life Member of the missionary society. She was interested in every phase of the church's work, and was very enthusiastic about the fine work her pastor was doing.

Her many friends say of her— "she was a wonderful person"—"a good, kind Christian"—"so young in spirit"—"a dear friend." They all miss her cheerful presence, but are happy that she could pass so easily from this life to her heavenly home.

They extend their sincere sympathy to the son and daughters and their families, and commend them to God's loving care.

The Committee

Miss Ella M. Gordon

The Women's Missionary Society of Florida United Presbyterian Church, Albany Presbytery, wishes to pay loving tribute to the memory of Miss Ella M. Gordon, for forty-three years a missionary to India.

Since her retirement in 1937 she has made her home with her nephew, Max Elder, and taken an active part in the work of our church. She taught her S.S. class until within a couple of months of her death. Her chief interest was in our missionary society of which she was president for many years. At the February meeting she was pleasantly surprised with a party in honor of her 90th birthday.

Her quiet, unassuming Christian life was an inspiration to us all. We have lost a loving friend but know that, after a long and useful life, she has heard her Master say, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

Committee

Miss Martha E. Wiley

The Women's Missionary Society of the Salem U.P. Church of Kirklin, Indiana, wishes to pay a tribute of love to the memory of Miss Martha E. Wiley, who departed this life April 16, 1954 at her home in Kirklin at the age of 89 years.

Miss Wiley was a life-long member of the Salem church and a Life Member of the WGMS. She was always interested in the work of the church, and her concern for its welfare never waned although she had been physically unable to attend public worship services for many years.

She was a generous supporter of the WGMS work while living and in her will provided for that support to be continued after her departure.

To her loved ones we extend our sincere sympathy.

The Committee

Mrs. George Robson

The Women's Missionary Society of the North Buffalo United Presbyterian Church pays loving tribute to the memory of our friend and co-worker, Mrs. George Robson, who was suddenly called to her heavenly home on January 28, 1954.

She was an invaluable leader and gave generously of her talents as superintendent of the young people's Sabbath School, to the Church, and to the community.

The memory of her kindly, helpful deeds, her unselfishness, and loyalty will long remain in the hearts of her friends.

We extend our sincere heartfelt sympathy to her husband and loved ones and commend them to God's loving care, who granted her rest from her labors without pain.

Women's Missionary Society

AMERICAN MISSIONARIES UNDER THE WOMEN'S GENERAL MISSIONARY SOCIETY

INDIAN MISSIONS

Miss Agnes Ruth Bond ..... Wheelock Academy, Millerton, Okla.
Rev. H. W. Gordon ..... R.D. 1, Stilwell, Okla.
Rev. E. W. Machamer ..... Warm Springs, Oregon
Rev. Louis Mitchell ..... Tama, Iowa
Mr. E. A. Penney ..... Simnasho, Oregon
Rev. F. C. Patterson, Oljato Christian Mission ..... Kayenta, Arizona
Freight and Express address .. Flagstaff, Arizona

MOUNTAIN MISSIONS

FRENCHBURG, KY. CHURCH

Rev. James E. Eddy, Minister ..... Frenchburg, Ky.

FRENCHBURG, KY. SCHOOL

Supt. and Mrs. Arthur Gathman .. Frenchburg, Ky.
Miss Marian Scott, Prin. H.S. .... Frenchburg, Ky.
Mr. Lester McCauley, Prin. Grades . Frenchburg, Ky.
Mr. David Anderson ..... Frenchburg, Ky.
Miss Carolyn Arndt ..... Frenchburg, Ky.
Mr. and Mrs. Clay Banks ..... Frenchburg, Ky.
Miss Alice Childs ..... Frenchburg, Ky.
Mrs. Florence Eiler, Dorm. Matron . Frenchburg, Ky.
Miss Mary Virginia Hager ..... Frenchburg, Ky.
Miss Irene Hays ..... Frenchburg, Ky.
Miss Alice Hesselink ..... Frenchburg, Ky.
Mrs. Alice Hughes ..... Frenchburg, Ky.
Miss Janet Jones ..... Frenchburg, Ky.
Mr. S. O. Linderholm ..... Frenchburg, Ky.
Mrs. S. O. Linderholm, Secretary .. Frenchburg, Ky.
Miss Alberta McBride ..... Frenchburg, Ky.
Miss Helen McCoy ..... Frenchburg, Ky.
Miss Reba Moody ..... Frenchburg, Ky.
Miss Rebecca Morriss ..... Frenchburg, Ky.
Miss Barbara Nevosal ..... Frenchburg, Ky.
Mrs. Minnie Patterson, Clothing .. Frenchburg, Ky.
Miss Bertha Pecht ..... Frenchburg, Ky.
Mr. Robert Randall ..... Frenchburg, Ky.
Mrs. Leah Stephens ..... Frenchburg, Ky.
Mr. John Teed, Maintenance ..... Frenchburg, Ky.

JANE COOK HOSPITAL

Miss Glendine Lundquist, R.N., Supervisor ..... Frenchburg, Ky.
Miss Mary Olive Cochran, R.N. .... Frenchburg, Ky.
Miss Jean Mannix, R.N. ..... Frenchburg, Ky.
Mrs. Pradie Dalton, Aide ..... Frenchburg, Ky.
Miss Bernice Olson, Technician .... Frenchburg, Ky.
Mrs. Jane Everson, Dietitian ..... Frenchburg, Ky.
Miss Joan Johnston, Office ..... Frenchburg, Ky.
Dr. and Mrs. Donald Graves ..... Frenchburg, Ky.

EZEL, KENTUCKY CHURCH

Rev. Homer Haines ..... Ezel, Ky.

EZEL, KENTUCKY SCHOOL

Supt. and Mrs. Wm. A. Heagen ..... Ezel, Ky.
Miss Larue Millen, Principal ..... Ezel, Ky.
Miss Wanda Aigner ..... Ezel, Ky.
Miss Ruth A. Bemis ..... Ezel, Ky.
Mr. Albert H. H. Dorsey, Agriculture .... Ezel, Ky.
Mrs. Homer C. Haines ..... Ezel, Ky.
Miss Zillah Hawthorne, Secretary ..... Ezel, Ky.
Mr. and Mrs. Glen Helton ..... Ezel, Ky.
Miss Beulah Hogan ..... Ezel, Ky.
Miss Betty Kasbek ..... Ezel, Ky.
Mrs. Fred S. (Ann Adair) McGeoch ..... Ezel, Ky.
Miss Gladys Millen ..... Ezel, Ky.
Mr. and Mrs. Ottis Murphy ..... Ezel, Ky.
Mrs. Ora Mynhier ..... Ezel, Ky.
Miss Gene Purdy ..... Ezel, Ky.
Miss Lois Raube ..... Ezel, Ky.
Mr. Stanley Trimble, Coach ..... Ezel, Ky.
Mrs. Eliza Hulick, Clothes Room ..... Ezel, Ky.

Boxes sent to Frenchburg by parcel post or motor freight should be addressed to Mr. Arthur Gathman, Frenchburg School, Frenchburg, Ky., and those sent by railroad or express should be addressed to Mr. Arthur Gathman, Frenchburg School, Mt. Sterling, Ky. For Ezel, to Mr. William A. Heagen, Ezel School, Ezel, Ky., if by parcel post or motor freight, but to Mr. William A. Heagen, Ezel School, Mt. Sterling, Ky., if sent by railroad freight or express.

CITY AND PRESBYTERIAL

Miss Jean Dickey ..... Room 410, 270 Fairmont Ave., Jersey City, N. J.
Miss Esther M. Jones .. 422 Greenleaf, Evanston, Ill.
Miss Dorothy Partington ..... Westland, Pa.
Mrs. R. G. Russell ..... 36 Church St., Burgettstown, Pa.

RETIRED FROM ACTIVE SERVICE

Miss Margaret Beveridge ..... U. P. Home, Washington, Ia.
Miss Sallie R. Dickey ..... c/o B. H. Dickey, 127 Church St., Punxsutawney, Pa.

NEGRO MISSIONS

ARLINGTON INSTITUTE

Mr. K. P. Thomas, Superintendent .. Annemanie, Ala.
Miss Georgia Lee Jackson ..... Annemanie, Ala.
Mrs. Willie Knight ..... Annemanie, Ala.
Mrs. K. P. Thomas ..... Annemanie, Ala.

CAMDEN ACADEMY

Supt. and Mrs. A. C. Peoples ..... Camden, Ala.
Mr. Harry W. McKeldin, Ass't Prin. .. Camden, Ala.
Mrs. Minnie T. Alford ..... Camden, Ala.
Mr. William B. Ballard ..... Camden, Ala.
Mrs. Hazel Ballard ..... Camden, Ala.
Miss Francis Boyd ..... Camden, Ala.
Mr. Rudolph Cooper ..... Camden, Ala.
Mrs. Nora S. Daniels ..... Camden, Ala.
Mrs. Amanda E. Freeman ..... Camden, Ala.
Mrs. Izetta S. McCaskill ..... Camden, Ala.
Mr. Thomas Van McDowell ..... Camden, Ala.
Mrs. Elizabeth M. Parrish ..... Camden, Ala.
Miss Geraldyne Pettway ..... Camden, Ala.
Mrs. Neola P. Reese ..... Camden, Ala.
Mrs. Mayme Smith ..... Camden, Ala.
Mrs. Mattie L. Street ..... Camden, Ala.
Miss Mabel Thomas ..... Camden, Ala.
Mr. James Tyree ..... Camden, Ala.
Mrs. Mildred Tyree ..... Camden, Ala.
Miss Lizzie Washington ..... Camden, Ala.
Miss Alice B. Whitaker ..... Camden, Ala.
Miss Cora Whorter ..... Camden, Ala.
Mrs. B. D. Bridges, Dietitian ..... Camden, Ala.
Mrs. Sarah W. Rivers, Matron ..... Camden, Ala.
Mrs. Minnie Peoples, Laundress ..... Camden, Ala.
Mr. Martin Dees, Maintenance ..... Camden, Ala.
Rev. James Reese, Pastor at Camden and Miller's Ferry ..... Camden, Ala.

THYNE INSTITUTE

Mrs. Grayce S. Hudley, Bible ..... Chase City, Va.

JUBILEE HOSPITAL

Mrs. Eva J. Adams, R.N., Supt. ... Henderson, N. C.
Miss Gertrude Allen, R.N. ..... Henderson, N. C.
(Four other graduate nurses)
(Twelve other aides and workers)

HENDERSON INSTITUTE

Miss Eva Thomas, Bible ..... Henderson, N. C.

KNOXVILLE COLLEGE

Mrs. Geneva Arnold ..... Knoxville, Tenn.
Mrs. Lillian Jenkins ..... Knoxville, Tenn.
Mr. Paul Redden ..... Knoxville, Tenn.
Mrs. Mozelle Robinson ..... Knoxville, Tenn.
Miss Mabel Weir ..... Knoxville, Tenn.
Mrs. Mildred Wellman ..... Knoxville, Tenn.
Mrs. Elberta Woods ..... Knoxville, Tenn.
Mrs. P. H. Parker, Church Missionary ..... Knoxville, Tenn.

MILLER'S FERRY MISSION

Supt. and Mrs. B. T. Ridgeway .. Miller's Ferry, Ala.
Mrs. Edith Ervin ..... Miller's Ferry, Ala.
Mr. Ferdinand Ervin ..... Miller's Ferry, Ala.
Miss Olivia Hamilton ..... Miller's Ferry, Ala.
Mr. Curtis Lewis ..... Miller's Ferry, Ala.
Miss Darthular Mangram ..... Miller's Ferry, Ala.
Mr. C. T. Patterson ..... Miller's Ferry, Ala.
Mrs. Roma Patterson ..... Miller's Ferry, Ala.
Mr. Frederick Reese ..... Miller's Ferry, Ala.
Miss Gloria Ridgeway ..... Miller's Ferry, Ala.
Mrs. Alice R. Scott ..... Miller's Ferry, Ala.
Mr. Thomas Threadgill, Bible ... Miller's Ferry, Ala.
Miss Dorothy Veasley ..... Miller's Ferry, Ala.
Mrs. N. D. Williams ..... Miller's Ferry, Ala.
Mrs. Annie M. McDowell, Girls' Matron ..... Miller's Ferry, Ala.
Mr. Herman Bridges, General Worker ..... Miller's Ferry, Ala.

PRAIRIE, ALA.

Mr. William T. Peters, Supt. ..... Prairie, Ala.
Mrs. Helena Shelby ..... Prairie, Ala.
Mrs. Leola Jackson ..... Prairie, Ala.
Miss Vashti Jones ..... Prairie, Ala.
Mrs. D. C. McCall ..... Prairie, Ala.
Mrs. William T. Peters ..... Prairie, Ala.
Rev. C. C. Brown, Pastor at Prairie and Annemanie 625 Jeff Davis Ave., Selma, Ala.

RETIRED FROM ACTIVE SERVICE

Mrs. Patsy Kennedy ..... 717½ Norwood Ave., Toledo, Ohio
Miss Josephine Warren ..... % Rev. Irvin Elligan, 819 College Ave., N.W., Knoxville, Tenn.
Rev. and Mrs. D. F. White ..... 825 First Avenue, Selma, Alabama

FOREIGN MISSIONARIES UNDER THE W. G. M. S.

c/o American Mission should be added to each foreign address

EGYPT

Mrs. Sara E. Baker, 1950 ..... Assiut
Miss Helen R. Brownlee, R. N., 1931 ..... Assiut
Miss Mary Frances Dawson, 1922; 1945 ..... Cairo
Mrs. Ada A. Dunlap, 1926 ..... Assiut
Miss Marjorie J. Dye, 1951 ..... Cairo
Miss Lois M. Finney, 1953 ..... Cairo
Miss Davida M. Finney, 1915 ..... Cairo
Miss Elsie M. French, 1909 ..... Cairo
Miss Martha C. Glass, 1921 ..... Luxor
Miss Eulalia D. Grether, 1929 ..... Tanta
Miss Lois D. Kingan, 1926 ..... Benha
Miss Helen J. Martin, 1915 ..... Cairo
Miss Jeannette L. McCrory, 1916 .....
..... 37 Sidi el Metwali, Alexandria
Miss Evelyn McFarland, 1919; 1949 ..... Cairo
Miss Helen J. Noordewier, 1921 ..... Beni Suef
Miss Vesna R. Patterson, 1924 ..... Tanta
Miss Frances M. Patton, 1922 ..... Mansura
Mrs. Rachel T. Seiver, 1925 ..... Fayoum
Miss Inez M. Sutton, 1949 ..... Luxor
Miss Marie F. Tait, 1925; 1948 ..... Assiut
Miss Mary L. Thompson, 1917 ..... Assiut
Miss Helen M. Walker, 1930 ..... Assiut
Miss Elizabeth M. Wilson, 1932 .....
..... 9 Sharia Massoud, Abbassia, Cairo
Miss Esther W. Wilson, 1919 ..... Luxor
Miss Laura B. Wright, 1921 ..... Minia

On Furlough

Miss Alice M. Grimes, 1924 .....
..... % Mrs. Delbert Hutchison, Claysville, Pa.
Beatrice H. McClellan, 1948 ..... R. D. 4, Xenia, O.
Miss Sarah B. Meloy, 1928 .....
..... 220 S. Hutchison, Muncie, Indiana
Miss Martha A. Roy, 1938 .....
..... Apt. 9D, 540 East 20th, New York 10, N. Y.
Miss Alberta A. Tedford, R.N., 1947 .....
..... R.D. 1, Albia, Iowa
Miss Mary C. Thompson, 1939 .....
..... Box 744, Sanford, Fla.
Miss Ethel L. Weed, 1919 .....
..... % Mrs. McCallister, 315 Fourth St., Carmi, Ill.
Miss Margaret A. Work, 1924** .....
..... E. Platte Ave., Fort Morgan, Colo.

PUNJAB, PAKISTAN

Miss M. Marie Allison, 1952 ..... Sialkot City
Miss Ruth I. Ardrey, 1924 ..... Lahore
Miss R. Jean Black, 1921 ..... Pasrur
Miss Frances E. Brown, 1927; 1937 ..... Lyallpur
Miss Audrey C. Campbell, 1953 ..... Sialkot City
Miss Florence M. Carithers, R.N., 1953 ..... Sialkot City
Miss Marie E. Cash, R.N., 1926 ..... Pasrur
Miss M. Evelyn Cathcart, 1925 ..... Sialkot City
Miss Margaret J. Fehlman, 1918 ..... Rawalpindi
Miss Evva P. Hartig, R.N.A., 1924 ..... Jhelum
Miss Alice G. Hill, 1938 ..... Sargodha
Miss Mary H. Lentz, R.N., 1950 ..... Taxila
Miss Barbara A. Lewis, 1953 ..... Sialkot City
Miss M. Frances Lincoln, R.N., 1920 ..... Sargodha
Miss Laura R. MacLachlan, 1938 ..... Sheikhupura
Miss Evelyn M. McKelvey, R.N., 1937 ..... Sialkot City
Miss Margaret L. Murdoch, 1924 ..... Sangla Hill
Miss Louise E. Scott, 1916 ..... Gujranwala
Miss Elizabeth M. Turner, R.N., 1947 ..... Sialkot City
Miss Helen V. Weede, 1928 ..... Campbellpur
Miss Josephine L. White, 1951 ..... Sialkot City

On Furlough

Miss Margaret E. Ballantyne, 1941 .....
..... 90 Euclid Ave., Bellevue, Pittsburgh 2, Pa.
Miss N. Addaline Brandon, 1931 .....
..... 235 E. 49th St., New York 17, N. Y.
Miss Theresa I. Brownlee, 1922 ..... Sylvia, Kansas
Miss Edith M. Drake, 1947 .....
..... 402 Memphis Ave., Cleveland 9, Ohio
Miss Eva M. Hewitt, 1930 ..... Hillsboro, N. Dakota
Miss Reba C. Hunsberger, M.D., 1921 .....
..... 5914 Pulaski Ave., Philadelphia 44, Pa.
Miss Glendine Lundquist, R.N., 1933 ..... Frenchburg, Ky.
Miss Marian T. Peterson, 1930 .....
..... 1221 Lafond St., St. Paul 4, Minn.
Miss Laura Reynolds, 1924 .....
..... 904 Publication Bldg., Pittsburgh 22, Pa.

PUNJAB, INDIA

Miss Vida J. Graham, 1922 ..... Pathankot
Miss Dorothy M. Neff, 1952 ..... Pathankot
Miss Vivian L. Trimble, 1921 ..... Pathankot

On Furlough

Miss S. Jane Lamont, 1928 .....
..... 440 Cayuga St., Philadelphia, Pa.
Miss Willa M. Ramsey, 1921 .....
..... % Rev. F. G. Wright, R. D. 2, Irwin, Pa.

THE SUDAN

Miss Mary Anna Bode, 1952 ..... Omdurman
Miss Mary E. Cole, 1919 ..... Wad Medani
Miss Una Cole, 1918 ..... Gedaref
Miss Mary V. Ewing, R.N., 1940 ..... Doleib Hill
Miss Marian I. Farquhar, 1945 ..... Nasir
Miss Ray Huffman, R.N., 1924 ..... Nasir
Miss Rosaltha Kenagy, 1950 ..... Khartoum North
Miss Aleta J. Matthews, 1946 ..... Khartoum North
..... Box 84, Khartoum North
Miss Mary Jane McKnight, 1922 ..... Atbara
Miss Dorothy L. Rankin, 1946 ..... Doleib Hill
Miss Mary K. Smith, M.D., 1944 ..... Nasir
Miss M. Evelyn Stewart, 1952 ..... Omdurman
Miss Frances Turk, R.N., 1921 .....
..... P. O. Box 155, El Obeid
Miss Ruth E. Wilson, 1951 ..... Omdurman

On Furlough

Miss Marguerite M. McClellan, 1926 .....
..... 228 S. Water St., Olathe, Kansas
Miss E. Verna Pillow, 1930 ..... San Jose, Calif.
Miss Helena G. Tetley, 1951 .....
64 Cornwall Ave., Mt. Royal, Montreal 16, Canada
Miss Eleanor C. Vandevort, 1949 .....
..... Box 81, R.D. 1, Wexford, Pa.
Miss Joan E. Yilek, 1948 .....
..... 235 East 49th St., New York 17, N. Y.

ETHIOPIA

Miss Ruth C. Beatty, R.N., 1920 ..... Ghimeera
Miss Isabel Blair, 1922 ..... Saye
Miss Eileen Halewood, R.N., 1947 ..... Maji
Miss Mary Nell Harper, R.N., 1946 ..... Saye
Miss Norma H. Knieriemen, R.N., 1953 ..... Addis Ababa
Miss Marguerite M. Lienard, 1948 ..... Saye
Miss Martha A. Maxwell, R.N., 1951 ..... Saye
Miss Ruth E. McCreery, 1950 ..... Addis Ababa
Miss Hazel J. McGeary, 1946 ..... Maji
Miss Ruth M. Nichol, 1933 ..... Addis Ababa
Mrs. A. W. Pollock, R.N., 1942 ..... Addis, Ababa
Mrs. Ruth L. Walker, 1928 ..... Ghimeera
Send all Ethiopia mail to Box 1111, Addis Ababa.

On Furlough

Miss Marjorie Faught, R.N. 1933** .....
578 Sheffield Drive, Springfield, Delaware Co., Pa.

Under Appointment

Miss Beverly J. Day, 1953 .....
..... 68 Ash Ave., Cranston 10, R. I.
Miss Faith E. Hamilton, 1954 .....
..... 1103 6th St., S., Nampa, Idaho
Miss Louise G. Hines, R.N., 1953 .....
..... 196 Pleasant St., Brockton, Mass.
Miss Mary L. Markley, 1954 ..... R. D. 1, Cadiz, Ohio
Miss Norma Lee Squires, 1954 .....
..... 6200 Latona, Seattle 5, Wash.

RETIRED FROM ACTIVE SERVICE

EGYPT

Miss Ella M. Barnes, 1911 .....
..... United Presbyterian Home, Washington, Iowa
Miss Leota Cabeen, 1909 .....
..... 1214 5th Ave., St. Joseph, Mo.
Mrs. Mary K. Coventry, 1908; 1918 .....
..... 225 E. Broadway, Newton, Kansas
Miss Minnehaha Finney, 1894 .....
..... 121 North 7th St., Sterling, Kansas
Miss Rena L. Hogg, 1899 ..... Assiut, Egypt
Miss Lucy Lightowler, 1921 .....
..... 5528 Wayne Ave., Philadelphia 44, Pa.
Miss Dora B. Mason, 1918 .....
..... % U.P. Home for Children, R.D. 1, Mars, Pa.
Miss Carol E. McMillan, 1906 .....
..... 1203 E. Washington St., Washington, Ia.
Miss Marion A. Paden, 1902 .....
..... 1444 Indiana Ave., Connersville, Ind.
Miss M. Stella Robertson, 1922 .....
..... Five Shoregate, Crail, Fife, Scotland
Mrs. Jane Smith Simpson, 1922 .....
..... 228 E. Main St., Ligonier, Pa.
Miss Nellie C. Smith, 1911 .....
..... % U. P. Home for Children, R.D. 1, Mars, Pa.
Miss Laura B. Walker, 1904 .....
..... 306 Penn Ave., Pittsburgh 21, Pa.
Miss Ida Whiteside, 1918; 1935 .....
..... 25 Prospect St., Greenwich, N. Y.
Miss Ruth M. Williamson 1924; 1944 .....
..... 505 S. Main St., Greensburg, Pa.

PAKISTAN-INDIA

Miss Emma Dean Anderson, 1881 .....
..... 306 Penn Ave., Pittsburgh 21, Pa.
Miss Hazel Bennett, 1908 .....
..... 754—22nd St., San Diego 2, Calif.
Miss M. Lois Boyd, 1918 ..... % Mrs. John Smiley,
311 N. St. Louis St., Sparta, Ill.
Miss Mary J. Campbell, 1884 .....
..... Box 992, Santa Ana, California
Miss Betsy Fleming, 1918 .....
..... 6549 Emerald Ave., Chicago 21, Ill.
Miss Kate A. Hill, 1896 ..... Eldora, Iowa
Miss Flora Jameson, 1903 .....
..... 306 Penn Ave., Pittsburgh 21, Pa.
Miss Mary Kyle, 1904 .....
..... 425 N. Galloway St., Xenia, Ohio
Miss Mary E. Logan, 1891 .....
..... 325 W. 7th St., Rushville, Indiana
Miss Lillian A. McConnell, 1902 .....
..... 306 Penn Ave., Pittsburgh 21, Pa.
Miss Georga Wengert, 1919 ..... Lobo, Kansas

THE SUDAN

Miss Elsie E. Grove, 1912 .....
..... Caroline Ave., Poughkeepsie, N. Y.
Miss Aulora R. McIntyre, 1911; 1919 .....
..... Lenox, Iowa

**Leave of absence for family reasons.

(Note: All short-termers are listed in the Foreign Department.)

NAMES AND ADDRESSES OF MISSIONARIES UNDER THE BOARD OF FOREIGN MISSIONS

c/o American Mission should be added to each foreign address

EGYPT

Mr. and Mrs. Judson W. Allen ..... Cairo
Rev. and Mrs. Eugene H. Ammon ..... Assiut
Dr. and Mrs. Ewing M. Bailey .....
..... 3 Sharia Mehalia, Heliopolis, Cairo
Dr. and Mrs. Paul W. Jamison ..... Tanta
Dr. and Mrs. N. A. Kraft ..... Assiut
Rev. and Mrs. John G. Lorimer ..... Cairo
Rev. and Mrs. Paul H. McClanahan ..... Assiut
Mr. Everett W. McCreery ..... Assiut
Rev. H. A. McGeoch, D.D. ..... Alexandria
Rev. and Mrs. W. A. McGill ..... Cairo
Dr. and Mrs. R. T. McLaughlin ..... Fayoum
*Rev. and Mrs. George E. Morrison ..... Luxor
Mr. and Mrs. W. W. Nolin ..... Assiut
Rev. and Mrs. James W. Pollock ..... Tanta
Mr. and Mrs. Robert M. Turnbull ..... Assiut
Rev. and Mrs. C. B. Watkins ..... Assiut

On Furlough

Dr. and Mrs. E. E. Elder .....
..... 600 Schaff Bldg., Philadelphia 2, Pa.
Rev. and Mrs. K. G. Fleming .....
..... 315 Kambach St., Pittsburgh 11, Pa.
Dr. and Mrs. Orval L. Hamm ..... Gardner, Kansas
Mrs. H. A. McGeoch .....
..... Lakeside Ave., New Concord, Ohio
Dr. and Mrs. H. S. Hutchison .....
..... R. D. 1, Claysville, Pa.
Dr. and Mrs. Walter J. Skellie .....
..... R. D. 3, Argyle, New York
Dr. and Mrs. John A. Thompson .....
..... 1137 E. 60th St., Chicago 37, Illinois

PUNJAB, PAKISTAN

Rev. and Mrs. L. A. McCulloch ..... Dhariwal
Dr. and Mrs. J. Morgan McKelvey ..... Gurdaspur

PUNJAB, PAKISTAN

Rev. and Mrs. Joseph C. Alter ..... Sialkot
Dr. and Mrs. J. D. Brown ..... Gujranwala
Dr. and Mrs. Norval E. Christy ..... Taxila
Dr. and Mrs. E. V. Clements ..... Pasrur
Dr. and Mrs. J. B. Cummings ..... Rawalpindi
Rev. and Mrs. Robert A. Foster ..... Sialkot
Rev. and Mrs. John D. Harkness ..... Sargodha
*Mrs. Horace J. McGuill ..... Taxila
Rev. and Mrs. C. Emerson McBane ..... Gujranwala
Rev. and Mrs. Paul A. Miller ..... Gujranwala
Mr. and Mrs. Charles C. Millson ..... Jhelum
Dr. and Mrs. Hugh M. Milne ..... Qila Sheikhupura
Rev. and Mrs. Paul Pulliam ..... Sialkot
Mr. and Mrs. C. A. Stewart ..... Rawalpindi
Dr. and Mrs. Harris J. Stewart ..... Gujranwala
Dr. R. R. Stewart ..... Rawalpindi
Rev. and Mrs. Wm. Sutherland ..... Taxila
Dr. and Mrs. Robert F. Tebbe ..... Rawalpindi
Dr. and Mrs. John Vroon ..... Sialkot

On Furlough

*Dr. and Mrs. Ralph Blocksma .....
..... 739 S. Prospect Ave., Grand Rapids, Mich.
Dr. and Mrs. J. H. Colvin .... R. D. 1, Sussex, Wis.
Dr. and Mrs. W. C. Christy .....
..... Waugh Ave., New Wilmington, Pa.
Rev. and Mrs. E. H. Glassman .....
..... 732 N. El Molino Ave., Pasadena 6, Calif.
Mr. and Mrs. Irvin G. Lotze .....
.... 124 W. Commonwealth Ave., Fullerton, Calif.
Dr. and Mrs. W. H. Ross .....
..... R.F.D., Smith Center, Kansas
Rev. and Mrs. G. LeRoy Selby .....
..... % D. A. Darnel, R.R. 3, Washington, Iowa
Mr. and Mrs. F. A. Whitfield .....
..... 1010 W. 1st St., Topeka, Kansas

THE SUDAN

Rev. and Mrs. W. B. Adair ..... Obel, via Malakal
Dr. and Mrs. J. Lowrie Anderson ..... Malakal
#Mr. and Mrs. Paul E. Arnold Akobo, via Malakal
#Rev and Mrs. C. Lee Crandall Akobo, via Malakal
#Mr. and Mrs. Lambert B. Ekster .....
..... Mundri, via Malakal
Dr. and Mrs. Leander Finley ..... Omdurman
Dr. and Mrs. Robert G. Gordon Nasir, via Malakal
#Rev. and Mrs. Harvey T. Hoekstra .... Gambeila
Mr. and Mrs. Charles Jordan Akobo, via Malakal
Rev. and Mrs. S. Robb McLaughlin .....
..... Atar, via Malakal
Rev. and Mrs. Robert H. Meloy ..... Omdurman
Mr. and Mrs. Edward O. Pollock ..... Malakal
Rev. and Mrs. K. E. Rasmussen .....
..... Abwong, via Malakal
Dr. and Mrs. A. G. Roode ..... Pibor, via Malakal
Rev. and Mrs. A. Mac Roy .....
..... Nasir, Upper Nile Province
Dr. and Mrs. R. F. Shields ..... Khartoum
Rev. and Mrs. LeVerne Sikkema .....
..... Akobo, via Malakal
#Rev and Mrs. J. Robert Swart Pibor, via Malakal
Rev. and Mrs. Harold T. Walker ..... Gedaref
Mr. and Mrs. E. Alan Webb ..... Obel, via Malakal
Rev. and Mrs. Alexander C. Wilson ..... Malakal
Rev. and Mrs. W. S. Wilson .....
..... Doleib Hill, via Malakal

*Associate. #Reformed Church in America.

On Furlough

Rev. and Mrs. W. B. Anderson .....
..... 1196—6th Ave., Beaver, Pa.
Rev. and Mrs. Willard M. Galloway .....
..... 2205 Audley Ave., New Castle, Pa.
Dr. and Mrs. W. D. McClure .....
..... 239 N. Walnut St., Blairsville, Pa.
Rev. and Mrs. W. H. Philips .....
..... % James E. Gibson, College Springs, Iowa
Mr. and Mrs. Milton H. Thompson .....
..... Estes Park, Colorado

ETHIOPIA

Rev. and Mrs. C. M. Haspels .....
..... (Ghimeera) address: Addis Ababa
Mr. and Mrs. Fred Russell ..... Addis Ababa
Rev. and Mrs. Murray Russell .....
..... (Gorei) address: Addis Ababa

On Furlough

Dr. and Mrs. John A. Cremer .....
..... 1147 Bates St., S.E., Grand Rapids, Mich.
Mr. and Mrs. Phil R. West .....
..... 3045—29th St., San Diego, Calif.

RETIRED FROM ACTIVE SERVICE

EGYPT

Dr. and Mrs. J. W. Acheson .....
..... 1230 Ridge Ave., Coraopolis, Pa.
Dr. and Mrs. Dalton Galloway New Wilmington, Pa.
Dr. and Mrs. W. P. Gilmor .....
..... 2825 E. Overholser St., Fresno, Calif.
Rev. and Mrs. F. D. Henderson .....
..... 542 N. Bever St., Wooster, Ohio
Dr. and Mrs. W. B. Jamison New Wilmington, Pa.
Dr. and Mrs. F. C. McClanahan New Wilmington, Pa.
Dr. and Mrs. N. D. McClanahan .....
..... R. R. 3, Monmouth, Ill.
Mr. M. C. McFeeters .....
..... Waugh Ave., New Wilmington, Pa.
Dr. and Mrs. W. T. Moore .....
..... 311 E. Jefferson Ave., Wheaton, Ill.
Dr. and Mrs. H. E. Philips .....
.. 15527 Via de Las Olas, Pacific Palisades, Calif.
Dr. and Mrs. Mark S. Roy New Concord, Ohio
Dr. and Mrs. F. Scott Thompson .....
..... 5528 Wayne Ave., Philadelphia 44, Pa.

PAKISTAN-INDIA

Dr. and Mrs. J. G. Campbell .....
..... 128 Garden Ave., Grove City, Pa.
Dr. and Mrs. H. C. Chambers .....
.... 340 S. Ridgewood Ave., Daytona Beach, Fla.
Dr. D. R. Gordon .....
..... 2330 Carroll Park, S., Long Beach, Calif.
Rev. and Mrs. J. A. McArthur .....
..... 814 E. Spring St., Boonville, Mo.
Dr. and Mrs. W. H. Merriam .....
..... 208 North "I" St., Monmouth, Ill.
Dr. and Mrs. S. C. Picken .....
..... 420 E. Green St., Winterset, Iowa

THE SUDAN

Dr. and Mrs. W. J. Adair ..... Eskridge, Kansas
Dr. and Mrs. Paul J. Smith North Bend, Nebraska

IN SHORT-TERM SERVICE

EGYPT

Miss Nonine E. Borgman ..... Cairo
Mrs. Sarah B. Cooper ..... Assiut
Miss Mary P. Craig ..... Cairo
Miss Wilma G. Duff ..... Assiut
Mr. G. Kenneth Gordon ..... Assiut
Miss Sarah L. Hill ..... Cairo
Dr. Earl M. Kroth ..... Assiut
Mrs. Elizabeth Markley ..... Cairo
Mrs. Fay Reed ..... Assiut
Mr. Milton J. Sage ..... Assiut
Miss Annie Belle Sellers ..... Assiut
Miss Lucy L. Soule ..... Cairo
Miss Harriet E. Wagner ..... Cairo

PAKISTAN-INDIA

Mr. and Mrs. Chas Atwater ..... Landaur, U. P.
Dr. and Mrs. O. A. Brown ..... Taxila
Mrs. Winifred Hardeman ..... Landaur, U. P., India
Mr. Thomas J. McLaren ..... Rawalpindi
Miss Dorothea McKissick .... Landaur, U. P., India

THE SUDAN

Mr. J. Lester Haspels ..... Omdurman
Mr. John J. Koehler ..... Abwong
Mr. Glenn R. Noble ..... Omdurman
Mr. Richard C. Smith ..... Omdurman
Dr. and Mrs. James West ..... Ler

OFFICERS OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY

Nampa, Idaho — June 9-13, 1954

President.....Mrs. G. I. G. Shambaugh, 1216 41st St., Des Moines, Iowa
First V.P......Mrs. Wallace Rogers, 3345 Keystone Ave., Los Angeles 34, Calif.
Second V.P......Mrs. Jack Craig, Glenn's Ferry, Idaho
Secretary.....Mrs. Grant B. Gibson, 3509 Oakridge, Joplin, Missouri
Treasurer.....Mrs. H. Ray Shear, 902 Publication Bldg., Pittsburgh 22, Pa.

IDAHO PRESBYTERIAL LOCAL COMMITTEE,

Mrs. Ray Chapman, General Chairman.....Route 5, Nampa, Idaho
Miss Norma Weaver, Vice Chairman.....Route 1, Nampa, Idaho
Mrs. Warren Spangenberg, Secretary.....Route 2, Nampa, Idaho
Mrs. George Haynes, Treasurer.....Box 62, Nampa, Idaho
Mrs. M. E. Pinkerton, Member Ex Officio (Idaho Presbyterial Pres.)..923 6th St. North, Nampa, Idaho
Mrs. Odey Uzzel, Registration and Assignment.....1012 6th St. South, Nampa, Idaho
Mrs. Willard Carson, Housing.....716 12th Ave. South, Nampa, Idaho
Mrs. Carl Hallberg, Food and Serving.....Route 5, Nampa, Idaho
Mrs. William D. Millen, Publicity.....211 South State St., Nampa, Idaho
Mrs. Raymond Larsen, Transfer.....415 19th Ave., South, Nampa, Idaho
Mrs. Mabel Henderson, Badge.....655 S. W. 4th St., Ontario, Oregon
Mrs. Earl Patterson, Decorating and Equipment.....Route 1, Nampa, Idaho
Mrs. Edwin Tiegs, Ushers and Pages.....Route 4, Nampa, Idaho
Mrs. Clifford Wilde, Music.....Route 1, Nampa, Idaho
Mrs. Don Dudgeon, Pageant.....624 Fern, Nampa, Idaho
Mrs. Ralph Patterson, Special Services.....109 Yale, Nampa, Idaho
Mrs. M. L. Kurtz, Literature.....Route 1, Nyssa, Oregon
Mrs. Dwight Russell, Reception.....% United Presbyterian Church, Weiser, Idaho

UNITED PRESBYTERIAN WOMEN'S ASSOCIATION OF THE WEST OF NORTH AMERICA

President: Mrs. Floyd H. Carson, 511 Delaware Ave., Oakmont, Pa.
First Vice President: Mrs. R. L. Thompson, 7116 Ohio River Blvd., Ben Avon, Pittsburgh 2, Pa.
Second Vice President: Mrs. S. N. Warden, Mt. Pleasant, Pa.
Recording Secretary: Mrs. James Toddie, 401 S. Braddock Ave., Pittsburgh 21, Pa.
Corresponding Secretary: Miss Margaret Nelson, King Edward Apartments, Pittsburgh 13, Pa.
Assistant Secretary: Mrs. Robert S. Mellon, 419 S. Braddock Ave., Pittsburgh 21, Pa.
Treasurer: Mr. S. P. Steffler, 516 Federal Street, Pittsburgh 12, Pa.

HOME FOR CHILDREN
Mars, R. D. 1, Butler County, Pa.

President: Miss Clara E. Bartley, 228 E. Pearl St., Butler, Pa.
First Vice President: Mrs. John Shanks, 5724 Darlington Rd., Pittsburgh 17, Pa.
Second Vice President: Mrs. Paul M. Duff, 204 Lexington Ave., Pittsburgh 15, Pa.
Recording Secretary: Mrs. Alvin E. Loeffler, 2009 Murdstone Rd., Trotwood Acres, Pittsburgh 34, Pa.
Corresponding Secretary: Mrs. George L. Ryman, 119 Byron Rd., White Oak Heights, Pittsburgh 9, Pa.
Donation Secretary: Mrs. D. Gordon Jones, 701 E. Pearl St., Butler, Pa.
Financial Secretary: Miss Margaret B. Gilfillan, Washington Rd., R.D. 9, Pittsburgh 34, Pa.
Supts. of Home: Rev. and Mrs. D. Rayburn Campbell, U.P. Home for Children, R. F. D. 1, Mars, Pa.

COLUMBIA HOSPITAL
Penn and West Street, Wilkinsburg, Pa.

President: Mr. Clyde A. Armstrong, North Drive, Fox Chapel, Pittsburgh 15, Pa.
First Vice President: Mr. George R. Craig, 1514 Walnut St., Pittsburgh 18, Pa.
Second Vice President: Mrs. F. DeWitt Zuerner, 825 Bell Ave., Braddock, Pa.
Secretary: Mrs. James H. Donovan, 18 Roxbury Rd., Pittsburgh 21, Pa.
Treasurer: Mrs. E. D. Rudolph, 1354 Singer Place, Pittsburgh 21, Pa.

HOME FOR AGED PEOPLE
Penn and Trenton Avenues, Wilkinsburg, Pa.

President: Mrs. H. D. Megahan, 2201 Wm. Penn Highway, Pittsburgh 35, Pa.
First Vice President: Mrs. J. H. Coleman, 921 Farragut St., Pittsburgh 6, Pa.
Second Vice President: Mrs. E. L. Leyh, 30 Mission Drive, Pittsburgh 16, Pa.
Recording Secretary: Mrs. David E. Whysall, 1120 Macon Ave., Pittsburgh 18, Pa.
Corresponding Secretary: Miss Elizabeth P. Gilmore, 617 Whitney Ave., Pittsburgh 21, Pa.
Donation Secretary: Mrs. B. D. Peters, 600 Hampton Ave., Pittsburgh 21, Pa.
Financial Secretary: Mrs. B. L. Swartz, 440 Jefferson Ave., Bellevue, Pittsburgh 2, Pa.

OFFICERS OF THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION
1230 E. Windsor Road, Glendale, California

President: Mrs. Ruth Bowen, 9150 S. Painter Ave., Whittier, California.
First Vice President: Mrs. Valeria Vogelsberger, Los Angeles, California.
Second Vice President: Mrs. J. K. Stewart, Beverly Hills, California.
Recording Secretary: Mrs. W. T. Jones, 10334 Riverside Dr., N. Hollywood, California.
Corresponding Secretary: Mrs. Mark Roy, Jr., Pasadena, California.
Treasurer: Mrs. M. C. Wells, 1236 Carnell, Whittier, California.

Please check the label on your "Missionary Horizons" to note expiration date. Subscriptions renewed promptly mean that no issues are missed, and also keep the mailing list growing.

Northwest Nazarene College, Nampa Idaho
Meeting Place of the 1954 WGMS Convention

OUT WHERE THE WEST BEGINS

Out where the handclasp's a little stronger,
Out where the smile dwells a little longer,
That's where the West begins;
Out where the sun is a little brighter,
Where the bonds of home are a wee bit tighter,
That's where the West begins.

Out where the world is in the making,
Where fewer hearts with despair are aching,
That's where the West begins;
Where there's more of singing and less of sighing,
Whre there's more of giving and less of buying,
And a man makes friends, without half trying,
That's where the West begins.

—Arthur Chapman